ONG Far Hast

SUBJECT: Identification of WorldWar II Deceased

To : Commanding Officer
American Graves Registration Service
Philoom Zone
APO 900, c/o Postmaster
Sen Francisco, Galifornia

1. Reference is made to findings of Unidentifiability for the following Unknown Decembed:

| -  |        | the off collect of | - innerior |          |         |          |         |      | 46.  |        |     |
|----|--------|--------------------|------------|----------|---------|----------|---------|------|------|--------|-----|
| ij | nknown | E-1374             | AGES       | Plestass | Manila. | formerly |         | UBAP | Cen  | Manila | 12  |
|    | a      | X-606              | 88         | 38       | II .    | 95       | X-117.  | 18   | ij.  | - 4    | #2  |
|    | 18     | X-656,             | 9          | ěŧ       | 16      | 4F       | 169.    | 18   | 46   | 38     | 够   |
|    | и      | X-663.             | 14         | 4        | 16      | 12       | 2-176.  | . 4  | 够    | il .   | 鲜   |
|    | 14     | X-886.             | 48         | 44       | 18      | 48       | X-179.  | 19   | 推    | iff    | 拼   |
|    | 19     | E-668.             | if .       | 19       | 6       | 18       | 181.    | - 18 | s#   | al     | 18  |
|    | al     | X-689.             | 84         | #        | 18      | 48       | 1-203.  | 44   | at   | of .   | 18  |
|    | ₩.     | X-821.             | 48         | 16       | 19      | 19       | 7-336   | 够    | rá.  | 18     | 損   |
|    | 16     | X-834.             | 98         | 19       | ýð.     | 18       | 3-339   | il   | 讲    | 拼      | 18  |
|    | 28     | X-826.             | и          | iii .    | a       | 18       | 2-341   | 16   | d    | 18     | 18  |
|    | 54.    | 3-887.             | W          | H.       |         | 8 -      | 2-346   | 19   | a    | a      | 18  |
|    | 18     | 7-920.             | 16         | 25       | 38      | 48       | X-445   | . 16 | - 96 | 3      | 19  |
|    | 14     | X-928              | 18         | 18       | я       | 69       | X-454   | · #  | il   | 48     | a   |
|    | 報      | 7-927              | 4E         | 18       | ti:     | 18       | 3-452   | 静    | н    | et .   | 谜   |
|    | 38     | 3-948              | H.         | 18       | 62      | 10       | X-4019. | it   | 49   | rit .  | it  |
|    | at .   | K-961.             | 8          | 76       | H       | et .     | 3-4018  | - 15 | 49   | 18     | 4   |
|    | 19     | K-1530.            | 18         | if       | 蜂       | 88       | ×-3502. | if   | 88   | - 18   | 器   |
|    | 8      | X-1623.            | Ħ          | 0        | II.     | sé.      | X-3441  | Ĥ    | 98   | 25     | -19 |
|    | 4      | X-1705.            | 18         | H        | - 0     | 领        | X-3415. | H    | 88   | at     | 13  |
|    | 16     | X-1678.            | 10         | #        | Ħ       | 25       | X-3417. | 链    | iti  | H      | 枋   |
|    | N      | 1-1743.            | 额          | il       | 14      | 8        | K-3381. | H    | 付    | 18     | 8   |
|    | VE     | Z-1920.            | 98         | 4        | 16      | 48       | X-3318. | 16   | 18   | Rt     | 推   |
|    | 18     | X-1931.            | 12         | 4        | 4       | n        | X-3319. | 10   | 44   | 16     | 15  |
|    | 摊      | X-1759.            | 18         | 49       | 18      | 16       | X-3330  | n    | 8    | 10     | 19  |
|    | 8      | X-1760.            | 38         | .18      | 8       | a        | 3-3331. | 29   | 18   | st     | 68  |

QMGHT 293 GRS Far Hast SUBJECT: Identification of World War II Deceased 13 February 1950

2. Recommendations for Unidentifiability have been approved by this Office. Request your records be amended accordingly.

FOR THE GUARTER ASTER GENERAL:

T. H. METZ Lt. Colonel, GAG Memorial Division

- N. McLaurin: dal.
- L. M. Whise
- J. Windsor

### AMBRICAN GRAVES PROISCRATION SHRVIGE PRILATE BANK BANK

0807E 21950

APO 900

SDJRCS: Unidentifiable Remains

JAN 37 1980

型的量

The Quartermenter Ceneral Separtment of the Amoy Sashington St. D. C. A724: Hemorial Sivician

1. In accordance with the provisions of your letter, file (1988) 290, 385 (for Hast), dated 27 September 1948, embjoot: Resolution of Cases of Unidentified Deceased, the following Unimova remains, present-ly stored at AURS Hemotless, Manila P.I., have been processed by the Central Identification Reborstory and considered "Unidentification by reason of lack of sufficient identifying data;

| <b>WANDERSON</b> | 3-170      | A模架形 | Media. | UNICHONAL | 34000       | AGRS  | No. Lon |
|------------------|------------|------|--------|-----------|-------------|-------|---------|
| SĮ.              | S-211      | - 65 | 69     | Si .      | Jul 277     | 粮     | 9       |
| 8 -              | 3-234      |      | #      | 16        | 3m028       |       | di      |
| ät               | Sm2339     | 49   | 10     | . 8       | ·           | 10    | 雅       |
| 話                | 2.000      | 48   | 镀      | 98        | -061        | - 10  | ø       |
| 梯 :              | 3-206      | - 95 | 18     | W         | Sim 2.207-0 |       | 0       |
| 26               | X=606      | 10   | 9      | 38        | 3.470       |       | 蟒       |
| 49               | 3m656      | 102  | 蜂      | 65        | 2520        |       | 8       |
| 28               | >-663      | 99   | 6      | 20        | 7-1673      | - 19  | 8       |
| 88.              | 2-666      | -66  | 18     | 8         | 7-1678      | 1.000 | 8       |
| - 46             | ZmGGB      | æ    | 19     | 18        | 10-1705     |       | 89      |
| 4                | 5-680      | 107  | els    | - 68      | -1740       | 44    | 19      |
| ä                | 74-023     | 62   | 18     | - 0       | 1700        | 28    | 18      |
| 喜                | 7m804      | 18   | 18     | 9         | Xm1980      | W     | 够       |
| 16 ·             | See \$2.25 | 19   | 19     | 0         | Van 2000    | 10    | 10-     |
| ŝŧ               | 3-037      | 8    | 鍵      | 额         | Xen.2071    | -     | 19      |

3. Forwarded berewith, for your consideration, are now GHC Forms 1844 for the above-mentioned Unimouss.

FOR THE COMMANDENS OFFICER:

