FILE IDENTIFICATION TOPPER

| FILE NUMBER<br>A J B Euro K | Leyton 1 | Y-190  |
|-----------------------------|----------|--------|
|                             |          |        |
| also man                    | ila maus | V-3424 |
|                             | <i>(</i> |        |

QUARKT 205

SUBJECT: Identification of World War II Deceased

15 February 1980

Unknown X-5424, formerly X-180, Loyte #1 X-3446, X-355. " X-8728, " X-28, " "

2. Subject cases have been reviewed and this Office approves the classification of the above listed Unknowns as Unidentifiable.

FOR THE QUARTERMASTER GENERAL.

T. H. METZ Lt. Colonel, CMC Memorial Division Quart 298 ORS For Root

SUMMETT: Identification of World War II Deceased

TO: Commanding Officer

American Graves Registration Service

Philoon Some

APO 900, c/o Postmaster

San Francesco, California

l. Reference is made to the following Unknowns now stored at the AGRE Mausoleum, Manils, F.T.:

Unknown N-784, Leyts #1 N-63. Santa Narbara /1 X-108, AGRS Mausoleum, Manila, P.I. X-336. \*\* X-3580. 19 œŧ X-2636, 鲱 # X-5644, X-4604. X-4605. 糖 X-4606. X-4807, " X-4869. 癪 X-4870. X-5006. X-2158, (formerly X-154, Santa Sarbara x-190. " X-2136. 糠 31 X-145. X-2368. Ħ X-146. X-2369. 41 1-604, Leyte #1 X-2204. %-640, " \* X-2219, 辫 **546** X-2221, Ħ 韗 X-571. X-2222. 11 x-611. X-2226, 뺩 1-2263, X-645. **†** X-600. X-2208, X-555. X-2294.

GEPZ 208

MUNICY: Unidentifiable Remains

12 January 1950

900

TO:

The Quartermanter General Department of the army ashington 25. D. C. Allw: Memorial Division

le In accordance with the provisions of your letter, file Quant 293, 6% (Far Fast), dated 17 September 1948, subject: Resolution of Cases of Unidentified Deceased, the following Unknown remains, presently stored at AGM Mausoloum, Manila , P.I., have been processed by the Contral Identification imberatory and considered "midentifiable" by Featon of lack of sufficient identifying data:

| X-951 AGES X-2222<br>X-2366 AGES S<br>X-2222<br>X-2366 X-2366 | bara // l |  | X-3448<br>X-3589<br>X-3686<br>X-3644<br>X-4869<br>X-4870 | AU NO | #elm |
|---|-----------|--|--|-------|------|
|---|-----------|--|--|-------|------|

2. Forwarded herewith, for your consideration, are new old Forms 1044 for the above-mentioned Unknowns.

FOR THE CHECKADIES OFFICE &

12 Inche QMC Perms 1044 w/Certificates lat Lt., Infantry of Unidentificability

WORM SHYPULA Adjutent

|  | :                                       |                        |   |   |  |                              |               |  |
|--|---|------------------------|---|---|--|------------------------------|---------------|--|
| rsc  | Inte                                    | erred 26 J<br>E E4 Ft. | a ary 1950<br>McKinley<br>Officer       | isinterm                                | ENT DIRECT   | ΓΙ <b>VE</b>                 |               | •  |
|  | CAP                                     | H. MAR                 |   |   | · .  |                              |               |  |
|  | Care                                    | atery Super            | intendent                               |   | DIRECTIVE NUMB   | ER                           |               | DATE                                     |
| /gyc   | NAME                                    | AND BURIAL LOCAT       | ION OF DECEASED                         |   | 7740   | 00207                        |               | 15 05 48<br>DAY MONTH YEAR               |
| NAME   |   |                        |   | SERIAL NU                               | MBER   | RANK                         | ARM           | DATE OF DEATH                            |
|  |   |                        | UNKNOK                                  | /NX-0                                   | 00190  | 0                            | Q             | DAY MONTH YEAR                           |
| CEMETERY   |   | <u> </u>               |   |   |  |                              | <u> </u>      | DISPOSITION OF REMAINS                   |
|  | CEM                                     | ETERY                  | LEYTE N                                 | IO I                                    |  |                              | 0             | 7701 80                                  |
| PLOT ROW   | GRAVE                                   | COUNTRY                | Strong contration as a second           |   |  | KARIS PROGRAMMENTAL SERVICES |               | CAUSE OF DEATH                           |
| 7.0.   | 1                                       |                        | ILIPPIN                                 | JE IS                                   | LANDS  |                              |               | 6  |
| <u> </u>   |   |                        | SECTION B — C                           | <del>-</del>                            | ······································   |                              |               |  |
| NAME AND ADDRESS   | OF CON                                  | ISIGNEE                | ,                                       | NAME                                    | AND ADDRESS OF   | NEXT OF KIN                  |               |  |
|  |   | EY CEMETE              |   |   |  |                              |               |  |
| MANILA,  | PHILI                                   | IPPINE ISI             | LANDS                                   | an agent                                |  |                              |               |  |
| _  |   |                        |   |   |  |                              |               |  |
| (BY ADMI   | NIST                                    | RATIVE ORI             | DER)                                    |   |  |                              |               |  |
|  |   |                        | SECTION C - DISI                        | NTERMENT AN                             | D IDENTIFICATION   | <u>{</u>                     | <del>.,</del> |  |
| NAME ITAL  | K'NCWN                                  | X- 190                 | SERIAL NUMBER                           | RANK                                    | DATE OF DEATH  |                              | DAT           | TE DISTINTERRED                          |
|  |   | •                      |   |   |  |                              |               | 077 Camb 10                              |
| (Maus) UN  | KNOMN                                   | X-3424                 |   |   |  |                              |               | 27 Sept 48                               |
| IDENTIFICATION TA  | G ON                                    | ORGANIZATION           |   |   | RELIGION   | IDENTIFICATIO                | N VE          | RIFIED BY                                |
| 3 REMAINS  |   | ]                      | JNKNOWN                                 |   |  | ALBION                       | н м           | CLELLAN JR                               |
| MARKER   |   | •                      | DIVINITURE!                             |   |  | Embalme                      | r             | NAME AND TITLE                           |
| Annual Control | *************************************** | <u> </u>               | SECTION D PREPAR                        | ATION OF OF                             | MING FOR CHIPM   | FNT                          |               |  |
| NATURE OF BURIAL   |   |                        | SECTION D- TRETAL                       |   | ON OF REMAINS  | 6.11.1                       |               |  |
| INTOKE OF BORIAL   |   |                        |   |   | The state of the s |                              |               |  |
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| MINOR DISCREPANC   | IES I                                   |                        |   |   |  |                              |               |  |
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| REMAINS PREPARED   | AND PLA                                 | CED IN CASKET          |   |   |  |                              | <del></del>   |  |
| 27 Se  | pt 48                                   |                        | _ ALE                                   | BION H Me                               | LELLAN JR  |                              |               |  |
| CASKET SEALED BY   |   |                        | BY                                      |   | * (Signature)  | 7                            | 711           | 0000                                     |
| LAGREI SEALEN BY   |   |                        |   | (2)                                     | The same   | 11 1                         | W             | · To Wear &                              |
|  |   |                        |   | The                                     | AT DTOS 17 **  | TTOTT AND YO                 | ,             | M.                                       |
|  | ····                                    | CLELLAN JR             |   | *************************************** | ALBION H M   | ••••                         | <u></u>       | ······································   |
| CASKET BOXED AND   | MARKED                                  | 1                      |   | Sharing                                 | ADDRESS VERIFIE  | voi                          |               |  |
|  |   |                        | ISON, Sgt, In                           |   | CHARLES R  |                              |               | * * *                                    |
|  |   |                        |   |   | ctedeand acco  | mplished unde                | r my          | immediate supervision                    |
| and that the   | report (                                | above is correct       |   | . John Market                           |  | 1 Dunk                       | >+~           | "M                                       |
| 1  | •                                       |                        |   |   | La La L  |                              |               | W/W                                      |
|  |   |                        |   |   | enes //  | (CERCE)                      |               | 1IV                                      |
| ]  |   |                        |   | C                                       | HARLES R'B   | ATES, 1st                    | Lt,           | USAFR                                    |
|  |   |                        | *************************************** |   |  | OF GRS INSPECTO              |               |  |
| 1 Propose Pil  | errana.                                 | v Report OMC           | Form 1194a for ma                       | aior discren                            |  |                              |               | V  |
| 1 staharang  | or chatt                                | o report Ame           | * C4114 X12TG (OF INC                   | -Jun Adding                             |  |                              |               | # 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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OMC FORM 1104

