| nîn  | t. 15 70              | Much 1950<br>Ft. CKinley |                     |          |          | <b>6</b>           |       | **                  | <b>\</b>                              | , i                            |
|--|-----------------------|--------------------------|---------------------|----------|----------|--------------------|-------|---------------------|---------------------------------------|--------------------------------|
| ব্   | Caren                 | Corner DI!               | SINTERN             | 1ENT     | DIR      | ECTIVE T           | -     |                     |                                       | İ                              |
|  | CARL R. H.            | MARK                     | PREPARED BY PHILCOM |          |          |                    |       |                     |                                       | 1                              |
| <u> </u>   | Cemetery St           | perintendent             |                     | DIRECTIV |          |                    |       | DATE                | _                                     |                                |
|  | AME AND BURIAL LOCA   | TION OF DECEASED         |                     | 553      | 31       | 81188              |       | 29<br>DAY           | <b>03</b>                             | 50<br>YEAR                     |
| NAME   |                       |                          | SERIAL NU           | MBER     |          | GRADE              | ARM   |                     | RELIGION                              |                                |
| UNKNOWN  | I - 30                |                          |                     |          |          |                    |       |                     |                                       |                                |
| ATH HARINE   | DIVISION CEME         | TERY, INO JIMA           | PLO                 | ·   -    | .w<br>L5 | 727                |       | 770                 | L ;                                   | MAINS<br><b>80</b><br>ST. CTR, |
| (  |                       | SECTION B — CO           |                     |          |          |                    |       | CODE                |                                       | 31. CIR.                       |
| NAME X <del>ND ADDRESS OF</del>                            | CONSIGNEE             |                          | NAME                | AND ADI  | DRESS    | OF NEXT OF KIN     |       |                     |                                       |                                |
| United States Military Cemetery<br>FT. WM. MCKINLEY, P. I. |                       |                          |                     | BY AI    | DMI      | iistrative         | DECI  | SION)               |                                       |                                |
|  |                       | SECTION C — DISINT       |                     |          |          | <del></del>        | 10    | ATE DICTIVI         |                                       |                                |
| NAME   |                       | SERIAL NUMBER            | GRADE               | DATE C   | JF DE    | Aifi               | 6,    | ATE DISTIN          | EKKEU                                 | 1                              |
| UNKNOWN  |                       |                          |                     |          |          |                    |       | 30                  | March!                                | 50                             |
| DENTIFICATION TAG ON                                       | ORGANIZATION          |                          |                     | RELIGIO  | NC       | IDENTIFICA<br>PATE | -     | RIFIED BY<br>ICHOLS |                                       |                                |
| REMAINS  MARKER  |                       |                          |                     |          |          | L.                 | almer |                     | ME AND T                              | TTLE                           |
|  |                       | SECTION D PREPARA        |                     |          |          |                    |       |                     |                                       |                                |
| NATURE OF BURIAL   |                       |                          | CONDITIO            | ON OF R  | EMAI     | N5                 |       |                     |                                       |                                |
|  | Shelter Half          | •                        |                     |          |          | Skeleta            | 1     |                     |                                       |                                |
| OTHER MEANS OF IDENT                                       |                       | ncy Report QMC Forn      | n 1194a (c          | r majo   | r dis    | crepancies.)       |       | <del></del>         | <del>- 6 - 2 - 10 - 1</del>           |                                |
| REMAINS PREPARED AND                                       | PLACED IN CASKET      |                          |                     |          | •        |                    |       |                     |                                       |                                |
| DATE 30 Max  | ch' 50                | ву Р                     | AUL R I             |          |          | 2                  |       | <del></del>         |                                       | <del></del>                    |
| CASKET SEALED BY   |                       |                          | EMBALM              | ek (Sigi | 0        | auff               | Tues  | res                 | )                                     |                                |
|  | PAUL R NICH           | iols                     |                     |          |          | AUL R NICH         | ÓLS ≼ | 100                 |                                       | z.                             |
| CASKET BOXED AND MA  |                       | N TT FRANCETAS           | SHIPPING            | S ADDRE  | SS VE    | RIFIED BY          | 11    | la de               |                                       |                                |
| DATE 30 Mar' 50  | _                     | H TANGUAY<br>RA          |                     |          | L        | W RICH             | ARDSO | N. W/6              | rt. R                                 | A                              |
| l hereby ce  | rtify that all the fo | regoing operations w     | vere cond           | ucted a  |          |                    |       | 7 7 7               |                                       | ervision                       |
| and that the rep   | ort above is correc   | . <del>.</del> .         | φ<br>L              | W.       | RIC      | CHO SON M          |       | RA _                |                                       | H                              |
| REMARKS AND SPECIAL I                                      | NSTRUCTIONS           |                          |                     |          |          | Minz               |       |                     | · · · · · · · · · · · · · · · · · · · |                                |
|  | _                     |                          |                     |          |          | Licorus<br>Date 2  | 10    |                     |                                       |                                |
|  |                       |                          |                     |          |          | NATE &             | 19    | -57                 | 1 <b>5</b> cm.                        |                                |
| V  | •                     | •                        |                     |          |          | Me                 | - Ju  | <u> </u>            |                                       |                                |
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QMC FORM REV 11 FEB 48 1194