33 Incls GRC Force 1944 w/Corbificates of Unidentificability /o/ John Mygnia July SHINGLA Lat Mas Infantry Adjusant

1194

#### RECORD OF CUSTODIAL TRANSFER

| <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                         |                                       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. S <del>l</del>                         | 1IPPED                                  |                                       |
| ROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | то                                      |                                       |
| AGRS MAUSOLEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FORT MCKINIEY MILITARY CEMETERY           |                                         |                                       |
| CIND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME OF CONVOYER .                        | <del></del>                             |                                       |
| TRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                         | • .                                   |
| SIGNATURE OF SHIPPER D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATE                                       | SIGNATURE OF RECEIVER                   | DATE                                  |
| • *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                         | 1950                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • •                                       | Caree FEB ?                             | 1220                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 \$1                                     | IIPPED                                  |                                       |
| ROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. 31                                     | TO                                      |                                       |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                         |                                       |
| (IND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | <del></del>                             |                                       |
| WID OF CONVENANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           | NAME OF CONVOYER                        |                                       |
| To the state of th |                                           |                                         | , , , , , , , , , , , , , , , , , , , |
| SIGNATURE OF SHIPPER D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ATE                                       | SIGNATURE OF RECEIVER                   | DATE                                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |                                         | i                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         | <u> </u>                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. SH                                     | IIPPED                                  |                                       |
| ROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                         | IO :                                    |                                       |
| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                         |                                       |
| CIND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | NAME OF CONVOYER                        | <del></del>                           |
| <del>-</del> · • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                         |                                       |
| SIGNATURE OF SHIPPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ATE                                       | SIGNATURE OF RECEIVER                   | D. 4.7.5                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · ······                                  | SOLVE OF RECEIVER                       | DATE                                  |
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| ROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4. 31                                     | HIPPED                                  |                                       |
| KVIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | то                                      |                                       |
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| CIND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | NAME OF CONVOYER                        |                                       |
| CHRONIC CHRONIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VAFA                                      |                                         |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATE                                       | SIGNATURE OF RECEIVER                   | DATE                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | •                                       | }                                     |
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| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | TO                                      |                                       |
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| (IND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <del></del>                               | NAME OF CONVOYER                        | <del></del>                           |
| HALLA, PHILIPPINE ISLANDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | THAME OF CONYOTER                       |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         |                                       |
| BIGNATURE OF SHIPPER EDIELEUA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATE                                       | SIGNATURE OF RECEIVER STRATIVE DECISION | DATE                                  |
| The state of the s |                                           |                                         |                                       |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                         | <u> </u>                              |
| 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. SH                                     | IIPPED                                  |                                       |
| ROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | TO                                      | 6                                     |
| GAITIHA 65ST 2T 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TN C.                                     | LECTION C.                              |                                       |
| IND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           | NAME OF CONVOYER                        |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         |                                       |
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| NGNATURE OF SHIPPER WELLEUX WYN ILYD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ĂTE \ } (1)                               | SIGNATURE OF RECEIVER U.S.S.)           | IDATE                                 |
| SIGNATURE OF SHIPPER MELEUX VIVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ÄTE \ \ \ (1                              | SIGNATURE OF RECEIVER Q .5.504          | DATE '                                |
| IGNATURE OF SHIPPER MILLEUX VIVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ÄTE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | SIGNATURE OF RECEIVER U.S.S.)4          | DATE                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                         | DATE                                  |
| nwiche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | HPPEDYO (1) (1)                         | DATE                                  |
| nwiche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                         | DATE                                  |
| ROM (NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | 10<br>IIbbED()()')/21, '1               |                                       |
| ROM IND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | IIPPEDY()(), j/23'                      |                                       |
| ROM IND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GITA VA ŠK                                | NAME OF CONVOYER COCOCO TO              |                                       |
| ROM  LIND OF CONVEYANCE  SIGNATURE OF SHIPPER  D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | 10<br>IIbbED()()')/21, '1               |                                       |
| ROM  IND OF CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GITA VA ŠK                                | NAME OF CONVOYER COCOCO TO              | 2 3                                   |

# HEADQUARTERS PHILOCM ZONE AMERICAN GRAVES REGISTRATION SERVICE

| 27 | Dec  | 1949 |       |
|----|------|------|-------|
|    | Date | Α    | ***** |

SUBJECT: Unidentifiable Remains

T0

: The Quartermaster Washington 25, D. C.

Attn: Memorial Division

The records pertaining to Unknown X-341 , Plot 2 , Row 12 , Grave 1549 , USMC USAF Cem Manila #2 , have been reviewed and it is the opinion of this office that insufficient evidence is available to establish the identity of this deceased, and that these remains should be classified as unidentifiable.

FOR THE COMMANDING OFFICER:

MANUAL MENEMAR

Captain, QMC Chief, Records Branch

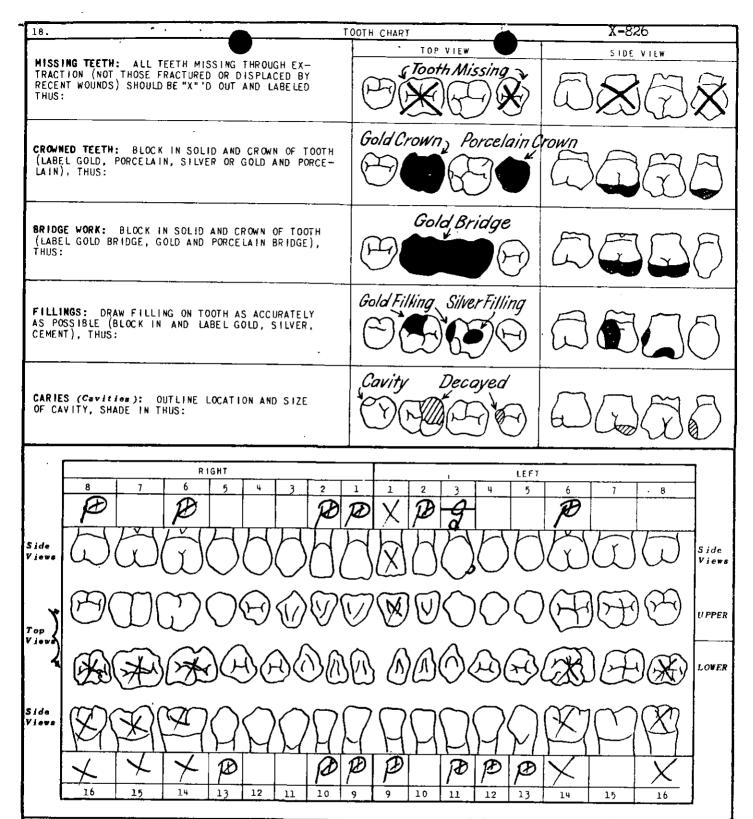
Attch: Form 1044

13 Feb 50

|                                   |                              | ·- ·- ·- ·-      |           |            |                                       |              |
|-----------------------------------|------------------------------|------------------|-----------|------------|---------------------------------------|--------------|
|                                   | IDENTIF                      | CATION D         | ATA       |            |                                       |              |
| 1. REMAINS OF UNKNOWN             |                              |                  |           |            | 2. DATE OF RI                         | E PORT       |
| unknown x-826                     | (Formerly UNK X-341          | . Manila #2      | )         |            | 18 Jan                                | 150          |
| 3. NAME OF CEMETERY               | 6. GRAVE                     | 7. D/            | ATE OF    |            |                                       |              |
|                                   |                              |                  |           | T          | DISINTERMENT                          | REINTERMENT  |
|                                   |                              |                  | _         |            |                                       |              |
| AGRS Mausoleu                     | um, Manila, P.I.             | 812              | B         | 357        |                                       |              |
|                                   |                              | AL DESCRIPTIO    |           |            | · · · · · · · · · · · · · · · · · · · |              |
| 8. ESTIMATED WEIGHT UTD           | 9. ESTIMATED HEIGHT          | 10. 0010         |           |            | 11. RACE                              |              |
| UTD<br>12.GIVE DESCRIPTION OF ANY | 51 5/8"                      |                  | TD        |            | White                                 | · .          |
|                                   | 2                            | and the transfer | ·         |            |                                       |              |
|                                   | NONE                         |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
| 13.GIVE DESCRIPTION OF TATT       | OOS OR SCARS ON BODY AND/O   | R SUCH INFORM    | TION OBT  | AINED FROM | OTHER SOURCES                         | <u></u>      |
|                                   |                              |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
|                                   | NONE                         |                  |           |            | -                                     |              |
|                                   |                              |                  |           |            |                                       |              |
| 14. WAS BODY BURNED?              | TO WHAT EXTENT?              |                  | ,         |            |                                       |              |
| YES X NO                          |                              |                  |           |            |                                       |              |
| 15. WAS BODY MANGLED?             | TO WHAT EXTENT?              |                  |           |            |                                       |              |
| YES X NO                          |                              |                  |           |            |                                       |              |
| 16. DESCRIBE EVIDENCE OF HE       | ALED FRACTURES AND BONE MAT  | LEDRMATIONS      |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
|                                   | NONE                         |                  |           |            |                                       |              |
|                                   | NONE                         |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
| 17. LIST EVERY ITEM OF CLOT       | HING, EQUIPMENT AND PERSON   | AL EFFECTS FO    | JND, SHOW | ING THE TY | PE. COLOR, SIZ                        | E. MARKINGS. |
| SERVICE, ETC. (If laund           | ry marks are indistinct suc  | ch notation e    | hould be  | mada and a | pecimen forwar                        | ded through  |
| evenuera tot azeminetit           | on when facilities are not a | aveliable in     | ne area)  |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |
|                                   |                              |                  |           |            |                                       |              |

NONE

# "UNIDENTIFIABLE" "BY REASON OF LACK OF SUFFICIENT IDENTIFYING DATA"



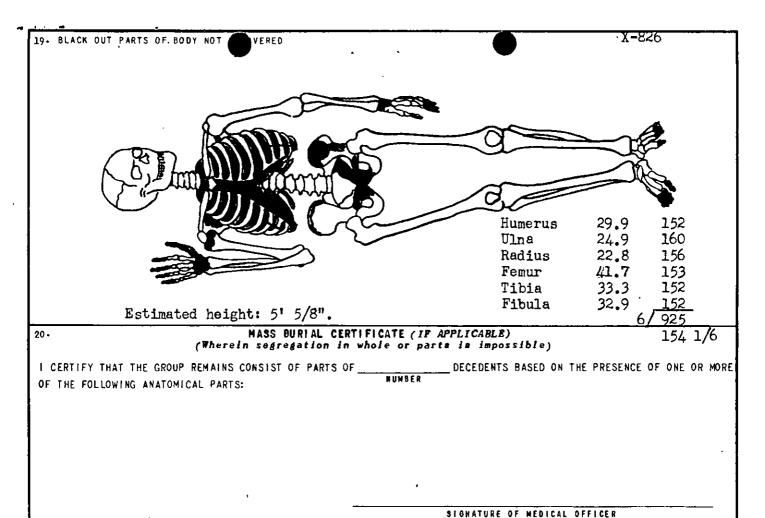
DENTURES (Plates): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAIN-ING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."

"UMIDENTIFIABLE"

REASON OF LACK OF SUFFICIENT IDENTIFYING DATAP

Faulk. Mihal

PAUL R MICHOLS Chief, Identification Section



#### 21- REMARKS AND ADDITIONAL INFORMATION

No identification tags, personal effects or any other means of identification found with remains.

Circumference of skull - 19 3/4 inches.

Estimated weight of remains - 6 lbs.

## "UNIDENTIFIABLE"

"BY REASON OF LACK OF SUFFICIENT IDENTIFYING DATA"

I CERTIFY THAT I HAVE PERSONALLY VIEWED THE REMAINS OF DECEASED AND THAT ALL RESULTING INFORMATION HAS BEEN RECORDED TO THE BEST OF MY KNOWLEDGE

TYPED NAME, GRADE, ARM OR SERVICE, AND ORGANIZATION PAUL R NICHOLS

Chief, Identification Section

Saul R. Michaels

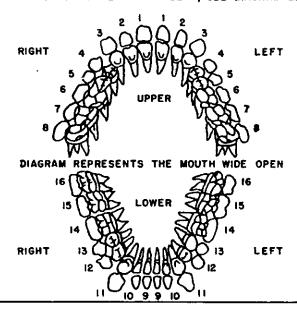
| UNKNOWN X-3/  | · •                       |                |                          |             |                               | July 47 DATE             |
|---------------|---------------------------|----------------|--------------------------|-------------|-------------------------------|--------------------------|
| LAST NAME     | FIRST                     | INITIAL        | RANK                     |             | SERIA                         | L NO.                    |
| ·             | UNIT                      |                | <del>**</del>            | ORGANIZA    | TION                          |                          |
| PLACE OF      | DEATH                     | USAF Cem       | Manile#2<br>CE OF BURIAL | - 2<br>PLOT | 12<br>ROW                     | 1549<br>GRAVE NO.        |
|               |                           |                |                          |             |                               |                          |
| 8 7 6         | RIGHT 5 4                 | 3 2            | ER TEETH                 | 3 4         | EFT<br>5                      | 6 7 8                    |
| DDD           | )                         | D 1            | 0 10                     | $\bigcap$   |                               | D                        |
|               |                           |                |                          | d           | All                           |                          |
|               |                           | INSIDE         | - LOOKING O              | UT          |                               |                          |
| 16 15 14      | RIGHT<br>13 12            |                | VER TEETH                | LI<br>11 12 | EFT<br>13                     | 14 15 16                 |
|               | 100                       | 10 10          | 00 00                    | 1           | 1001                          |                          |
|               |                           |                |                          |             |                               |                          |
| _             |                           |                |                          |             |                               | -                        |
| KEY (         | OF SYMBO                  | OLS TO E       | E USED                   |             |                               |                          |
| IN. WHOLE BOX |                           | . 11           |                          |             | ION OF FIL<br>IN<br>. HALF OF |                          |
|               | RACTED                    |                | AMALGAM                  | LOWER       | 1                             | MESIAL                   |
|               | KACTED                    |                | (SILVER)                 | m           | (BETWEE                       | N-TOWARD FROM            |
|               | TITY INDICATE             | G <sub>G</sub> | OLD                      |             | )                             | OCCLUSAL                 |
|               | ٦                         |                |                          | ٥           | (BITING )                     | SURFACE BACK T           |
|               | FIXED BRIDGE (INCL. ABUTM |                | ILICATE OR<br>ORCELAIN   | d           | (BETWEE                       | DISTAL<br>N - TOWARD BAC |
|               |                           |                |                          |             |                               |                          |