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1544

## HEADQUARTERS PHILCOL ZONE AMERICAN GRAVES REGISTRATION SERVICE

11 Jan. 1950 Date

SUBJECT: Unidentifiable Remains

Tυ : The Quartermaster

Washington 25, D. C. Attn: Memorial Division

The records pertaining to Unknown X-190, Plot \_\_\_\_\_, Row \_\_\_\_\_, Grave 4391, USMC \_Leyte #1, F.I.\_\_\_\_, have been reviewed and it is the opinion of this office that insufficient evidence is available to establish the identity of this deceased, and that these remains should be classified as unidentifiable.

FOR THE COMMANDING OFFICER:

Chief, Records Branch

Attch: Form 1044

Not identifiable for

available

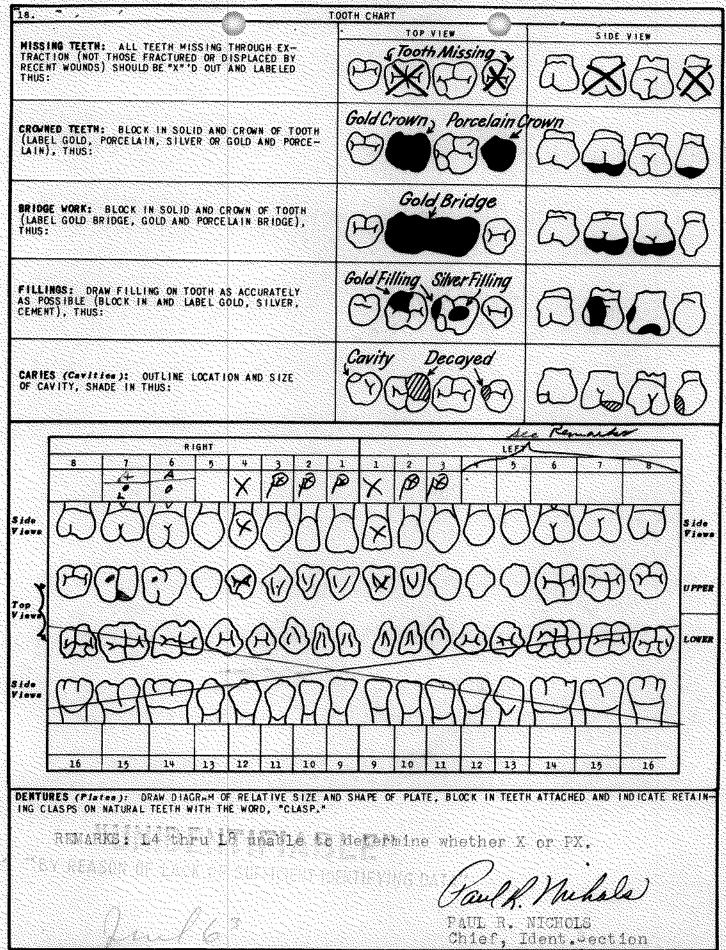
| UNKNOWN X=3424 (Formerly UNK X=190 USAF Cem.Leyte 1)11 Jan. 1950  NAME OF CEMETERY  4. PLOT 5. ROW 6. GRAVE 7. DATE OF DISINTERMENT REINTERMENT  AGRS MAUSCLEUM, Manila, F.I. 813 K 3362 4 Dec 47 14 Jan 4  PHYSICAL DESCRIPTION  ESTIMATED WEIGHT 9. ESTIMATED HEIGHT 10. COLOR OF HAIR 11. RACE UTD 5. 6. 7/8 UTD 17TD  2.GIVE DESCRIPTION OF ANY OFFICIAL IDENTIFICATION FOUND WITH REMAINS  NONE  1 T D  1 T D   |   |           | DENTIFICA              | TION D                       | ATA  |           | get get deu     |             |
|--|---|-----------|------------------------|------------------------------|--|-----------|-----------------|-------------|
| AGRS MOUSCLEUP, Manila, P.I.  813 K 3362 4 Dec 4 14 Jan 4  PRYSICAL DESCRIPTION  FOR INTERPRETATE WEIGHT 9. ESTIMATED REIGHT 10. COLOR OF HAIR 11. FACE  TID 54 6 7/84 ITID  75 6 7/84 ITID  75 6 7/84 ITID  75 0 FOR STANDARD WEIGHT 10. COLOR OF HAIR 11. FACE  TID  75 0 FOR STANDARD WEIGHT 10. COLOR OF HAIR 11. FACE  TID  75 0 FOR STANDARD WEIGHT 10. COLOR OF HAIR 11. FACE  TID  75 0 FOR STANDARD WEIGHT 10. FACE ITID  75 0 FOR STANDARD WEIGHT 10 | . REMAINS OF UNKNOWN                                  | 388       |                        |                              |  |           |                 |             |
| ACRE MAUSCLEUM, Namila, F. I.  PHYSICAL DESCRIPTION  FRYSICAL DESCRIPTION  FRYSICAL DESCRIPTION  St. 6 7/8"  TTD  St. 6 7/8"  N. O. N. E.  N. O. N. E.  N. O. N. E.  N. O. N. E.  N. ALS. BODY BURNED?  TYS. D. NO  N. MAS. BODY BURNED?  TYS. D. NO  N. MAS. BODY BURNED?  TYS. D. NO  N. MAS. BODY BURNED?  TYS. D. NO  N. O. N. E.  N. O. N. E.  N. O. SCARS ON BODY AND BODY AND BODY AND BODY AND BODY AND BODY AND BODY BURNED?  TYS. D. NO  N. MAS. BODY BURNED?  TYS. D. NO  N. MAS. BODY BURNED?  TYS. D. NO  N. DESCRIBE EVIDENCE OF MEALED FRACTURES AND BODY MALFORMATIONS  TIT. D.  N. D. DESCRIBE EVIDENCE OF MEALED FRACTURES AND BODY MALFORMATIONS  N. O. N. E.  N. O. D. S. S. S. E.  N. O. D. S. S. S. E.  N. O. | . NAME OF CEMETERY                                    | 24 (30)   | merly LNK X-1          | T4 eim                       | P Cem.<br>Kabu   |           |                 |             |
| PHYSICAL DESCRIPTION  S. ESTIMATED MEIGHT  TO WAS POOD BURNEDS  TO WAS POOD SURMEDS  TO WAS POOD BURNEDS  TO WAS EXTENTS  TO WAS POOD BURNEDS  TO WAS POOD BURNESS  TO WAS POOD B |   |           |                        | ****                         | <i>x</i>   | V . W     | T               |             |
| SIMATED WEIGHT S. ESTIMATED REIGHT TO. COLOR OF HAIR TITD  S. 6.7/8W  TOTO  2.GIVE DESCRIPTION OF ANY OFFICIAL IDENTIFICATION FOUND NITH REMAINS  N. O. N. E.  3.GIVE DESCRIPTION OF TATTOOS ON SCARS ON BODY AND/OR SUCH INFORMATION OSTAINED FROM DIRER SOURCES  U. T. D.  4. WAS SOOT BURNED?  10 WHAT EXTENT?  1. WAS SOOT MANGLEDT  10 WHAT EXTENT?  10 DESCRIPT BY IDENCE OF HEALED FRACTURES AND BONE MALFORMATIONS  U. T. D.  11 T. D.  12 T. D.  13 CYERY JIEW OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, Channels for examination when facilities are seen examination when facilities are seen examination in the type, color, size, MARKINGS, Channels for examination when facilities are seen examination when facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination and seen processed through the seen facilities are seen examination. The seen processed through the seen facilities are seen examination and seen processed through the s | AGRS MAUSOLEUW,                                       | Wanili    | 1, 1.1.                | 613                          | X.   | 3362      | 4 Dec 47        | 14 Jan 48   |
| 2.GIVE DESCRIPTION OF ARY OFFICIAL IDENTIFICATION FOUND WITH REMAINS.  NONE  3.GIVE DESCRIPTION OF TATTOOS OR SEARS ON BODY ANOJOR SUCH INFORMATION OBTAINED FROM DINER SQURCES  T. T. D.  4. MAS BODY BURNED?  10 WHAT EXTENT?  1. VES DE NO 10 WHAT EXTENT?  1. VES DE NO 10 WHAT EXTENT?  1. DESCRIBE EVIDENCE OF HEALED PRACTURES AND BOME MALFORMATIONS  T. T. D.  7. LIST EVERY TIEM OF CLOTHING, EQUIPMENT AND PRESCHAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MERRINGS, Channels for examination when facilities are not excitable in the area)  N. O. N. E.  N. O. N | . ESTIMATED WEIGHT                                    | 19. ESTIM |                        |                              | Control of the Contro |           | 111 5405        | 1           |
| N. G. N. E.  J. T. D.  ** NAS BOOT BURNED!**  TO WHAT EXTENT?  TO WHAT EXTENT?  D. DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE HALFORMATIONS  ** T. D.  * |   | 1 5       | 6 7/8"                 |                              | TD   |           |                 |             |
| 3. GIVE DESCRIPTION OF TATTOOS OR SCARS ON BODY AND/OR SUCH INFORMATION OBTAINED FROM OTHER SQUECES  TO TO THE TO THE SQUECES  V. NAS. BODY BURNED?  V. NAS. BODY MANGLED?  IO WHAT EXTENT?  VES DO NO  D. DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE WALFORMATIONS  TO TO DO NOT THE STANDARD OF CLOTHING, EQUIPMENT AND PERSONAL SPECIAL FOUND, SMORING THE TYPE, COLOR, SIZE, MARKINGS, Channels for examination when facilities are not available in the grow)  N. O. N. E.  | 2.SIVE DESCRIPTION OF ANY                             | OFFICIAL  | IDENTIFICATION FOUND   | WITH REMAI                   | N5   |           |                 |             |
| 3. GIVE DESCRIPTION OF TATTOOS OR SCARS ON BODY AND/OR SUCH INFORMATION OBTAINED FROM OTHER SQUECES  TO TO THE TO THE SQUECES  V. NAS. BODY BURNED?  V. NAS. BODY MANGLED?  IO WHAT EXTENT?  VES DO NO  D. DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE WALFORMATIONS  TO TO DO NOT THE STANDARD OF CLOTHING, EQUIPMENT AND PERSONAL SPECIAL FOUND, SMORING THE TYPE, COLOR, SIZE, MARKINGS, Channels for examination when facilities are not available in the grow)  N. O. N. E.  |   |           |                        |                              |  |           |                 |             |