| RECORI  | OF CUS    | STODIAL TRANSFER   |   |
|---|-----------|--|---|
|   | ,<br>1. S | HIPPED   |   |
| FROM AGRS MAUSOLEUM                           |           | US MILITARY CEMETERY   |   |
| KIND OF CONVEYANCE TRUCK                      |           | NAME OF CONVOYER   |   |
| SIGNATURE OF SHIPPER                          | DATE      | Caracter   | 3 0 19 <b>50</b>                        |
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| KIND OF CONVEYANCE                            |           | NAME OF CONVOYER   |   |
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| SIGNATURE OF SHIPPER                          | DATE      | SIGNATURE OF RECEIVER  | DATE                                    |
|   |           |  | . ,                                     |

## DISINTERMENT DIRECTIVE PREPARED BY PHILCOM DATE DIRECTIVE NUMBER SECTION A -50 29 03 5531 81186 NAME AND BURIAL LOCATION OF DECEASED DAY HTMOM GRADE SERIAL NUMBER NAME ARM RELIGION RACE UNIXION 1 - 30 DISPOSITION OF REMAINS CEMETERY PLOT ROW GRAVE 7701 1 15 ATH MARINE DIVISION CEMETERY, INC JIMA 727 DIST. CTR. CODE SECTION B - CONSIGNEE AND NEXT OF KIN NAME AND ADDRESS OF CONSIGNEE NAME AND ADDRESS OF NEXT OF KIN UNITED STATES MILITARY CEMETERY PY. W. MCKINLEY, P. I. (BY ADMINISTRATIVE DECISION) SECTION C - DISINTERMENT AND IDENTIFICATION DATE DISTINTERRED NAME SERIAL NUMBER GRADE DATE OF DEATH IDENTIFICATION TAG ON RELIGION IDENTIFICATION VERIFIED BY ORGANIZATION REMAINS NAME AND TITLE \_\_\_ MARKER SECTION D -- PREPARATION OF REMAINS FOR SHIPMENT NATURE OF BURIAL CONDITION OF REMAINS OTHER MEANS OF IDENTIFICATION MINOR DISCREPANCIES (Prepare Discrepancy Report QMC Form 1194a for major discrepancies.) REMAINS PREPARED AND PLACED IN CASKET EMBALMER (Signature) **CASKET SEALED BY** CASKET BOXED AND MARKED SHIPPING ADDRESS VERIFIED BY DATE I hereby certify that all the foregoing operations were conducted and accomplished under my immediate supervision and that the report above is correct.