QMC FORM 1045 5 FEB 46

REVERSE SIDE FOR INSTRUCTIONS

#### **INSTRUCTIONS:**

- L ACCURACY AND ATTENTION TO DETAIL IN THE PREPARATION OF THIS CHART ARE OF PARAMOUNT IMPORTANCE, IF SAME IS TO BE OF MAXIMUM VALUE.
- 2. NOTE CAREFULLY THAT: SYMBOLS INDICATING MISSING TLETH, CAVITIES AND BRIDGE-WORK ARE TO BE INSERTED IN WHOLE BOX; SYMBOLS INDICATING TYPE OF FILLING ARE TO BE INSERTED IN UPPER HALF OF BOX; AND SYMBOLS INDICATING LOCATION OF FILLING ARE TO BE INSERTED IN LOWER HALF' OF BOX.
- 3. ANY ABNORMALITIES SUCH AS MALPOSED, MALFORMED OR DISCOLORED TEETH, ETC. SHOULD BE NOTED. DENTAL WORK NOT COVERED ABOVE WILL BE INDICATED, e.g., PORCELAIN CROWNS, GOLD CROWNS (FULL OR 3/4), 3/4 GOLD CROWN WITH SILICATE WINDOW.
  - 4. FOR INFORMATION OF STANDARD NUMBERING OF TEETH, SEE DIAGRAM BELOW.



#### REMARKS:

/s/ Joseph D. Murphy SIGNATURE OF PERSON WHO PREPARED CHART /s/ Lt (jg) J. A. Ruffini DC USNR VERIFIED BY GRS OFFICER

/p/ JOSEPH D. MURPHY PVt NAME AND RANK TYPED OR PRINTED

/p/ LT (jg) J. A. RUFFINI DC USNR NAME AND NAME TYPED OR PRINTED

C.I.P. USAF Cem Manila #2, Luzon, P.I. 10 July 47 PLACE OR HQ. WHERE THIS FORM ACCOMPLISHED

CERTIFIED TRUE COPY:

G T GAMBOA 2d Lt MSC

AGRC FORM No. 11 Revised 16 Sept. 1948 Formely "Check List of Unknowns")

#### IDENTIFICATION CHECK LIST

(To be completely filled out and attached to each copy of Report of Interment WD QMC Form 1042)

|            |                                                    | Unknown X 341                                                  |
|------------|----------------------------------------------------|----------------------------------------------------------------|
|            | · · · · · · · · · · · · · · · · · · ·              | Cemetery USAF Manila #2, Luzon, P.I.  Plot 2 Row 12 Grave 1549 |
| 1          | Arrived at cemetery                                | •                                                              |
| •          | (Hour) (Date) Place of death UNKNOWN               | ,                                                              |
|            | (Name of closest town)                             | (Coordinates and letter Prefix, maps)                          |
|            | (Sheet, scale and serials used)                    |                                                                |
| <b>3</b> . | Remains keckykeel or disinterred by US             | AF Cemetery Manila #2, Luzon, P.I. (Name and organization)     |
| 4.         | Evacuated to Cemetery by                           | (Name and organization)                                        |
| 5.         | Description of clothing and equipment: (if clothes | do not fit, obtain size from body measurements)                |
|            | Item Clothing Markings Sizes                       | Indicate unusual markings color, wear, tear, repairs, etc.     |
|            | * Headgear (Type)                                  | - · · · · · · · · · · · · · · · · · · ·                        |
|            | Raincoat                                           |                                                                |
|            | Overcoat                                           |                                                                |
|            | Jacket, Field                                      |                                                                |
|            | Jacket, Combat                                     |                                                                |
|            | Mackinaw                                           |                                                                |
|            | Sweater N                                          | •                                                              |
|            | Jacket, HBT                                        |                                                                |
|            | * Shirt, Wool OD                                   |                                                                |
|            | Undershirt, Wool                                   | -                                                              |
|            | Undershirt, Cotton                                 |                                                                |
|            | Trousers, HBT                                      |                                                                |
|            | * Trousers, Wool OD                                |                                                                |

| Belt, web             |                                                                                                                                  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1                     |                                                                                                                                  |
| Drawers, cótton       |                                                                                                                                  |
| Leggings, wool        |                                                                                                                                  |
| Socks, cotton         |                                                                                                                                  |
| * Shoes               | (type)                                                                                                                           |
| Overshoes             | <u>.</u>                                                                                                                         |
| •                     | (type)/                                                                                                                          |
| (Other item)          |                                                                                                                                  |
| (Other item)          | 1/.                                                                                                                              |
|                       | these items should be computed by measuring the remains                                                                          |
| Chevrons or           |                                                                                                                                  |
|                       | - (Type & location; shirt, jacket, coat, helmet)                                                                                 |
| Shoulder Patch        |                                                                                                                                  |
|                       | that deceased was a member of the Air, Ground or Naval Force?                                                                    |
| Description of Remain | s: Skeleton only - Skeletal chart attached.                                                                                      |
| AgeHeigh              | Weight Description of wounds                                                                                                     |
| D                     | Scars                                                                                                                            |
| bandages or dressings | (Length, width, location)  Tattoos                                                                                               |
|                       | (Number, location — illustrate on separate page)                                                                                 |
| Outstanding moles, w  | arts or birthmarks (Yes-no; description, location)                                                                               |
|                       | than hand and face                                                                                                               |
| Complexion            | (Light, medium, dark, clear, pimples, pocks, freckles)                                                                           |
| Build                 | (Large, far, thin, muscular)                                                                                                     |
|                       | ·                                                                                                                                |
| Hair                  | (Color, length, quantity, curly, wavy, straight, whorls, or definite parting)                                                    |
|                       | · · · · · · · · · · · · · · · · · · ·                                                                                            |
|                       | ′/                                                                                                                               |
| Hair                  | (Baldness, widows peak, distinctive/culting or other characteristics)  Mustache  (Color, size, Shape)  Beard or  (Length, heavy) |

6.