| TTTD  WAS BODY BURNED?  TO WHAT EXTENT?  |   |           | NONE                   |                              |  |           |                 |             |
| TTTD  WAS BODY BURNED?  TO WHAT EXTENT?  |   |           |                        |                              |  |           |                 |             |
| ** NAS SODY BURNED?  TES  NO   WAS BODY MANGLED?  OF WAS BODY MANGLED?  OF DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE MALFORMATIONS  OF THE TOP OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, SERVICE, ETC. (If faundry marks are indistinct such notation should be made and specimen forwarded through channels for examination when facilities are not available in the area.)  NONE  | J.GIVE DESCRIPTION OF TATT                            | OOS OR SC | ARS ON BODY AND/OR SU  | CH INFORMA                   | TION OSTA  | INEO FROM | OTHER SOURCES   |             |
| ** NAS SODY BURNED?  TES  NO   WAS BODY MANGLED?  OF WAS BODY MANGLED?  OF DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE MALFORMATIONS  OF THE TOP OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, SERVICE, ETC. (If faundry marks are indistinct such notation should be made and specimen forwarded through channels for examination when facilities are not available in the area.)  NONE  |   |           |                        |                              |  |           |                 |             |
| TES NO  - WAS BODY MANGLEDT 10 WHAT EXTENT?  - YES NO  - DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE MALFORMATIONS  |   |           | T T D                  |                              |  |           |                 |             |
| TES NO  - WAS BODY MANGLEDT 10 WHAT EXTENT?  - YES NO  - DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE MALFORMATIONS  |   |           |                        |                              |  |           |                 |             |
| D. WAS BODY MANGLED?    YES   YES   NO   |   | TO WHAT   | EXTENT?                |                              |  |           |                 |             |
| DESCRIBE EVIDENCE OF HEALED FRACTURES AND BONE MALFORMATIONS  THE TOP  7. LIST EVERY THEM OF CLOTHING, Equipment and Personal Effects Found, Showing the type, Color, Size, Markings, Service, etc. (If loundry merks are indistinct such notation should be made and specimen forwarded through channels for examination when facilities are not available in the area).  N.C. N. E.  | 5. WAS BODY MANGLED?                                  | 10 WHAT   | EXTENTS                |                              |  |           |                 |             |
| TITD  1. LIST EVERY ITEM OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, SERVICE, ETC. (18 laundry marks are indistinct such notation should be made and appearant forwarded through channels for examination when facilities are not evaluable in the area.)  N.O.N. E.   |   |           |                        |                              |  |           |                 |             |
| 7. LIST EVERY ITEM OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, SERVICE, ETC. (If foundry marks are indistinct such notation should be made and specimen forwarded through channels for examination when facilities are not available in the area)  N. O. N. E.   | n. nestwing exintant of ut                            | ALEU PRAC | IUNES AND BONE MALFOR  | MATIONS                      |  |           |                 |             |
| 7. LIST EVERY ITEM OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, SERVICE, ETC. (If foundry marks are indistinct such notation should be made and specimen forwarded through channels for examination when facilities are not available in the area)  N. O. N. E.   |   |           |                        |                              |  |           |                 |             |
| 7. LIST EVERY ITEM OF CLOTHING, EQUIPMENT AND PERSONAL EFFECTS FOUND, SHOWING THE TYPE, COLOR, SIZE, MARKINGS, SERVICE, ETC. (If foundry marks are indistinct such notation should be made and specimen forwarded through channels for examination when facilities are not available in the area)  N. O. N. E.   |   |           |                        |                              |  |           |                 |             |
| Channels for examination when facilities are not available in the area)  N ( N E   |   |           | UTD                    |                              |  |           |                 |             |
| Channels for examination when facilities are not available in the area)  N ( N E   |   |           |                        |                              |  |           |                 |             |
| NONE   | 7. LIST EVERY ITEM OF CLOT<br>SERVICE, ETC. (If Imand | HING, EQU | IPMENT AND PERSONAL E  | FFECTS FOU                   | NO, SHOWI  | NG THE TY | PE, COLOR, SIZE | , MARKINGS, |
|  | channels for examinatio                               | n when fa | ilities are not avai   | lable in t                   | he area)   |           |                 |             |
|  |   |           |                        |                              |  |           |                 |             |
|  |   |           |                        |                              |  |           |                 |             |
|  |   |           |                        |                              |  |           |                 |             |
|  |   |           | Market and Market Same |                              |  |           |                 |             |
|  |   |           | NONE                   |                              |  |           |                 |             |
|  |   |           | NONE                   |                              |  |           |                 |             |
|  |   |           | NONE                   |                              |  |           |                 |             |
|  |   |           |                        | S. PROSE W. SOFT             |  | A BOOK BA |                 |             |
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|  |   |           |                        | a reason in the proof of the |  |           |                 |             |