REMARKS AND SPECIAL INSTRUCTIONS

Werkelands Expert

SIGNATURE OF AGRS INSPECTOR

OMC FORM REV 11 FEB 48 1194

|                      | 1                                       | SHIPPED               | <del></del> |
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| IND OF CONVEYANCE    |   | NAME OF CONVOYER 2 7  | <u> </u>    |
| SIGNATURE OF SHIPPER | DATE                                    | SIGNATURE OF RECEIVER | DATE        |

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| 4                                   | H               | 15 T                                | 1 '                               | DISINTERM   | IENT DIREC                            |                 |                   |                       |  |
| Ц                                   | SECTION NAME    |                                     | TION OF DECEASED                  |   | 5531                                  | 00000           |                   | 5   1 1<br>AY   MONTH | 47<br>YEAR                             |
| NAME                                | · · <del></del> |                                     | UNKNOW                            | SERIAL NU   |                                       | RANK            | $\boldsymbol{Q}$  | IE OF DEATH           | YEAR                                   |
| CEMETERY                            |                 |                                     |                                   |   | *                                     |                 | <del>1 </del>     | SPOSITION O           | <del></del>                            |
|                                     |                 | 4TH M                               | ARINE L                           | IV C  | EM                                    |                 |                   | 391<br>CODE           | 63<br>DIST. PT.                        |
| 1 15                                |                 |                                     | ZAN RET                           | TO  | pu                                    |                 | 6                 | USE OF DEATH          |  |
| _                                   |                 |                                     | SECTION 8 —                       |   | O NEXT OF KIN                         |                 |                   |                       |  |
| GUAM NATI<br>GUAM, MAR<br>(BY ADMIN | ONAL<br>I ANA   | CEMETERY<br>S ISLANDS               | DER)                              |   | ÄND ADDRESS O                         |                 |                   |                       | · <del></del>                          |
| NAME                                |                 |                                     | SECTION C — DISI<br>SERIAL NUMBER | NTERMENT AN                                       | DATE OF DEATH                         |                 | DATE DIS          | TINTERRED             | <u> </u>                               |
| UNKNOWN                             |                 |                                     | X-000030                          | Unk   | Unk                                   | -               | İ                 | 9 Nov 4               | 7                                      |
| IDENTIFICATION TAG                  | GON             | ORGANIZATION                        |                                   |   | RELIGION                              | IDENTIFICATIO   |                   |                       |  |
| MARKER                              |                 | U                                   | NKNOWN                            |   | Unk                                   | UE              | CONER             | LY, Cap               | t TC                                   |
|                                     |                 |                                     | SECTION D — PREPAI                |   |                                       |                 |                   |                       | <b></b>                                |
|                                     |                 |                                     | uncasketed<br>indetermined        | و 1   | on of remains<br>(oletal' r           | emains,         | incom             | plete                 |  |
| OTHER MEANS OF IDE                  | NTIFICA         | TION                                |                                   | , , , ,   | - QXA                                 |                 | , 9               | * *                   | -                                      |
| Mortuar                             | A 1.1           |                                     |                                   | 6   |                                       |                 |                   |                       |  |
| MINOR DISCREPANCIE                  | S 1             | ÷                                   | A MA                              |   | - 34 50°                              |                 | •                 |                       |  |
| None                                |                 |                                     | The second                        |   | # <sup>*</sup>                        | •               |                   |                       |  |
| REMAINS PREPARED A                  | ND PLAC         | ED IN CASKET                        |                                   |   | · · · · · · · · · · · · · · · · · · · |                 | <u></u>           |                       |  |
| DATE 13 AUG<br>CASKET SEALED BY     | 148             |                                     | ВУ                                | EMBALME   | H HILL,<br>R (Signature)              | •               | · , · · · - · · · |                       | <u> </u>                               |
| G H HIL                             | t. Tas          | mħ                                  |                                   |   | D CAMPBE                              | •               |                   |                       |  |
| CASKET BOXED AND                    |                 |                                     |                                   | <del></del>                                       | ADDRESS VERIFIE                       |                 |                   |                       | ······································ |
| DATE 13Aug 4                        | 8ву             | P SAYAN                             |                                   | M   | CHELOFSK                              | T, Clerk        |                   | <b>.</b>              | ì                                      |
|                                     |                 | that all'the for<br>bove is correct | egoing operations                 | were condu  | H De GRO                              | Hirse           | t CMP             | ate supe              | ervision                               |
| 1 Prepare Disc                      | repanc          | y Report QMC                        | Form 1194a for ma                 | ajor discrepa                                     |                                       | JF GR3 INSFECTO |                   |                       | <del></del>                            |
| QMC FORM 1<br>REV 15 MAR 46         | 194             |                                     |                                   | <del>- ,                                   </del> |                                       |                 |                   | <del>" ,-</del>       | <del></del>                            |