| Goatee                                | ······································                                          |                                                                  |                                                                                   |
|---------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                       | (Light, color, extent) /                                                        |                                                                  |                                                                                   |
| Eyes                                  |                                                                                 | Eyebrows                                                         |                                                                                   |
| •                                     | (Color, setting, shape) N                                                       |                                                                  | (Color, bushiness, extent across nose)                                            |
| Nose                                  |                                                                                 | Eears                                                            |                                                                                   |
|                                       | (Size, shape, straight)                                                         | £                                                                | (Size, set close to or far from head)                                             |
| Mouth                                 | // and                                                                          | Lips                                                             | (Small, large, full)                                                              |
|                                       | •                                                                               | /                                                                | (small, large, lall)                                                              |
| Teeth                                 | Tooth Chart attached. (White, size, uneveness, s                                |                                                                  | os fillings extracts                                                              |
| •                                     | /                                                                               | paoring, motienable cook                                         | and a second                                                                      |
| Chin                                  |                                                                                 | ceding, pointed, dimple                                          | s, double)                                                                        |
|                                       | /,                                                                              |                                                                  |                                                                                   |
| Jaw                                   | arge, small, normal)                                                            | ference of head in                                               | inches(Hat band)                                                                  |
|                                       | /,                                                                              |                                                                  |                                                                                   |
| Neck                                  | (Size, length, short, normal, wrinkled)                                         | Larynx                                                           | (Prominent, normal)                                                               |
|                                       | /                                                                               |                                                                  |                                                                                   |
| Shoulders                             | (Broad, straight, small/ rounded)                                               |                                                                  | uscular, color, extent and quantity of hair                                       |
|                                       | • '/                                                                            |                                                                  | •                                                                                 |
| 4-14                                  |                                                                                 |                                                                  |                                                                                   |
| Hands                                 |                                                                                 |                                                                  | -                                                                                 |
| -                                     | , N                                                                             |                                                                  |                                                                                   |
| Fingers                               | (Short, thick, long, sign                                                       | nder, size of knuckles, 1                                        | nissing fingers or joints)                                                        |
| <u>.</u>                              | · ·                                                                             | E                                                                |                                                                                   |
|                                       | (Unusuat chara                                                                  | ctristics of (ingernalis)                                        |                                                                                   |
|                                       | •                                                                               | / <sub>/</sub> .                                                 | · · · · · · · · · · · · · · · · · · ·                                             |
| Chest                                 | (Size of nipples, color, quant                                                  | ity and extent of hair,                                          | large; small, normal)                                                             |
| ***                                   |                                                                                 | ./                                                               | ·                                                                                 |
| Waist                                 | (Size of navel, appende                                                         | ctomy, amount, quantity                                          | and color of hair)                                                                |
|                                       | •                                                                               | C:/                                                              | Date: U.S.                                                                        |
| D1-                                   | (Quantity and extent of hair)                                                   | Circumcision(Ye                                                  | s-no) Pubic Hair (Color)                                                          |
| Back                                  |                                                                                 | / j`                                                             |                                                                                   |
| •                                     |                                                                                 | <i>-</i>                                                         |                                                                                   |
| •                                     |                                                                                 | (Yes-no; location)                                               | •                                                                                 |
| Herniaplasty                          |                                                                                 | (Yes-no; location)                                               | •                                                                                 |
| Herniaplasty                          |                                                                                 | (Yes-no; location)                                               | •                                                                                 |
| Herniaplasty Legs                     | (inseam, muscular, knock-kneed,                                                 | (Yes-no; location) bowed, normal, quality                        | y, color and extent of hair)                                                      |
| Herniaplasty Legs                     | (inseam, muscular, knock-kneed,                                                 | (Yes-no; location) bowed, normal, quality                        | y, color and extent of hair)                                                      |
| Herniaplasty  Legs                    | (fuscum, muscular, knock-kneed,<br>(Size, corns, callouses, flat)               | bowed, normal, quality                                           | y, color and extent of hair)                                                      |
| Herniaplasty  Legs                    | (inscam, muscular, knock-kneed,                                                 | bowed, normal, quality                                           | y, color and extent of hair)                                                      |
| Herniaplasty  Legs  Feet  Evidence of | (inseam, muscular, knock-kneed, (Size, corns, callouses, flat) healed fractures | (Yes-no; location)  bowed, normal, quality  Toes  (Nôse, arms, i | y, color and extent of hair)    Stender, straight, crooked, overlap)   cgs, ctyl) |
| Herniaplasty  Legs  Feet  Evidence of | (fuscum, muscular, knock-kneed,<br>(Size, corns, callouses, flat)               | (Yes-no; location)  bowed, normal, quality  Toes  (Nôse, arms, i | y, color and extent of hair)    Stender, straight, crooked, overlap)   egs, cigt) |

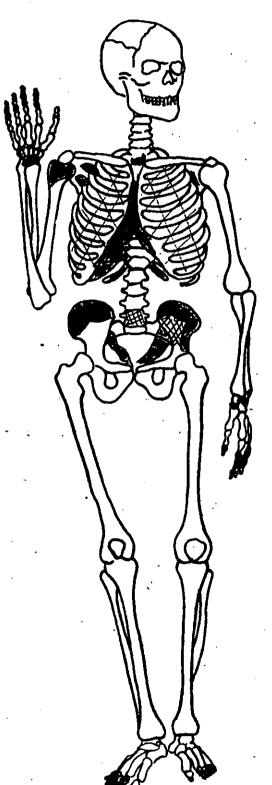
| lave finger prints been placed on F  | Report of Interment?                                    | No                                      | *                                      |
|--------------------------------------|---------------------------------------------------------|-----------------------------------------|----------------------------------------|
|                                      | <u>-</u> '                                              | _ (Yes-no)                              | ,                                      |
| f not, explain Due to cond           | ition of remains                                        | *************************************** | ***************************            |
| ,                                    |                                                         |                                         |                                        |
| las tooth chart been prepared?       | Yes If not, expl                                        | ain                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| • •                                  | (Yes-no)                                                |                                         |                                        |
| -                                    |                                                         | •                                       |                                        |
|                                      |                                                         | *************************************** |                                        |
| Remarks Estimated height             | - 4'11 3/4"                                             |                                         |                                        |
|                                      |                                                         | *************************************** | ************************************** |
|                                      |                                                         | ·                                       | ······                                 |
|                                      | , <del>-</del>                                          |                                         |                                        |
|                                      |                                                         |                                         |                                        |
| •                                    |                                                         | •                                       |                                        |
|                                      |                                                         |                                         |                                        |
|                                      |                                                         |                                         |                                        |
|                                      | -                                                       | -                                       |                                        |
| certify that I have personally views | ed the remains of subject (                             | -<br>deceased and all resulting         | information                            |
|                                      | ed the remains of subject (                             | deceased and all resulting              | information                            |
| certify that I have personally views | ed the remains of subject (                             | deceased and all resulting              | i <b>nform</b> ation                   |
| certify that I have personally views | ed the remains of subject (                             | deceased and all resulting              | information                            |
| certify that I have personally views | ed the remains of subject of knowledge.                 |                                         | information                            |
| certify that I have personally views | ed the remains of subject of knowledge.                 | s/ Andrew S. Robson                     | information                            |
| certify that I have personally views | ed the remains of subject of knowledge.                 |                                         | information                            |
| certify that I have personally views | ed the remains of subject of knowledge.                 | s/ Andrew S. Robson (Officer's Name)    | information                            |
| certify that I have personally views | ed the remains of subject of knowledge.                 | s/ Andrew S. Robson                     | information                            |
| certify that I have personally views | ed the remains of subject of knowledge.  /s  Capt       | s/ Andrew S. Robson (Officer's Name)    | ,                                      |
| certify that I have personally views | ed the remains of subject of knowledge.  /s  Capt  Rank | s/ Andrew S. Robson (Officer's Name)    | ,                                      |