OMC FORM TO 1044

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

29E-21-12-47

PAGE 1 OF 3



79. BLACK OUT PARTS OF BODY NOT RECOVERED MASS BURIAL CERTIFICATE (IF APPLICABLE)
(Wherein segregation in whole or parts is impossible) I CERTIFY THAT THE GROUP REMAINS CONSIST OF PARTS OF BUNGER \_\_\_ DECEDENTS BASED ON THE PRESENCE OF ONE OR MORE OF THE FOLLOWING ANATOMICAL PARTS: SIGNATURE OF MEDICAL OFFICER 21. REMARKS AND ADDITIONAL INFORMATION No Id tags, burial bottle, person**al** effects, or other means of identification found with remains.
Est. weight of remains - 6 lbs. I CERTIFY THAT I HAVE PERSONALLY VIEWED THE REMAINS OF DECEASED AND THAT ALL RESULTING INFORMATION HAS BEEN

SIGNATURE

aul R. Nukala

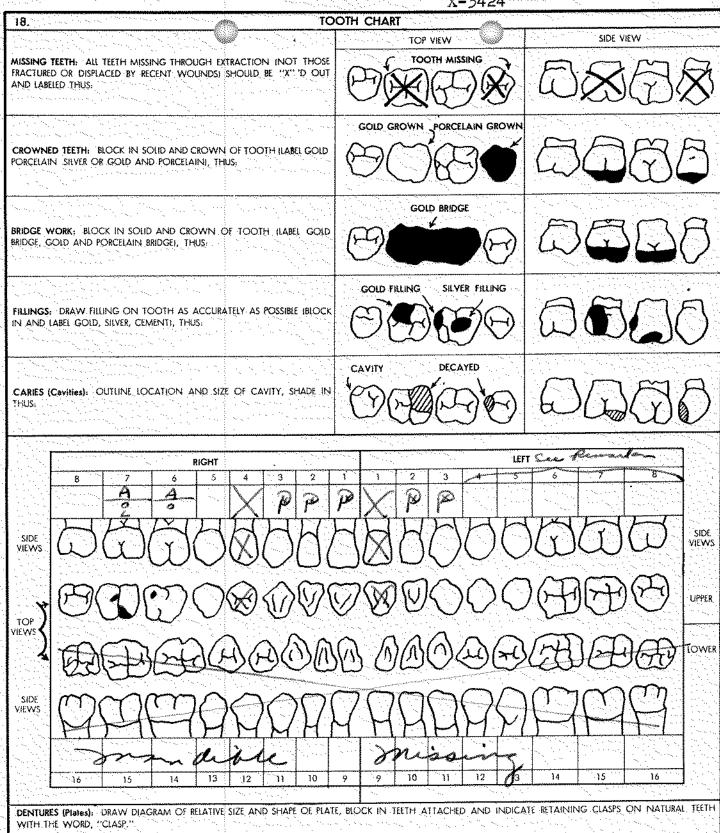
OMC FORM 10445

RECORDED TO THE BEST OF MY KNOWLEDGE

TYPED NAME, GRADE, ARM OR SERVICE, AND ORGANIZATION

PAUL R. NICHOLS Chief, Ident. Section

|  |  | en e |                   |               |  | wakee     |                                  |                             |
|--|--|--|-------------------|---------------|--|-----------|----------------------------------|-----------------------------|
|  | •                                      | DE                                       | NTIFICA           | TION D.       | ATA  |           |                                  |                             |
| 1. REMAINS OF UNKNOWN TIN                              | K NICHIJAT                             | <b>Υ_</b> ΣλΟΙ                           | · (Forme          |               | g v_1^   | CO CO     | 2. DATE OF RE                    | PORT                        |
| IIS  | AR CA                                  | ATJHG*<br>meterv                         | .rorme<br>Leyte # | TLY UN        | V V-TA   | V         | 12 Jan                           |                             |
| 3. NAME OF CEMETERY                                    | ************************************** |  |                   | 4. PLOT       | 5. ROW   | 6. GRAVE  |                                  | TE OF                       |
|  |  |  |                   | MAN           | GER BAY (  | RYPI      | DISINTERMENT                     |                             |
| ACTO MANAGEMENT  | 90 <i>0</i> 7                          |  |                   | 0.00          | 400  | ~~~       |                                  | STORAGE                     |
| AGRS Mausoleum,  | Manii                                  | а, г.т.                                  |                   | 813           | K  | 3362      | 4 Dec 47                         | 14 Jan 48                   |
| 8. ESTIMATED WEIGHT                                    | 19 FST16                               | MATED HEIGH                              |                   | ESCRIPTION    |  |           | 11. RACE                         |                             |
| UTD  | E                                      | 6 7/8"                                   |                   |               | JTD  |           | UTD                              |                             |
| 12.GIVE DESCRIPTION OF ANY                             | 1                                      |  |                   |               | Description of the control of the co |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| None   |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| 13.GIVE DESCRIPTION OF TATT                            | OOS OR S                               | CAPS ON RO                               | NY ANDIOS CH      | ICH INEODHA   | TIAN ABTA  | INCO EDAU | ATUCO CAUDETO                    |                             |
| ~7,~1,0 0,000  | ous on s                               | CARS ON DO                               | AT WALLAY 30      | LAN THE UNIT  | TITUN UDIA   | INEU PRUM | Oluta Ponkerp                    |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| Skeleton only.   | Skele                                  | tal cha                                  | rt atta           | ched.         |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| 14. WAS BODY BURNED?                                   | TO WHAT                                | EXTENT?                                  |                   |               |  |           |                                  |                             |
| T YEŞ 🔼 NO   |  |  |                   |               |  |           |                                  |                             |
| 15. WAS BODY MANGLED?                                  | 10 WHAT                                | EXTENT?                                  |                   |               |  |           |                                  |                             |
| YES X NO 16. DESCRIBE EVIDENCE OF HE                   | A) CA FOL                              | THOSE AND                                | BAUE ULLEAD       | 345 T + 051 F |  |           |                                  |                             |
|  |  |  |                   | mar tyttu     |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| UTD  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| TO DET CUEBW FREM AC 01.AT                             | Plac co                                | 1 1 5315 417 . 441                       | OF BEALLY         | CESSTD PA     | an Palama  | ve Tue Th |                                  |                             |
| 17. LIST EVERY ITEM OF CLOT<br>SERVICE, ETC. (If laund | ry marks                               | are india                                | tinet such n      | otation si    | ould be m  | ade and a | PE, COLOR, 517<br>pecimen forwar | E, MARKINGS,<br>ded through |
| channels for examinatio                                | n when f                               | cilities :                               | ere not avai      | lable in t    | he area)   |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
| None   |  |  |                   |               |  |           |                                  |                             |
| Wolfe  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |
|  |  |  |                   |               |  |           |                                  |                             |



L4 thru L8 unable to determine whether X or PX.

IED TRUE COPY:

GAMBOA MSC

/s/ Vernon H. Korn

19. BLACK OUT PARTS OF BODY NOT R/ Broca Scale Rollet Table 168 an Redius 24.3 Femur 166 " Tibia 172 # Fibula 172 # Humerus 168 # Average height 169-2/3 or 5'6-7/8" Ulna MASS BURIAL CERTIFICATE (IF APPLICABLE)
(Wherein segregation in whole or parts is impossible) T CERTIFY THAT THE GROUP REMAINS CONSIST OF PARTS OF NUMBER \_\_DECEDENTS BASED ON THE PRESENCE OF ONE OR MORE OF THE FOLLOWING ANATOMICAL PARTS: SIGNATURE OF MEDICAL OFFICER 21. REMARKS AND ADDITIONAL INFORMATION No burial bottle or identification tags received with remains. No personal effects. Estimated weight of remains is 6 lbs. Circumference of skull in inches 21. CERTIFIED TRUE COPY:

MSC

2d Lt

I CERTIFY THAT I HAVE PERSONALLY VIEWED THE REMAINS OF DECEASED AND THAT ALL RESULTING INFORMATION HAS BEEN RECORDED TO THE BEST OF MY KNOWLEDGE

TYPED NAME, GRADE, ARM OR SERVICE, AND ORGANIZATION

/p/ VERNON H. KORN

CIP LAB., Manila, P.I.