| RECORE   | OF CUST              | ODIAL TRANSFER                                  |                                       |
|--|----------------------|---|---------------------------------------|
|  | 1. SHI               | PPED  |                                       |
| FROM US MAUSOLEUM (SAIPAN MI)                              |                      | PORT STORAGE OFFICER (SAIPAN M                  | MI)                                   |
| KIND OF CONVEYANCE TRUCK                                   |                      | NAME OF CONVOYER                                |                                       |
| JOHN H LOTT Maj CMP  | DATE<br>16 Aug<br>48 |   | DATE                                  |
| 002277 22 22 21 21 21 21 21 21 21 21 21 21 21              | 2. SHI               |   | <u>-7. 0/ 70</u>                      |
| FROM PORT AGRS (SAIPAN, M.I.)                              |                      | Transport Ommander USAT DALTON VICTORY          |                                       |
| KIND OF CONVEYANCE TRUCK                                   |                      | NAME OF CONVOYER                                |                                       |
| SIGNAPLIKE OF SHIPRER MONTHS ROBERT G. SWOWDEN. 1st Lt INF | 6 Oct                |   | DATE<br>6 Oct<br>48                   |
| <u> </u>   | 3. SHI               | PPED T S PO II 4. TICE AT                       |                                       |
| SA TUALTON VICTORY   |                      | A C AGRSA MAUSOLEUM                             |                                       |
| KIND OF CONVEYANCE   | :                    | NAME OF CONVOYER                                | · · · · · · · · · · · · · · · · · · · |
| SIGNATURE OF SHIPPER                                       | 1948                 | SICHTIME GERMEIVER E. H. NEWMAN, Jr., Copt., FA | DATE Oct<br>48                        |
|  | *4. SHI              | PPED:   | ė                                     |
| FROM   |                      | to ***  | <u> </u>                              |
| KIND OF CONVEYANCE   | ş La                 | NAME OF CONVOYER                                | <del></del>                           |
| SIGNATURE OF SHIPPER                                       | DATE                 | SIGNATURE OF RECEIVER                           | DATE                                  |
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| SIGNATURE OF SHIPPER                                       | DATE                 | SIGNATURE OF RECEIVER                           | DATE                                  |
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4. . .

CMGMN 293 GRS, ar East

SUBJECT:\ Unidentifiable Remains

TO:

Commanding Officer
American Graves Registration Service
Philcom Zone
APO 900, c/o Postmaster
San Francisco, California

- 1. Reference is made to letter, your Headquarters, file GRPZ 293, dated 26 January 1950, subject: Unidentifiable Remains.
- 2. This Office concurs in the classification of Unknowns X-27, X-30, X-70, X-74 and X-118, 4th Marine Division Cemetery, Iwo Jina, as unidentifiable.

FOR THE QUARTERMASTER GENERAL:

T. H. METZ Lt Colonel, QMC Memorial Division

CC: CINCFE

## HEADQUARTERS FHILCOM ZONE AMERICAN GRAVES REGISTRATION SERVICE

22 January 1950

SUBJECT: Unidentifiable Remains

TO

: The Quartermaster
Washington 25, D. C.
Attn: Memorial Division

The records pertaining to Unknown X-30, Plot 1, Row 15, Grave 727, USMC 4th Mar Div Cem Iwo Jima, have been reviewed and it is the opinion of this office that insufficient evidence is available to establish the identity of this deceased, and that these remains should be classified as unidentifiable.