G T GAMBOA 2d Lt MSC

## SKELETAL CHART

(BLACK OUT PARTS OF BODY NOT RECEIVED AT CEMETERY)

X-341



23 rib fragments received

CERTIFIED TRUE COPY:

G T GAMBOA 2d Lt MSC

| WD QMC FORM 1042                                 |                          | DEDODE 05                                      |                  | - CTODACE                             | DATE                            | OF REPORT       |               |
|--------------------------------------------------|--------------------------|------------------------------------------------|------------------|---------------------------------------|---------------------------------|-----------------|---------------|
| (Rev. 1 Apr. 1945)<br>(Supersedes GBS Form 1)    | ;                        |                                                |                  | STORAGE                               |                                 |                 |               |
| (02201040)                                       |                          | (AR 30-1810 ar                                 | d AR 30-18       | 15)                                   |                                 | 17 Nov          | 47.           |
| Imprint Identification T.                        | ag If Possible.          | Section 1.—IDENTIFICATION.                     | •,               |                                       |                                 |                 |               |
| DO NOT TYP                                       | PE                       | NAME (Last, first, middle initial)             |                  |                                       | SERIA                           | L No.           |               |
|                                                  |                          | UNAIOTT X- 820                                 | 6 (Former        | rlv UIK X-                            | -                               |                 |               |
|                                                  | \                        | 341 USAT Cem                                   |                  |                                       | 1                               | Unknow          | m             |
|                                                  | · . 1                    | GRADE                                          | ORGANIZATION     |                                       | BRAN                            | CH OF SERVI     | CE            |
|                                                  | 0)                       |                                                |                  |                                       |                                 |                 |               |
|                                                  | 1                        | Unknown -                                      | Unk              | mown                                  | 1                               | <u>Unknow</u>   | m .           |
| \                                                |                          | RACE                                           | RELIGION         |                                       | IF OTHER TH                     | AN U. S. DEA    |               |
|                                                  |                          |                                                | ·                |                                       | HABIL OF CO                     | JOHTKI          |               |
|                                                  |                          |                                                | Unl              | mown                                  | <u> </u>                        |                 |               |
| PLACE OF DEATH                                   |                          | CAUSE OF DEATH                                 |                  | •                                     | DATE                            | OF DEATH        |               |
| ter a compa                                      |                          |                                                |                  |                                       |                                 | •               |               |
| Unknown                                          |                          | Unknonw                                        |                  | ·                                     |                                 | Unknow          | m             |
| EMERGENCY ADDRESSEE (Na:                         | me, relationship, an     | d address)                                     |                  |                                       |                                 |                 |               |
|                                                  |                          |                                                |                  |                                       | <u></u>                         |                 |               |
| Unknown                                          |                          |                                                |                  | 177                                   | <u>A</u>                        | <del></del>     | 1 <del></del> |
| IDENTIFICATION TAGS FOUND (1, 2, or none)        | ON BODY                  | IF NO TAGS FOUND ON BODY, D                    | ESCRIBE MEANS O  | FIDENTIFICATION (I                    | frunidentified fi               | ļį in section 3 | on reverse)   |
| (1, 0, 01 none)                                  |                          |                                                |                  |                                       | - Z                             |                 |               |
| <u>None</u>                                      |                          | See Remarks                                    | •                | • 1                                   | 12 C                            |                 |               |
| WERE SUBSTITUTE TAGS PRO                         | VIDED?(Yes or no)        | •                                              | •                |                                       | tai tei                         |                 |               |
|                                                  |                          | ·,                                             | 1                | 7                                     | \(\frac{1}{2}\) \(\frac{1}{2}\) | :               |               |
| Yes (2)                                          | - <del> </del>           | <u> </u>                                       |                  | <u> </u>                              | SEAHOH                          | <del></del>     |               |
| LIST PERSONAL EFFECTS FOU                        | IND ON BODY AND          | DISPOSITION OF SAME                            |                  | ***                                   | <u> </u>                        |                 |               |
| '                                                | -                        | · · · · · · · · · · · · · · · · · · ·          |                  |                                       | כד                              |                 |               |
|                                                  | 4                        | None .                                         |                  |                                       |                                 |                 |               |
| •                                                |                          |                                                | - '              |                                       | •                               |                 |               |
| ,                                                |                          |                                                |                  | -                                     |                                 |                 |               |
| Section 2.—BURIAL. If oth                        | er than in estab         | lished cemetery, furnish sketcl                | and map coord.   | inates on reverse.                    |                                 |                 |               |
| NAME, NUMBER, COORDINATE                         |                          |                                                |                  | · · · · · · · · · · · · · · · · · · · |                                 | <del></del>     |               |
| ,                                                |                          |                                                |                  |                                       | i                               |                 |               |
|                                                  |                          | AGRS MAUS                                      | OLEUM, MAN       | VILA, P.E                             |                                 |                 |               |
| DATE OF BURIAL                                   | HOUR                     | BURIED IN (Shroud, blanket, or no              | ame of other)    | TYPE OF GRAVE                         | PLOT No.                        | ROW No.         | GRAVE No.     |
| STORAGE                                          | ı.·                      | STORED                                         |                  | MARKER                                | MANGER                          | BAY             | CRYPT         |
| 16 Oct 47                                        | 1300                     | Casket                                         |                  | None                                  | 812                             | B               | 357           |
| WAS THIS A REBURIAL?                             | IF A REBURIAL,           | INDICATE NAME, NUMBER, COORD                   | INATES OF PREVIO | OUS CEMETERY, AND L                   | OCATION OF G                    | RAVE            | <del>'</del>  |
| (Yes or no) RESTORED                             |                          |                                                |                  |                                       | PLOT No.                        | ROW No.         | GRAVE No.     |
| Yes                                              | USAF C                   | em Manila #2, Lu                               | azou, P.I        | •                                     | 2                               | 12              | 1549          |
| TYPE OF RELIGIOUS CEREMONY                       | PERSON CONDUC            | TING BURIAL RITES                              | IF IDENTIFICATI  | ON TAGS NOT USED.<br>URIED WITH BODY  | DESCRIBE IDE                    | NTIFICATION     | N DATA AND    |
| CEREMORT                                         |                          | •                                              |                  | DRIED WITH BODT                       |                                 |                 |               |
|                                                  |                          |                                                |                  |                                       |                                 |                 |               |
| IDENTIFICATION TAG BURIED BODY (Yes or no) STORE | WITH IDEN                | TIFICATION TAG ATTACHED TO<br>RKER (Yes or no) |                  |                                       |                                 |                 |               |
| l.                                               | <b>,</b>   """           | •                                              |                  |                                       |                                 |                 |               |
| Yes                                              |                          | Yes                                            | <u> </u>         |                                       |                                 |                 |               |
| BODY BURIED ON DECEASED STORED                   | LEFT, NAME ( <i>Last</i> | , first, middle initial)                       | RANK             | SERIAL No.                            | ORGANIZATIO                     |                 | E No.         |
| · ·                                              | •                        |                                                | ]                |                                       |                                 | CRY             | 46-Jr         |
| UNKHOLI X-                                       | 834                      |                                                | <u> </u>         |                                       | <u> </u>                        |                 | 359           |
| BODY BURIED ON DECEASED                          | RIGHT, NAME (La          | st, first, middle initial)                     | RANK             | SERIAL No.                            | ORGANIZATIO                     |                 |               |
| I                                                |                          |                                                |                  |                                       | -                               | CRA             | ·F·F          |
| SHAMSON, C                                       |                          | Ĥ•                                             | Cpl              | 386244                                | Unkow                           | n               | 355           |
| SIGNATURE OF PERSON PREP                         | ARING REPORT             | / AL                                           | SIGNATURE OF     | RS OFFICER VERIFYIN                   | IG REPORT                       |                 | -             |
| - Wr                                             | VIE Juli                 | n) to                                          | 1 19.19.18       | Luilo                                 |                                 |                 |               |
| Wm. R. GIL                                       | BERT. Ad                 | r. Asst                                        | D. D. j          | III DS. 2nd                           |                                 | MC              |               |
| DISTRIBUTION OF REPORT                           | Signed origin            | al for U.S. and allied dead, sig               | ned original and | one copy for enemy                    | dead, to the                    | Quartermas      | ter General   |
| i munnku meaddaartets Cil                        | a omcer. copi            | es for retention in theater as p               | resembed by the  | ster commander.                       |                                 |                 |               |