SIGNATURE

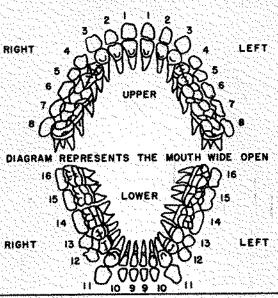
Vernon H. Korn

|       | .ANO TO BE ATTAC           | HED TO AND FORWARD          | ED WITH THESE P | AGE OF CHART THEREC<br>FORMS WHEN ACCOMPLIS<br>13 D | sнер.<br>ecember 1946 |
|-------|----------------------------|-----------------------------|-----------------|---|-----------------------|
| UNKNO | WN X = 190                 |                             |                 |   | DATE                  |
|       | T NAME FIRST               | INITIAL                     | RANK            | SER   | IAL NO.               |
| -     | 1111                       |                             |                 |   |                       |
| Ormoc | unit<br>Area, Leyte, P. I. | . IISAW Ceme                | iterv Tevte :   | ORGANIZATION<br>#7                                  | 4391                  |
|       | PLACE OF DEATH             | PLAC                        | E OF BURIAL     | PLOT ROW  |                       |
|       |                            |                             |                 |   |                       |
| 8     | RIGHT<br>7 6 5             | UPP<br>4 3 2                | ER TEETH        | LEFT 3 4 5  | 6 7 8                 |
|       | Taga a Till                |                             |                 |   |                       |
| ON    | 610 0 1                    | $\forall P \not P$          | MX P            |   |                       |
|       |                            |                             |                 |   |                       |
|       |                            | INSIDE -                    | - LOOKING OU    | JT.   |                       |
|       | RIGHT                      |                             | ER TEETH        | LEFT  |                       |
| 16    | 15 14 13 1                 | 2 11 10 5                   | 9 9 10          | 11 12 13  | 14 15 16              |
|       |                            |                             |                 |   |                       |
| ON    |                            |                             |                 |   | L.                    |
|       | 4                          | <b>5</b>                    | 5               |   | 1 6                   |
|       | KEY OF SYM                 | IBOLS TO B                  | E USED (        | ON ABOVE C  | HART                  |
|       | SYMBOLS                    | TYPE OF                     |                 | LOCATION OF FIL                                     | _LING                 |
|       | WHOLE BOX                  | UPPER HA                    | N<br>LF OF BOX  | LOWER HALF  | OF BOX                |
|       | EXTRACTED                  | A                           | MALGAM          |   | MESIAL                |
|       |                            | (1)                         | BILVER)         | m (BETWI  | EN-TOWARD FRONT)      |
|       | CAVITY. INDICA             | re Gl.                      |                 |   | OCCLUSAL              |
|       | LOCATION                   |                             | OLD             | O (BITING   | SURFACE BACK TEET!    |
|       | FIXED BI                   | NOGE S S                    | ILICATE OR      |   | DISTAL                |
|       | CHICL, ABI                 | UTMENTS) P                  | ORGELAIN        | (BETWI  | EEN-TOWARD BACK)      |
|       | TEETH A                    | EPLAGED O O                 | XYPHOSPATE      |   | ianata e              |
|       | BY DENT                    |                             | (CEMENT)        |   | INGUAL<br>RD TONGUE)  |
| 152   |                            | さいこうけい こうしゅん 大量 ないたい はい書からい |                 | しょうしょ (事人の集体) 屋に行っていてい                              |                       |
| B     | POSTHUMOUSLY               |                             |                 | Section 1   | ACIAL                 |

25-76080-15QW

## INSTRUCTIONS:

- L ACCURACY AND ATTENTION TO DETAIL IN THE PREPARATION OF THIS CHART ARE OF PARAMOUNT IMPORTANCE, IF SAME IS TO BE OF MAXIMUM VALUE.
- 2 NOTE CAREFULLY THAT: SYMBOLS INDICATING MISSING TEETH, CAVITIES AND BRIDGE-WORK ARE TO BE INSERTED IN WHOLE BOX: SYMBOLS INDICATING TYPE OF FILLING ARE TO BE INSERTED IN UPPER HALF OF BOX; AND SYMBOLS INDICATING LOCATION OF FILLING ARE TO BE INSERTED IN LOWER HALF OF BOX.
- 3. ANY ABNORMALITIES SUCH AS MALPOSED, MALFORMED OR DISCOLORED TEETH, ETC. SHOULD BE NOTED. DENTAL WORK NOT COVERED ABOVE WILL BE INDICATED, eg., PORCELAIN CROWNS, GOLD CROWNS (FULL OR 3/4), 3/4 GOLD CROWN WITH SILICATE WINDOW.
  - 4. FOR INFORMATION OF STANDARD NUMBERING OF TEETH, SEE DIAGRAM BELOW.



## REMARKS:

Found with remain. Army Shoe, size 82 D

Paul R. Nichols, Embalmer NAME AND RANK TYPED OR PRINTED

USAF Cemetery Leyte #1

PLACE OR HO WHERE THIS FORM ACCOMPLISHED

VERIFIED BY GRS OFFICER

JOSEPH M. PHELAN, Capt., CAC

NAME AND RANK TYPED OR PRINTED

13 December 1946

| leie.   |  | / REST  | RICTED          | 100 M                                  |                 |                    | 10              |
|---|--|---|-----------------|--|-----------------|--------------------|-----------------|
| WD QMC FORM 1042<br>(Rev. 1 Apr. 1945)<br>(Supersedes GRS Form 1) | <b>AP</b> R 23                         |   | INTERMEN        | it<br>925) STORAL                      |                 | NTE OF REPO        |                 |
| Imprint Identification  |  | Section 1.—IDENTIFICATION                                     | L               |  |                 |                    |                 |
| DO NOT TY   |  | NAME (Last, first, middle initial UNKNOWN X-342 USAF Cem Ley1 | 4 (Forme        | rly UNK X-                             |                 | RIAL NO.<br>Unknov | √n              |