FOR THE COMMANDING OFFICER:

Captain, QMC

Chief, Records Branch

Attch: Form 1044

APPROVED UNIDENTIFIABLE

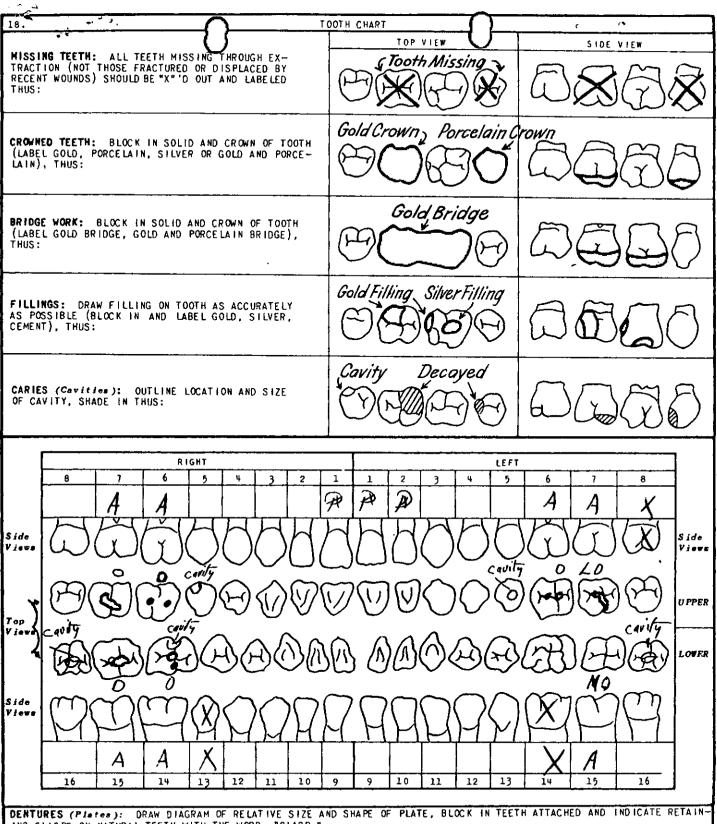
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|------------------------------|---------------------------------------|--|------------|--|-------------------------|---------------------------------------|
| REMAINS OF UNKNOWN X-        | 30                                    |  |            |  | 2. DATE OF RE<br>23 Jan |                                       |
| NAME OF CEMETERY             |                                       | 4. PLOT                                | 5. ROW     | 7. DATE OF                                       |                         |                                       |
|                              |                                       |  |            | <del>                                     </del> | DISINTERMENT            |                                       |
| 4th Mar Div                  | Cem Iwo Jima                          | 1                                      | 15         | 727  |                         |                                       |
|                              |                                       |  |            | <u> </u>   |                         |                                       |
| PETALLIZED METCHT            |                                       | CAL DESCRIPTION                        |            |  | 1) 0.05                 |                                       |
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|                              |                                       |  |            |  |                         |                                       |
| WAS BODY BURNED?             | TO WHAT EXTENT?                       |  |            |  |                         | · · · · · · · · · · · · · · · · · · · |
| YES NO                       | TO WHAT EXTENTS                       |  |            |  |                         |                                       |
|                              | TO WHAT EXTENT?                       | ··· ·· · · · · · · · · · · · · · · · · |            |  |                         |                                       |
| TES TES NO                   |                                       |  |            |  |                         |                                       |
| DESCRIBE EVIDENCE OF HEA     | LED FRACTURES AND BONE MA             | ALFORMATIONS                           |            | ····   |                         | ············                          |
| NONE                         |                                       |  |            |  |                         |                                       |
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| SERVICE, ETC. (If tounds     | 'y marke are indistinct a             | uch notation el                        | auld be    | mede and a                                       | pecimen forwar          | ded through                           |
| channels for examination     | when facilities are not               | avallable in (                         | he area)   |  |                         |                                       |
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|                              | i i i i i i i i i i i i i i i i i i i | الترسمة باستان بين                     |            | 4 · · · · · · · · ·                              |                         |                                       |
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|                              |                                       | ı                                      |            |  |                         |                                       |

OMC FORM TO THE REV 18 MAR 47

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE



ING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."