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| - 160  | RESTRICTED 99A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Section 3.—UNIDENTIFIED REMAINS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| :, 2:. | INSTRUCTIONS:  (a) Great care will be taken to record the most minute clues for the future identity of unidentified remains. Fill in anatomical characteristics below, and any other clues under "Other," such as shoe size social security number; position of body found in airplanes, vehicles, and tanks; and serial numbers of airplanes, vehicles, and tanks.  (b) A fingerprint, or prints, are the most valuable of all clues. Imprint all fingers and thumbs in the chart at left, or as many as possible. If no fingerprint or prints can be secured, the condition of each and every tooth will be indicated on the tooth chart in accordance with diagram below. Tooth chart will not be accomplished if one or more fingerprints are secured. |
|        | HEIGHT WEIGHT COLOR OF EYES COLOR OF HAIR BIRTHMARKS, SCARS, OR TATTOOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | WEAPON AND SERIAL NO. LAUNDRY MARKS WHERE BODY WAS BURIED OR FOUND  OTHER IDENTIFICATION CLUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| - · ·  | FILLINGS SILVER FILLING GOLD FILLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | CAVITIES CAVITY DECAVED UPPER UPPER 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | MISSING TEETH  TOOTH MISSING  DIAGRAM REPRESENTS THE MOUTH WIDE OPEN  CROWNED TEETH  16 FT 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.7    | PORCELAIN CROWN GOLD CROWN  IS LOWER  LOWER  14  BRIDGE WORK  GOLD BRIDGE  10 9 9 10 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | FURNISH SKETCH AND MAP REFERENCE AND COORDINATES FOR BURIAL IN OTHER THAN ESTABLISHED CEMETERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | Identification Check List and Identification Dental Chart previously accomplished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| WD QMC FORM 1042 (Rev. 1 Apr. 1945)  REPORT OF INTERMENT          |                                                   |                                                                      |                   | -                                      | DATE OF REPORT             |                |               |  |
|-------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|-------------------|----------------------------------------|----------------------------|----------------|---------------|--|
| (Rev. 1 Apr. 1945) (Supersedes GRS-Form 1)                        |                                                   |                                                                      |                   |                                        | 21 Jan. 46                 |                |               |  |
|                                                                   |                                                   | (AR 30-1810 and AR 30-1815)                                          |                   |                                        |                            |                | <del>40</del> |  |
| Imprint Identification To<br>DO NOT TYP                           |                                                   | Section 1.—IDENTIFICATION.                                           |                   | · ,                                    | l seria                    | . 10           |               |  |
| 1                                                                 |                                                   | NAME (Last, first, middle initial)                                   |                   | •                                      |                            | L NO.          |               |  |
| (M)                                                               | \                                                 | UNKNOWN                                                              | <b>х-</b> 341 (се | em. Manila #2                          | )   _                      | ٠              | •             |  |
| 10K                                                               | 2                                                 | GRADE                                                                | ORGANIZATION      |                                        | <del></del>                | CH OF SERVI    | CE            |  |
| 1                                                                 | 0                                                 |                                                                      |                   |                                        |                            |                |               |  |
|                                                                   | /                                                 | RACE                                                                 | DEL TOTOM         |                                        | OTHER TH                   | THE DEA        | - enge        |  |
| \ \                                                               |                                                   | RACE                                                                 | RELIGION          |                                        | IF OTHER THA<br>NAME OF CO |                | D, GIVE       |  |
| PLACE OF DEATH ,                                                  |                                                   | CAUSE OF DEATH                                                       | <u> </u>          |                                        | LDATE                      | OF DEATH       |               |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                           |                                                   | CAUSE OF DEATH                                                       |                   |                                        | ,                          | OF DEATH       |               |  |
|                                                                   |                                                   |                                                                      | 4                 |                                        |                            | •              |               |  |
| EMERGENCY ADDRESSEE (Nan                                          | me, relationship, an                              | d address)                                                           |                   |                                        |                            |                | <del></del>   |  |
|                                                                   |                                                   |                                                                      | ,                 |                                        | ·                          | 1940 4 50      |               |  |
| TACE FOLIN                                                        |                                                   | TOWN ON BODY F                                                       |                   |                                        |                            |                | <del></del> - |  |
| IDENTIFICATION TAGS FOUND (1, 2, or none)                         | ) ON BODY                                         | IF NO TAGS FOUND ON BODY, D                                          | ESCRIBE MEANS U   | F IDENTIFICATION (1)                   | unidentified, fi           | l in section 3 | on reverse)   |  |
| None                                                              | 5 <sup>5</sup> 8 , 25                             | ,                                                                    | •                 |                                        |                            |                |               |  |
| WERE SUBSTITUTE TAGS PROV                                         | VIDED?(Yes or no)                                 |                                                                      | •                 |                                        |                            |                |               |  |
|                                                                   | , ,                                               |                                                                      |                   |                                        |                            |                | 1             |  |
| Yes (2)                                                           |                                                   | <u> </u>                                                             |                   |                                        |                            |                |               |  |
| LIST PERSONAL EFFECTS FOU                                         | ND ON BODY AND                                    | DISPOSITION OF SAME                                                  |                   | • .                                    |                            |                |               |  |
| Jul 715.                                                          |                                                   |                                                                      | -                 |                                        |                            |                |               |  |
| , <del>-</del> , <del></del>                                      | ů.                                                |                                                                      | . ,               | •                                      |                            |                | İ             |  |
| ı                                                                 |                                                   | . ' N                                                                | one               | -                                      |                            |                |               |  |
| Section 2.—BURIAL. If oth                                         | ier than in estab                                 | lished cemetery, furnish sketch                                      | and map coordi    | inates on reverse.                     |                            |                | <u>·</u>      |  |
| NAME, NUMBER, COORDINATE                                          |                                                   | · · · · · · · · · · · · · · · · · · ·                                | 1                 |                                        |                            |                |               |  |
| ,<br>                                                             |                                                   | USAF Cemetery Man                                                    | nila #2, [        | uzon, P. I.                            |                            |                |               |  |
| DATE OF BURIAL                                                    | HOUR                                              | BURIED IN (Shroud, blanket, or na                                    |                   | TYPE OF GRAVE<br>MARKER                | PLOT No.                   | ROW No.        | GRAVE No.     |  |
| 00 7 1.5                                                          | 1 -202                                            | and a library way                                                    |                   | 1                                      |                            | 10             | 3 51.0        |  |
| 23 Dec. 45                                                        | 0930                                              | Shelter Ha                                                           |                   | Cross                                  | 2                          | 12             | 1549          |  |
| WAS THIS A REBURIAL? (Yes or no)                                  | IF A REBURIAL, 11                                 | INDICATE NAME, NUMBER, COORDI                                        | NATES OF PREVIO   | US CEMETERY, AND LO                    |                            |                | 1 224 MO      |  |
| Yes TYPE OF RELIGIOUS                                             | !                                                 | netery Ft. Stotsenbu                                                 |                   | <u> </u>                               | PLOT No.                   | ROW No.        | GRAVE No.     |  |
| CEREMONY                                                          | PERSON COMPOS                                     | TING BURIAL KITES                                                    | CONTAINERS BL     | ON TAGS NOT USED, I<br>URIED WITH BODY | JESCKIBE IDE               | MITFICATION    | DATA AND      |  |
| ·                                                                 |                                                   | •                                                                    | •                 |                                        |                            |                | •             |  |
| IDENTIFICATION TAG BURIED<br>BODY (Yes or no)                     |                                                   | TIFICATION TAG ATTACHED TO RKER (Yes or no)                          |                   |                                        |                            |                |               |  |
| Yes                                                               |                                                   | Yes                                                                  | I                 |                                        | •                          |                | . ]           |  |
| BODY BURIED ON DECEASED I                                         | LEFT, NAME (Last,                                 | , first, middle initial)                                             | RANK              | SERIAL No.                             | ORGANIZATIO                | ON GRAVE       | E No.         |  |
| UNKNOWN                                                           | / <b>-x-</b> 34 <b>0</b> (                        | (Cem. Manila #2)                                                     | ļ•                |                                        | •                          |                | 1,548         |  |
| BODY BURIED ON DECEASED RIGHT, NAME (Last, first, middle initial) |                                                   |                                                                      | RANK              | SERIAL No.                             | ORGANIZATIO                | ON GRAVE       |               |  |
| UNKNOWN -x- 342 (Cem. Manila #2)                                  |                                                   |                                                                      |                   | .                                      |                            |                | 155 <b>0</b>  |  |
| SIGNATURE OF PERSON PRED                                          | SIGNATURE OF G                                    | RS OFFICER VERIFYING                                                 | 3 REPORT          | i                                      |                            |                |               |  |
|                                                                   | مين ا                                             | E.M. More                                                            |                   |                                        |                            |                |               |  |
| Λ <sub>Φ</sub> U <sub>Φ</sub> D.                                  | R. C. BARRETT, T/4 GRS. E. M. MOORE, 1st Lt. QMC. |                                                                      |                   |                                        |                            |                |               |  |
|                                                                   |                                                   | eal for U.S. and allied dead, signess for retention in theater as pr |                   |                                        | dead, to the (             | }uartermast    | ter General   |  |