|   |  | GRADE   | ORGANIZATION    |  | ВІ              | NANCH OF SE        |                 |
|   | 0                                      | Unknown   | Unkno           | <b>S</b> F79                           |                 | Unknov             | a <b>r</b> a    |
|   | 1                                      | RACE  | RELIGION        | TR A4                                  | IF OTHER        | THAN U.S.          |                 |
|   |  | Tiniraarn   | Timbran         |  | MAIRE V         | r Country          |                 |
| PLACE OF DEATH  |  | Unknown cause of death  | Unkno           | WI                                     | D               | TE OF DEAT         | H               |
| Ormoc Area,<br>Leyte, P.I.  |  | KIA   |                 |  |                 | 21 Dec             | 3 44            |
| EMERGENCY ADDRESSEE (N.   | ame, relationship, o                   | and address)  |                 |  |                 |                    |                 |
| Unknown   |  |   |                 |  |                 |                    |                 |
| IDENTIFICATION TAGS FOUN  | ID ON BODY                             | IF NO TAGS FOUND ON BODY,                                     | DESCRIBE MEANS  | OF IDENTIFICATION                      | (If unidentifie | l, fill in sectio  | n I on reperse) |
| (1, 2, or none)<br>None   |  |   |                 |  |                 |                    |                 |
| WERE SUBSTITUTE TAGS PRO  | OVIDED?(Yes or no                      |   |                 |  |                 |                    |                 |
|   | Capitalor<br>Capitalor<br>Capitalor    |   |                 |  |                 |                    |                 |
| Yes (2) == LIST PERSONAL EFFECTS FO                               | UND ON BODY AN                         | ID DISPOSITION OF SAME  |                 |  |                 |                    |                 |
| ning periodic<br>Milanda<br>Charles<br>Sandan                     | *****                                  |   |                 |  |                 |                    |                 |
| WANT  | in the second                          |   |                 |  |                 |                    |                 |
| None 🤶  | POLICE COMPA                           |   |                 |  |                 |                    |                 |
| ***   | -                                      | blišhed cemetery, furnish sket                                | - 1             | dinata an awara                        |                 |                    |                 |
| NAME, NUMBER, COORDINAT   | ······································ | <del></del>   |                 |  |                 |                    |                 |
|   |  | AGRS MAUSOLEL   | IM. MANILI      | V. P. J.                               |                 |                    |                 |
| DATE OF BURIAL  | HOUR                                   | BURIED IN (Shroud, blanket, or                                |                 | TYPE OF GRAVE                          | PLOT NO         | . ROW No           | GRAVE NO.       |
| STORAGE   |  | STORED  |                 | MARKER                                 | NA.             | vg <b>e</b> r bay  |                 |
| 14 Jan 48 WAS THIS A REBURIAL?                                    | 1100                                   | Casket INDICATE NAME, NUMBER, COOK                            | MINATES OF DOEV | NONE                                   | 813             | ********           | <u> 13362</u>   |
| (Yes or no) AESTORES  | II A ALOUNIAL                          | , HIDICATE HAME, HUMBER, WO                                   | winiew with     | IOOS CEIGET ERTT, MAD                  | PLOT N          |                    | o. GRAVE No.    |
| Yes   |  | emetery Leyte #   |                 |  |                 |                    | 4391            |
| TYPE OF RELIGIOUS<br>CEREMONY                                     | PERSON CONDU                           | ICTING BURIAL RITES   | IF IDENTIFICAT  | TION TAGS NOT USED<br>BURIED WITH BODY | ), DESCRIBE     | IDENTIFICAT        | ION DATA AND    |
|   |  |   |                 |  |                 |                    |                 |
| IDENTIFICATION TAG BURIE<br>'BODY (Yes or no)                     | D WITH IDE!                            | NTIFICATION TAG ATTACHED TO<br>ARKER (Yes or no)              |                 |  |                 |                    |                 |
| . Yes   |  | Yes   |                 |  |                 |                    |                 |
| BODY BURIED ON DECEASED   | LEFT, NAME (La                         | <del></del>   | RANK            | SERIAL NO.                             | ORGANIZ         |                    | RAVE NO.        |
| UNKNOWN X-3   |  |   |                 |  |                 |                    | 3364            |
| BODY BURIED ON DECEASED   | RIGHT, NAME (L                         | ost, first, middle initial)                                   | RANK            | SERIAL NO                              | ORGANIZ         | TION G             | RAVE No.        |
| UNKNOWN X 3   | 422                                    |   |                 | 1/2                                    |                 |                    | 3360            |
| SIGNATURE OF THE RSON PRE   | PARING REPORT                          |   | SIGNATUR# OF    | ORS OFFICER VERIFY                     | NG REPORT       |                    |                 |
| A. KOUIN  | 0, T/5 Q                               |   | 411             | S. YKNOPLO                             |                 |                    |                 |
|   |  |   |                 |  | P               | Inf                |                 |

RESTRICTED

| Sept.  | Desting of Destriction   | n newsing                                 |   |   | 30.40.22 m   |
|--|--|---|---|---|--|
|  | Section 3. AIDENTIFIED   | J KEMAINS, .                              |   |   |  |
| LEFT<br>LITTLE FINGER  | INSTRUCTIONS:  | ha takan ta rasard                        | the most miss   | te clues for the future id                          | la antique d'al de la compa  |
|  | mains. Fill in anatom  | ical characteristics                      | below, and an   | y other clues under "O<br>s, vehicles, and tanks; a | ther," such as shoe si   |
|  | social security number; planes, vehicles, and ta   | ; position of body for                    | ound in airplane  | is, vehicles, and tanks; a                          | nd serial numbers of a   |
|  | (b) A lingerprint, of  | or prints, are the m                      | ost valuable of   | all clues. Imprint all f                            | ingers and thumbs in   |
|  | 'I chart at left, or as man'   | v as possible. It n                       | o Tingerbrint or  | prints can be secured, t                            | he condition of each is  |
|  | accomplished if one or   | more fingerprints a                       | re secured.   | inde inter and and borotte                          | TOOLII CIIAIL MIII HOL   |
| RING FINGE   | HEIGHT WEIGHT  | COLOR OF EYES                             | COLOR OF HAI  | R BIRTHMARKS SC                                     | ARS, OR TATTOOS  |
| TRANSPORT  |  |   |   |   |  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |  |   |   |   |  |
| ·····  | WEAPON AND SERIAL NO.  | LAUNDR                                    | Y MARKS   | WHERE BODY W  | AS BURIED OR FOUND   |
|  | TIEN CONTROL DESIGNATION   | LABRON                                    | a minimum   | MILIAL BOOT IN                                      | D BOTTLES ON TOURS   |
| LEFT<br>MIDDLE FINGER  |  |   |   |   |  |
|  | OTHER IDENTIFICATION CL  | 11EC                                      |   |   | ····   |
| <b>3</b> 7   | OTHER IDENTIFICATION CL  | AVED .                                    |   |   |  |
| in the state of th |  |   |   |   |  |
|  |  | • .                                       |   |   |  |
| <b>3</b>   | The state of the s |   |   |   |  |
| LEFT<br>INDEX FINGER   |  |   |   |   |  |
| 34   | FILLINGS   |   |   |   |  |
| (I)  | I I I I I I I I I I I I I I I I I I I  | SILVER FIL                                | LING<br>NG  | ,   | 2  |
|  |  | 00/                                       |   | 3006  | ]/\_3  |
|  |  |   |   | 4 450   | 100 ·  |
|  |  | · · · · · · · · · · · · · · · · · · ·     | ····  | COPPED 2  | M+Q".  |
| BwnH1,   | CAVITIES   | CAVIT<br>DECA                             |   | 6 ATT HEPFI   | , NOS.   |
| <b>ā</b> ∃.  |  | T COL                                     | 120   | CALIN   | MON.   |
|  |  | 1853                                      |   | (AZX)   | NOST   |
| ······   | WISCING TEETS  | 114 - 7 1                                 | 8   |   | 8 000  |
|  | MISSING TEETH  | TOOTH MISS                                | ING   | W.  | · M  |
|  | Salayan Springer Salayan Salay   | 4   | D   | IAGRAM REPRESENTS TH                                | F MOUTH WIDE OPEN  |
| RIGHT  |  | N MAGE                                    |   |   |  |
|  |  | <del> </del>                              |   | COMP.   | 210 16   |
| · · ·  | CROWNED TEETH  | PORCELAIN                                 | משאמר   | 16/0/1/5  | SZE  |
|  |  | GOLD CRO                                  |   | 15 CONE   | . 5 15   |
| ************************ <b>\\\\\\\\\\\\\</b>  |  | 7703                                      |   | ALZ   | SCAT14   |
| RIGHT<br>INDEX FINGER  | BRIDGE WASH  | - wask r                                  |   | " X3X/  | ELYOKA"  |
|  | BRIDGE WORK  | Gnin                                      | BRIDGE  | ",公人来识别   | 140.   |
| ing and the second seco |  | JANK K                                    |   | " \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\              | KY "   |
|  |  | ZIVIV                                     |   | 11 0 000  | 10 YII   |
|  |  |   |   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -             | <b>WEATHER TO SERVICE A SERVICE ASSESSMENT OF </b> |
| <u> </u>   | FURNISH SKETCH AND MAP   | REFERENCE AND CO                          | ORDINATES FOR E   | FURIAL IN OTHER THAN EST                            | ABLISHED CEMETERY  |
| RIGHT<br>MIDDLE FINGER   |  |   | er tier er e tig  |   |  |
| 60<br>ER   |  |   |   |   | <b>1</b>   |
|  |  | The state of the                          |   |   |  |
|  |  |   |   |   |  |
| ₩ <u>₩</u>   |  |   |   |   |  |
| RIGHT<br>RING FINGE  |  | er en | $\gamma \leftarrow \gamma_{11} \gamma_{12} \gamma_{13} \gamma_{14} \gamma_{14}$ | and the second of the                               |  |
| <b>3</b>   |  |   |   |   |  |
| 3 de la companya del companya de la companya del companya de la c  | REMARKS:   |   |   |   |  |
|  |  |   |   |   |  |
| a tanggan panggan ng p<br>Tanggan panggan ng pan   | OMO DON  | m 1044, 10                                | hh_A  | - 10/1/A  | mm <b>7</b> 4 ~ 1 ~ 2  |
| The state of the s | STATE TOTAL  |   | Lile William  | TOTO SCOOL  | mplished.  |
| MAP & RIGHT  |  |   | and the second of the second  |   |  |

Graves Registration REPORT OF INTERMENT Form No. 1 (Revised May 11, 1943) UNKNOWN X-190 (Last name) (Sprig! number) (Rank) (Organization KTA Ormoc Area, Leyte, P. I. 21 Dec 1944 USAF Cemetery Leyte # 1, P. I. (Place of death) (Date of death) 1500 hrs 11 Aug 1945 (Time and date of burial) (Name or coordinates of location) (Name of cemetery) Reg Cross 4391 (Type of marker-Regulation V-shaped or other) (Row number) (Plot Number) Grave number) Disposition of identification tags: Buried with body Yes No 🔁 Attached to marker Yes No 🔼 DISINTERRED from Grave 221, USAF Cemetery Baybay # 1, Leyte, P. I. Metal tag buried with remains and attached to Marker. (if no identification tags, what means of identification are buried with the body?) Religion\_ (If no identification tags, but identity definitely established, give particulars) 38 087 971 Pvt 1cl Anti Tnk 4392 Body buried on RIGHT BAVINGER. Francis L. (dresection) (Grove sumber) (Serial number) (Rank) Body buried on LEFT MORGAN, Stanley S. 14 057 863 Pvt 1cl 17 Inf Regt 4390 (Rank) (Organization) (Grove number) (Serial number) (Name and address of LEGAL NEXT OF KIN) (Name and address of EMERGENCY ADDRESSEE)

RE

List only personal effects FOUND ON BODY and disposition of same: NONE RESTRICTED

|           | TAKE FINGERPRINTS OF BOTH HANDS (W. D. Cir. No. 79: 3/19/43).  If unable to obtain a complete set of fingerprints, TAKE THOSE YOU  CAN, and fill in as many of the following as you are able:              |
|-----------|--|
|           | Height: Apparent nationality: Weight: Laundry marks: Color of eyes: Number of rifle: Color of hair: Wear glasses? Race: Is tooth chart attached?   |
| LEFT HAND | Impossible to take tooth chart on disinterment In space below, locate and describe any scars, birthmarks, moles, deformities, etc.:  Note below any identifying clues found, such as letters, photographs. |
|           | probable organization of deceased, etc.:  IF THIS IS AN ISOLATED BURIAL, ATTACH A SKETCH OF THE LOCATION, ORIENTED WITH PERMANENT LANDMARKS.   |
| ТНИМВ     | S/Sgt John E. Bobis, GRS  (Signopure of officer or other person reporting burial)  FRANCIS M. SIMON, t Lt., Mo.  (Verified by Army GRS Officer)  |

| Graves Registration<br>Form No. 1<br>(Revised May 11, 1943) |                     | REPORT 19<br>(TM 10-630 | MINTERWENT   | AL 17                |                            | <b>/ 10</b>                             |
|---|---------------------|-------------------------|--|----------------------|----------------------------|---|
| UNKNOWN   | X-11                |                         | and the second of the second o | in the               | •                          |   |
| CLast nan<br>Ormoc Area, Le                                 | (First)             | (Initial) 21 Decemb     | er 1944 KI   | Boay                 | andecomposi<br>gnition     | ed'z beyond                             |
| (Place of L735 27 Decen                                     | déash)<br>nber 1944 | P                       | e of death)<br>ery BayBay #  |                      | (Cause of deat)            |   |
| (Time and date  | of burial)          | ~ (Name                 | of cemetery)   | (Nan                 | ne or coordinates of       | location)                               |
| 221   | 14                  |                         | 1  | * P4 P + 4 + + 4 4 4 | Cross                      | *****************                       |
| Disposition of ident<br>Imbossed Plate                      | attached t          | o <sup>m</sup> arker    | Yes   No K   |                      | to marker Y<br>ion - Unk   | *****                                   |
|   | (If no identifica   | ation tags, what means  | of Identification are bur  | led with the bod     | (y?)                       |   |
|   |                     |                         | y definitely established,  | give particulars     | 3)                         | *************************************** |
| Body buried on RIG  |                     |                         | (Serial number)  | (Rank)               | (Organization)             | (Grave number)                          |
| Body buried on LEF  |                     | Francis L.              | 38087971<br>(Serial number)  | Pfc A                | nti Tank<br>(Organization) | 184th 220<br>Grave number)              |
| (Name and addre   | ss of EMERGENCY A   | ADDRESSEE)              | (Name  | and address of       | LEGAL NEXT OF              | KIN)                                    |

List only personal effects FOUND ON BODY and disposition of same:

NONE

#348

|           |          | IF DECEASED UNIDENTIFIED   |  | 1          |
|-----------|----------|--|--|------------|
|           | <b>*</b> | TAKE FINGERPRINTS OF BOTH HANDS (W. D. Cir. No. 79; 3/19/43). If unable to obtain a complete set of fingerprints, TAKE THOSE YOU CAN, and fill in as many of the following as you are able:                |  |            |
|           | · 00     | Height: Apparent nationality: Weight: Laundry marks: Color of eyes: Number of rifie: Color of hair: Wear glasses? Race: Is tooth chart attached?  (If possible, have medical personnel take a tooth chart) | Fingerpr<br>body was<br>arrival              |            |
| LEFT HAND | 23       | In space below, locate and describe any scars, birthmarks, molest deformities, etc.:  Note below any identifying clues found, such as letters, photographs, probable organization of deceased, etc.:       | intm not obtains badly decompose at Cemetery | RIGHT HAND |
|           |          | IF THIS IS AN ISOLATED BURIAL, ATTACH A SKETCH OF THE LOCATION, ORIENTED WITH PERMANENT LAND-  | # # P  |            |
|           | THUMB    | (Signature of officer or other person reporting burial)  George Howing, Syngt  | time of                                      |            |
|           |          | Philip G. Mel'etiled by ASTIGES Officer)   | <b>,</b>                                     |            |