aul R. Nuchala

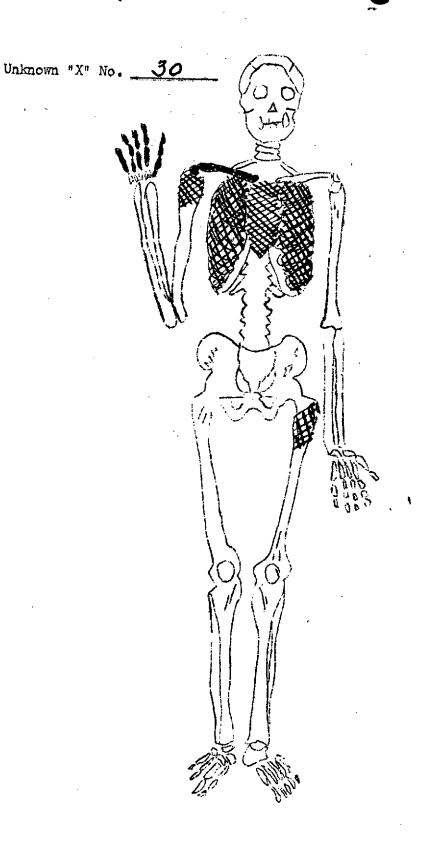
PAUL R. NICHOLS Chief, Identification Section

Chief, Identification Section

|  | no, for mar. d                   | our Cemeters                     |
|--|----------------------------------|----------------------------------|
|  | OOTH CHART                       | SIDE VIEW                        |
| MISSING TEETH: ALL TEETH MISSING THROUGH EX-<br>TRACTION (NOT THOSE FRACTURED OR DISPLACED BY<br>RECENT WOUNDS) SHOULD BE "X" DOUT AND LABELED<br>THUS:  | G Tooth Missing                  |                                  |
| CROWNED TEETH: BLOCK IN SOLID AND CROWN OF TOOTH (LABEL GOLD, PORCELAIN, SILVER OR GOLD AND PORCELAIN), THUS:  | Gold Crown, Porcelain C          | rown DDDD                        |
| BRIDGE WORK: BLOCK IN SOLID AND CROWN OF TOOTH (LABEL GOLD BRIDGE, GOLD AND PORGELAIN BRIDGE), THUS:   | Gold Bridge                      |                                  |
| FILLINGS: DRAW FILLING ON TOOTH AS ACCURATELY AS POSSIBLE (BLOCK IN AND LABEL GOLD, SILVER, CEMENT), THUS:   | Gold Filling Silver Filling      |                                  |
| CARIES (Cavities): OUTLINE LOCATION AND SIZE OF CAVITY, SHADE IN THUS:   | Cavity Decayed                   | 0000                             |
| Side Vieve OL OL OL OL OL OL OL OL OL OL OL OL OL  |                                  |                                  |
| Ties of the second seco | DO DOORE                         | LOWE                             |
| Sido Vieve   | 0 9 7 7 10 122 1 2               | X H 15 16                        |
| DIACRAM OF RELATIVE SIZ  | F AND SHAPE OF PLATE, BLOCK IN T | EETH ATTACHED AND INDICATE RETAI |

DENTURES (Plates): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAIN-ING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."

OD Campbell Entalmer



SKELETAL CHART

Skeletal Remains incomplete

| MC Form 1194   |                            | DATE  |
|--|----------------------------|---|
| The second secon | DISINTERMENT DIRECTIVE     | DIRECTIVE NO.   |
| A. NAME  | AND BURIAL LOCATION OF DE  |   |
| Unknown \$30   | : RANK :SERIAL NUMBER:     | DATE OF DEATH:ARMY OR:DISPOSI-<br>:SERVICE: TION<br>: |
| CEMETERY   | : CAUS                     | E OF DEATH : U.S. DISTRIBUTION                        |
| marine   | ·                          | POINT:  |
| PLOT : ROW : GRAV  | E : COUNT                  | TRY   |
| -/ 15 727<br>B. NEX  | T OF KIN AND CONSIGNEE     | Jima  |
| AME AND ADDRESS OF NEXT OF   | ·                          | ESS OF CONSIGNEE 2/                                   |
|  | * AAAA AAA AAAA            | EDG OF OCTORACE SE AS                                 |
| C. DIS   | INTERIENT AND IDENTIFICATI | ON ·  |
| VALE :   | RANK : SERIAL NUMBER : DAT | e of death :date of dislocative is $8-26-47$          |
| IDENTIFICATION TAG ON ORGAN ( ) REMAINS ( ) MARKET   | IZATION : RELIGION :       | IDENTIFICATION VERIFIED BY                            |
|  | PARATION OF REMAINS FOR SE | IPLENT  |
| NATURE CF BURIAL   | : CONDITIO                 | ns of RIMAINS broken.                                 |
| OTHER PEARS OF IDENTIFICATI  | ON ,                       |   |
| MINOR DISCREPANCIES 1/   |                            |   |
|  |                            |   |
| REMAINS PREPARED AND PLACED  | IN CASKET                  |   |
| DATE E7  |                            |   |
| JASKET SHALED BY   | : EMBALTER                 | (Signature)   |
|  | <b>:</b>                   |   |
| -  |                            |   |
| CASKET BOXED AND MARKED  | : SHIPPING A               | DDIESS VKRIFTED SY(Signature)                         |
| )ATE BY  |                            | s were conducted and accomp-                          |
| I hereby certify that a lished under my immediate s  |                            |   |
|  | 1 1/3                      | STATION EVER  |
| , ^ ` \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | X UV ) SIGNATUR            | Y OF CRS INSPECTOR                                    |

1/VPrepare discrepancy Report Form No. 1194a for major discrepancies.
2/ Consignee may be same as next of kin; is of repeat name and address.

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| Graves Registration                  | Dī                                    | EPORT OF∍INTERM                 | TENT            |                           | •                | . NW 333                 |
|--------------------------------------|---------------------------------------|---------------------------------|-----------------|---------------------------|------------------|--------------------------|
| Form No. 1<br>(Revised May 11, 1943) | , , , , , , , , , , , , , , , , , , , | TM 10-630 AND AR 30-            | -1815           |                           | ĺ                | tenken                   |
| (Last name)                          | (First) (Initi                        |                                 | riai number)    | ) (Rai                    |                  | ganization) 3            |
| (Place of death                      |                                       | (Date of death)                 | *************** | *********                 | (Cause of deat   | :h)                      |
| (Time and date of bu                 | iriai)                                | (Name of Cemetery)              |                 | (Name                     | or coordinates o | •                        |
| 727                                  | 15                                    |                                 | **************  |                           |                  |                          |
| (Grave number)                       | (Row number)                          | (Plot numbe                     | er)             |                           |                  | V-shaped or other        |
| ,                                    | (If no identification tags,           | APPRO                           |                 | with the body             | CFD 1.7          | ·19 <del>50</del> ······ |
| 1                                    | •                                     |                                 |                 |                           |                  |                          |
|                                      |                                       | gs, but identity definitely est |                 |                           |                  |                          |
|                                      | (If no identification tag             | gs, but identity definitely est | tablished, giv  | ve particulars)           |                  |                          |
|                                      | (If no identification tag             | gs, but identity definitely est | tablished, giv  | ve particulars)<br>(Rank) | (Organization)   | (Grave number            |

| ,         | TAKE FINGERPRINTS OF BOTH HANDS (W. D. Cir. No. 79; 3/19/43). If unable to obtain a complete set of fingerprints, TAKE THOSE YOU CAN, and fill in as many of the following as you are able:  Height: Apparent nationality: Laundry marks: Color of eyes: Number of rifle: Color of hair: Wear glasses? Race: Is tooth chart attached? |            | 4     |
|-----------|---|------------|-------|
| LEFT HAND | In space below, locate and describe any scars, birthmarks, moles, deformities, etc.:  Note below any identifying clues found, such as letters, photographs, probable organization of deceased, etc.:  | B Transcal | 2     |
| F-        | IF THIS IS AN ISOLATED BURIAL, ATTACH A SKETCH OF THE LOCATION, ORIENTED WITH PERMANENT LAND-MARKS.  A TRUE COPY  (Signature of officer or other person reporting burial)  E. A. NILLER, JR.  (Verified by Army GRS Officer)  | ***        | THOMB |