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| · · · · · · · · · · · · · · · · · · · | Section 3.—UNIDENTIFIED REMAINS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEFT RING FINGER RING FINGER          | INSTRUCTIONS:  (a) Great care will be taken to record the most minute clues for the future identity of unidentified remains. Fill in anatomical characteristics below, and any other clues under "Other," such as shoe size, social security number; position of body found in airplanes, vehicles, and tanks; and serial numbers of airplanes, vehicles, and tanks.  (b) A fingerprint, or prints, are the most valuable of all clues. Imprint all fingers and thumbs in the chart at left, or as many as possible. If no fingerprint or prints can be secured, the condition of each and every tooth will be indicated on the tooth chart in accordance with diagram below. Tooth chart will not be |
| RING FINGER                           | accomplished if one or more fingerprints are secured.  HEIGHT WEIGHT COLOR OF EYES COLOR OF HAIR BIRTHMARKS, SCARS, OR TATTOOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MIDDLE FINGER                         | WEAPON AND SERIAL No LAUNDRY MARKS WHERE BODY WAS BURIED OR FOUND  OTHER IDENTIFICATION CLUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LEFT<br>INDEX FINGER                  | FILLINGS  SILVER FILLING GOLD FILLING  3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Тнимв                                 | CAVITIES CAVITY DECAYED UPIER 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| RIGHT<br>THUMB                        | DIAGRAM REPRESENTS THE NOUTH WIDE OPEN  CROWNED TEETH  OPEN  16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| RIGHT INDEX FINGER                    | BRIDGE' WORK  GOLD BRIDGE  14  15  16  17  18  19  10  10  10  10  10  10  10  10  10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| RIGHT<br>MIDDLE FINGER                | FURNISH SKETCH AND MAP REFERENCE AND COORDINATES FOR BURIAL IN OTHER THAN ESTABLISHED CEMETERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| RIGHT<br>RING FINGER                  | REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| RIGHT<br>LITTLE FINGER                | All dirt from grave was sifted thru a screen but no Identification could be found.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |