| /ebc                |   | F. McKinley  R. Mark  | DISINT            | ERMEI       | NT DIR                   | ECTIVE       | RED          | <b>BY</b> PJ | HLCO        | M  |
|---------------------|---|-----------------------|-------------------|-------------|--------------------------|--------------|--------------|--------------|-------------|--|
| JLA                 | Cemetery                                | Superintendent        |                   | DIR         | ECTIVE NU                | JMBER        |              | DATE         |             |  |
|                     | SECTION A —<br>NAME AND BURIAL          | LOCATION OF DECEASED  | I                 |             | 6320                     | 81088        |              | 17<br>DAY    | <b>02</b>   | <b>50</b><br>Year                            |
| NAME                |   |                       | SERIA             | L NUMBE     | R                        | GRADE        | ARM          | RACE         | RELIGION    |  |
| τ                   | nknown x                                | - 14                  |                   |             |                          |              |              |              |             |  |
| CEMETERY            |   |                       |                   | PLOT        | ROW                      | GRAVE        | <u> </u>     | DISPOSITI    | ON OF RE    | MAINS  |
| USAF CEME           | TERY GUAM N                             | 0. 1, ASAN            |                   | 1           | 3                        | 1            |              | 770]         |             | <b>80</b><br>IST. CTR,                       |
|                     | THE PARTY OF THE PERSON NAMED IN COLUMN | SECTION B             | — CUNDA           |             |                          |              | -            |              | _ , _       | 101. CTR.                                    |
|                     | ATES MILITAL<br>CKINLEY, P.             | I.                    |                   | <b>(</b> B) | Y ADM                    | OF NEXT OF K |              | cision)      |             |  |
| NAME                |   | SECTION C —           | DISINTERME<br>GRA |             | DENTIFICA                | ·            | - In         | ATE DISTIN   | TEDDED      |  |
| 17/16               |   | SERIAL NOMBER         | OK/               |             | iit Oi DE                | A10          | ا            | ALE DISTIN   | IERRED      |  |
| UNKNOWN             | X-14                                    |                       |                   |             |                          |              | [2           | 21 Feb       | 1950        | )  |
| DENTIFICATION TAG   | ON ORGANIZA                             | TION                  |                   | REI         | IGION                    |              |              | VERIFIED BY  |             |  |
| REMAINS             |   |                       |                   | Embalme     |                          |              |              | NICHOLS      |             |  |
| 1 MARKER            | <u></u>                                 | SECTION D — PRI       | EPARATION (       | E DEMAIL    | 10 EUB CH                |              | CL TELLIC I  | N/           | ME AND      | TITLE  |
| NATURE OF BURIAL    |   | BESTION B — 1 MI      |                   |             | OF REMAIN                |              |              |              |             |  |
| OTHER MEANS OF IDE  |   | r Half                |                   |             | Ske                      | eletal       |              |              |             |  |
|                     |   | epancy Report QMC     | Form 119-         | la for m    | ajor disc                | crepancies.) |              |              |             |  |
| REMAINS PREPARED AF | ND PLACED IN CASKI                      | त                     |                   |             |                          |              |              |              |             |  |
| DATE                | 21 Feb 19                               | 50 BY                 |                   | ₽           |                          | NICHOL       | S            | 1            |             |  |
| CASKET SEALED 8Y    | TITEG                                   | R NICHOLS             | EME               | BALMER (S   | Signatus<br>Cul<br>MIT = | NICHOL       | chel         |              |             |  |
| CASKET BOXED AND N  |   |                       | CHII              | DBING AD    | DRESS VE                 |              | <del>ب</del> |              | <del></del> |  |
| CASALI BOXLD AND N  | TARRED                                  |                       | 31111             | 111110 AD   | DRESS FE                 | KII ILD BI   |              |              |             |  |
| DATE 21 Feb         |   |                       |                   | L           | . W.                     | RICHARD      | sou,         | M/Sgt        | ., R        | <u> </u>                                     |
|                     | port above is co                        | e foregoing operation | ons were c        |             | Livik                    | RICH IRD     | SON,         | M/Sgt        | ., RA       | <u>.                                    </u> |
|                     |   |                       |                   |             |                          |              |              | Gr           | Ari         | erco   |

QMC FORM REV 11 FEB 48 1194

#### A S HIPLITURA CHREMEBAK 01 1. SHIPPED RECORD OF CUSTODIAL TRANSFER

SIGNATURE OF RECEIVER NAME OF CONVOYER

NAME OF CONVOYER

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SIGNATURE OF RECEIVER NAME OF CONVOYER

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| 3-46 Ct 3 3 3 6  | SECTION A NAME AND BURIAL LOCA  | ATION OF DECEASED  | 8920   | 83.088   | 17 02 50<br>DAY MONTH YEAR   |  |  |  |
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| CEMETERY   |   |  | PLOT ROW   | GRAVE  | DISPOSITION OF REMAINS   |  |  |  |
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# HEADQUARTURS AMERICAN GRAVES STABLERATION SERVICE PHILOGOLOGNE AFO 900

| 25 | June | Jèvô |
|----|------|------|
|    | Date | )    |

SUBJECT: Unidentifiable Remains

TO

: The Grantesmoster Washington 21, D. C.

Attn: Memorial Division

|           | The records pertaining to Unknown X-14, Plot                |
|-----------|---|
| Row 3     | , Grave, USMCCemetery #1, Guem, M. I. have                  |
| been revi | ewed and it is the opinion of this office that insufficient |
| evidence  | is available to establish the identity of this deceased,    |
| and that  | these remains should be classified as unidentifiable.       |
|           | FOR THE COMMANDING OFFICED.                                 |

H. B. McNEMAR Captain, (MC Chief, Records Branch

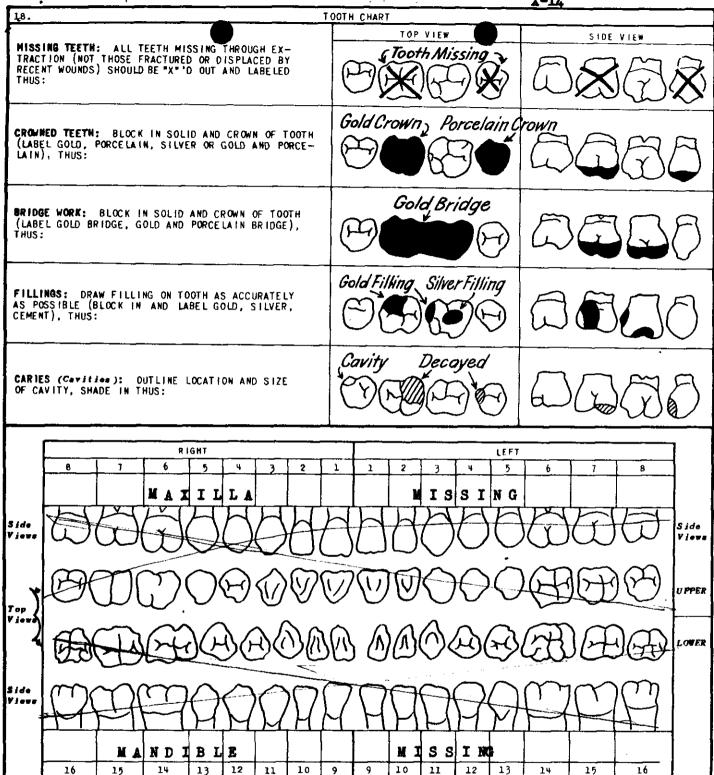
Attch: Form 1044

Die (#3"

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|---------------------------------------|---------------------------------------|-------------------------|-----------|-------------------|---------------|---------------------------------------|
| •                                     | 1DENT!                                | FICATION D              | ATA       |                   |               |                                       |
| L. REMAINS OF UNKNOWN UNKNOWN         | T=14                                  | <u>.</u>                |           |                   | 2. DATE OF RE | PORT                                  |
| . NAME OF CEMETERY                    |                                       | 4. PLOT                 | 5. ROW    | 6. GRAVE          |               | ATE OF                                |
|                                       |                                       |                         |           |                   | DISINTERMENT  | REINTERMENT                           |
|                                       |                                       |                         | ĺ         |                   |               |                                       |
| Cemetery #1                           | , Guam, M. I.                         | 1                       | 3         | 1                 |               |                                       |
|                                       | 7                                     | SICAL DESCRIPTIO        | N         |                   |               |                                       |
| . ESTIMATED WEIGHT                    | 9. ESTIMATED HEIGHT                   | 10. COLOR               | OF HAIR   |                   | 11. RACE      |                                       |
| UID                                   | 5'11"                                 | UI                      | D         |                   | Unkno         | WIL                                   |
| 2.GIVE DESCRIPTION OF ANY             | OFFICIAL IDENTIFICATION               | FOUND WITH REMA         | I NS      |                   |               |                                       |
|                                       |                                       |                         |           |                   |               |                                       |
|                                       | NONE                                  |                         |           |                   |               |                                       |
| 3.GIVE DESCRIPTION OF TAT             | TOOS OR SCARS ON BODY AND             | NAME SHOW THE UNITED IN | ATION ORT | AINED FROM        | OTHER SOURCES |                                       |
| J. OTTE DESCRIPTION OF THE            | TOOL ON SCARS ON BODY AND             | DION SUCH THIONM        | ALLON ODI | # 1 N L U T N U M | OTHER JOURCE. | •                                     |
|                                       |                                       |                         |           |                   |               |                                       |
|                                       |                                       |                         |           |                   |               |                                       |
|                                       | UTD                                   |                         |           |                   |               |                                       |
|                                       | 010                                   |                         |           |                   |               |                                       |
| 4. WAS BODY BURNED?                   | TO WHAT EXTENT?                       |                         |           |                   | <del></del>   | · · · · · · · · · · · · · · · · · · · |
|                                       | TO WHAT EXTENTS                       |                         |           |                   |               |                                       |
| 5. WAS BODY MANGLED?                  | TO WHAT EXTENT?                       |                         |           |                   |               |                                       |
|                                       | To anal carent                        |                         |           |                   |               |                                       |
| 6. DESCRIBE EVIDENCE OF H             | EALED FRACTURES AND RONE              | MATEORNATIONS           |           |                   |               | · · · · · · · · · · · · · · · · · · · |
| o. Describe evidence of the           | CACCO PARCIANES AND SONC              |                         |           |                   |               |                                       |
|                                       |                                       |                         |           |                   |               |                                       |
|                                       |                                       |                         |           |                   |               |                                       |
|                                       | NONE                                  | ,                       |           |                   |               |                                       |
|                                       | AUNE                                  |                         |           |                   |               |                                       |
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|                                       |                                       |                         |           |                   |               |                                       |
| LT. LIST EVERY ITEM OF CLO            | THING. FOUIPMENT AND PER              | SONAL EFFECTS FO        | UND. SHOW | ING THE TY        | PE. COLOR. SI | ZE, MARKINGS.                         |
| SERVICE, ETC. (If faun                | dry marke are indistinct              | such notation e         | hould be  | made and a        | pecimen forwa | rded through                          |
| channels for examinet                 | on when facilities are n              | ot available in         | the area; | )                 |               |                                       |
|                                       |                                       |                         |           |                   |               |                                       |
|                                       |                                       |                         |           |                   |               |                                       |
| •                                     | NONE                                  |                         |           |                   |               |                                       |
|                                       | FB LJ 19 PA                           |                         |           |                   |               |                                       |

## "UNIDENTIFIABLE"

"BY REASON OF LACK OF SUFFICIENT IDENTIFYING DATA"



DENTURES (Plates): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAIN-

L16 present, no cavities nor restoration.

"UNIDERTIFIABLE"

James J. McDERMOTT

"BY REASON OF LACK OF SUFFICIENT IDENTIFYING DATA" Laboratory Officer, CIP

X-14 19. BLACK OUT PARTS OF BODY NOT RECOVERED Estimated Height: 5'11" MASS BURIAL CERTIFICATE (IF APPLICABLE) (Wherein segregation in whole or parts is impossible) I CERTIFY THAT THE GROUP REMAINS CONSIST OF PARTS OF \_\_\_\_\_\_ DECEDENTS BASED ON THE PRESENCE OF ONE OR MORE OF THE FOLLOWING ANATOMICAL PARTS: SIGNATURE OF MEDICAL OFFICER 21. REMARKS AND ADDITIONAL INFORMATION No ROI, identification tags or personal effects found with remains. 

THE REAL PROPERTY AND A STATE OF THE PROPERTY OF THE PARTY OF THE PART

I CERTIFY THAT I HAVE PERSONALLY VIEWED THE REMAINS OF DECEASED AND THAT ALL RESULTING INFORMATION HAS BEEN RECORDED TO THE BEST OF MY KNOWLEDGE

TYPED NAME, GRADE, ARM OR SERVICE, AND ORGANIZATION

JAMES J. McDERMOTT Laboratory Officer, CIP SIGNATURE

Jame J McLeimen.

|                    | <u>, , , , , , , , , , , , , , , , , , , </u>    |                             |            |                           |               |          |                                       | and          | JEW         |  |  |
|--------------------|--|-----------------------------|------------|---------------------------|---------------|----------|---------------------------------------|--------------|-------------|--|--|
|                    |  | ••                          |            |                           | 00            | )        | 7                                     | <i>-</i>     |             |  |  |
| · 1                | DISINTERMENT DIRECTIVE                           |                             |            |                           |               |          |                                       |              |             |  |  |
| ٦٢,                | SECTION A —                                      |                             |            | DIRECTIVE NUM             | IBER OOO      |          | DATE                                  | 10           | 48          |  |  |
|                    | NAME AND BURIAL LOCA                             | TION OF DECEASED            |            | کھوں                      | 0000          | •        | 1 1                                   | MONTH        | YEAR        |  |  |
| NAME               | 293  | UNKNOWN                     | SERIAL NU  | MBER<br>000 <u>1.4</u>    | GRADE         | ARM<br>Q | 1 1                                   | ELIGION<br>6 |             |  |  |
| CEMETERY  GUAM N   | O 1 MARI   | ANAS IS                     | PLO        | 1 ROW                     | GRAVE 1       | ,        | 770                                   | 1            | MAINS<br>BO |  |  |
|                    |  | SECTION B — CO              |            |                           |               |          | · · · · · · · · · · · · · · · · · · · |              |             |  |  |
|                    | LEY CEMETERY PHILIPPINE IS                       |                             | (B)        | / ADMINI                  | STRAT I VE    |          | CISION                                | )            |             |  |  |
| NA 11E             |  | SECTION PER DISINT          |            | <del>,</del>              |               | 10       | ATE DICTION                           | DDED         |             |  |  |
| NAME               |  | SERIAL NUMBER               | GRADE      | DATE OF DEAT              | н             | 07       | ate distin <b>t</b> i                 | :KKED        |             |  |  |
| DENTIFICATION TAG  |  |                             |            | RELIGION                  | IDENTIFICA    | TION VE  | RIFIED BY                             |              |             |  |  |
| REMAINS  MARKER    | UN   | IKNOWN                      |            |                           |               |          | NA/                                   | AE AND 1     | TITLE       |  |  |
|                    |  | ECTION D — PREPARA          |            | MAINS FOR SHIP            |               |          |                                       |              |             |  |  |
| OTHER MEANS OF IDE |  |                             |            |                           |               |          |                                       |              |             |  |  |
| MINOR DISCREPANCIE |  | ncy Report QMC Form         | n 1194a fo | r major discr             | repancies.)   | -        |                                       |              |             |  |  |
| DATE               | TEACLE IN CAUSE                                  | BY                          |            |                           |               | 1        |                                       |              |             |  |  |
| CASKET SEALED BY   |  |                             | EMBAČME    | <b>M</b> gn <b>at</b> ure |               | 2        | _                                     |              |             |  |  |
| CASKET BOXED AND   | MARKED   |                             | SHIPPING   | ADDRESS VERI              | FIED BY       |          | -                                     |              |             |  |  |
| DATE               | BY   |                             |            |                           |               |          |                                       |              |             |  |  |
|                    | certify that all the fo<br>eport above is correc | regoing operations w<br>it. | ere condu  | cted and ac               | complished ur | nder my  | y immedic                             | te supe      | ervision    |  |  |
|                    |  |                             |            | SIGN                      | NATURE OF AGR | A INSPEC | <u>; ()</u>                           | <del></del>  |             |  |  |
| REMARKS AND SPECIA | AL INSTRUCTIONS                                  |                             |            |                           | C(5)          |          |                                       |              |             |  |  |
|                    |  |                             |            |                           | U             |          |                                       |              |             |  |  |

QMC FORM REV 11 FEB 48 1194

11)

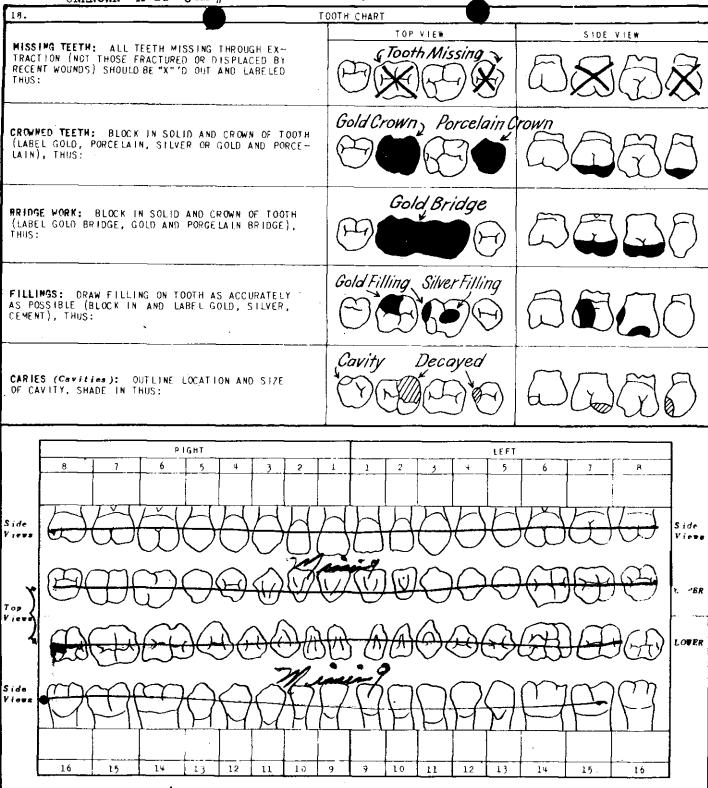
|      | •  |             | • i                                   |
|------|--|-------------|---------------------------------------|
|      |  |             |                                       |
| 3TAQ | SIGNATURE OF RECEIVER  | 31AQ        | SIGNATURE OF SHIPPER                  |
| -    | NAME OF CONVOYER   |             | KIND OF CONVEYANCE                    |
|      | OT .   | -           | FROM                                  |
|      |  | IHS 'L      |                                       |
|      |  |             |                                       |
| 3TAQ | SIGNATURE OF RECEIVER  |             | SIGNATURE OF SHIPPER                  |
|      | NAME OF CONVOYER   |             | KIND OF CONVEYANCE                    |
|      | Oī   |             | Confidence No. 21.170.00 (work        |
|      | DDED Y SE DELVE A TELEFORM OF THE CONTROL OF THE CO | IHS '9      |                                       |
| 3TA0 | SIGNATURE OF RECEIVER  | DATE        | SIGNATURE OF SHIPPER                  |
|      |  |             | 0300H3 3O 30/LV/NOIS                  |
|      | NAME OF CONVOYER   |             | KIND OF CONVEYANCE                    |
|      | PPED<br>TOT  | 2° 2HI      | <b>LEOW</b>                           |
|      |  |             |                                       |
| ₹IAŒ | SIGNATURE OF RECEIVER  | DATE        | асимілке Оғ әніврек                   |
|      | NAME OF CONVOYER   |             | KIND OF CONVEYANCE                    |
|      | OI .   |             | FROM                                  |
|      |  | ths 7       |                                       |
| 3334 |  |             |                                       |
| 31AQ | SIGNATURE OF RECEIVER  | DATE        | SIGNATURE OF SHIPPER                  |
|      | NAME OF CONVOYER   | <del></del> | KIND OF CONVEYANCE                    |
|      | 01   |             | FROM                                  |
|      | DDED   | 3. SHI      |                                       |
| ataq | SIGNATURE OF RECEIVER  | DATE        | SIGNATURE OF SHIPPER                  |
|      | NAME OF CONVOYER   | , .         |                                       |
|      |  | ·           | KIND OF CONVEYANCE                    |
|      | PPED 10  | IHS .S      | FROM                                  |
|      |  |             |                                       |
| 3TA0 | SIGNATURE OF RECEIVER  | 3TAQ        | SIGNATURE OF SHIPPER                  |
|      | NAME OF CONVOYER   |             | KIND OF CONVEYANCE                    |
|      | OT .   |             | FROM                                  |
|      | DDED.  | IHS .I      |                                       |
|      | ODIAL TRANSFER   | OF CUST     | ВЕСОВО                                |
| L    |  |             | · · · · · · · · · · · · · · · · · · · |

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| Base of  | <u> </u>   |                |             |                  |                  |   |             |
|--|--|----------------|-------------|------------------|------------------|---|-------------|
|  |  | IDENTIFÁC      | ATION D     | ATA              |                  |   |             |
| 1. REMAINS OF UNKNOWN                                  | 4  | ¥*             |             |                  | <u> </u>         | 2. DATE OF R                                    |             |
| . NAME OF CEMETERY                                     |  | <del></del>    | 4. PLOT     | 5. ROW           | 6. GRAVE         | <del>+</del> · ·                                | ATE OF      |
|  |  |                |             |                  |                  | DISINTERMENT                                    | REINTERMENT |
| //=  |  |                | <u> </u>    |                  | _                |   |             |
| #1, Guam, N.I.   |  |                | 11          | 3                | 1                |   | <u> </u>    |
| B. ESTIMATED WEIGHT                                    | 19. ESTIMATED F  |                | DESCRIPTION | ON<br>OR OF HAIR |                  | LL. RACE  |             |
| UTD  | 5' 11  |                | •           | UTD              |                  | UTD   | )           |
| 2.GIVE DESCRIPTION OF ANY                              |  |                |             |                  |                  |   | <del></del> |
|  | e mortuary<br>wn X-14 U<br>-3, G-1   | JSMC           |             |                  |                  |   |             |
| 3.GIVE DESCRIPTION OF TATT                             | OOS OR SCARS O   | ON BODY AND/OR | SUCH INFORE | MATION OBT       | AINED FROM       | OTHER SOURCES                                   | 5           |
|  |  |                | 300         | 7 <b>1</b>       | <b>MINEO</b> c . | 0.000   | <b>´</b> .  |
|  |  |                |             |                  |                  |   |             |
| Nene   |  |                |             |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
| 14. WAS BODY BURNED!                                   | TO WHAT EXTEN  | ii ?           |             |                  |                  |   |             |
| YES A NO   | TO THE PARTY OF TH |                |             |                  |                  | · <del> · · · - · · - · · - · · · · · · ·</del> |             |
| 5. WAS BODY MANGLED?                                   | TO WHAT EXTEN  |                | -7 ahami    | L                |                  |   |             |
| YES NO   | ALED ERACTURES   | See skelet     |             | <u> </u>         | <del></del>      |   |             |
| IN DESCRIBE EXTREMOL OF HE                             | ALLO INNO ONLO   | AND DONE MAE.  | DRMATIONS   |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
| ••   |  |                |             |                  |                  |   |             |
| Nene   | 1  |                |             |                  |                  | •   |             |
|  | ₹  |                |             |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
| <del></del>  | <del></del>  |                |             | 0.00             | · · · ·          |   |             |
| 17. LIST EVERY ITEM OF CLOT<br>SERVICE, ETC. (If laund |  |                |             |                  |                  |   |             |
| channels for examinatio                                |  |                |             |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
| Nene   |  |                |             |                  |                  |   |             |
|  |  |                | š           |                  |                  |   |             |
|  |  |                | •           |                  |                  |   |             |
|  |  |                |             |                  |                  | •   |             |
|  |  |                |             |                  |                  | •   |             |
|  |  |                |             |                  |                  |   |             |
|  |  |                |             |                  |                  |   |             |
| Unidentifiable   | by reasen e  | f lack of s    | ufficier    | nt ident         | ifying d         | lata.   |             |

H. W. HARRIMAN
Captain, QMC
Operations Officer
AGRS, Marbe Zene



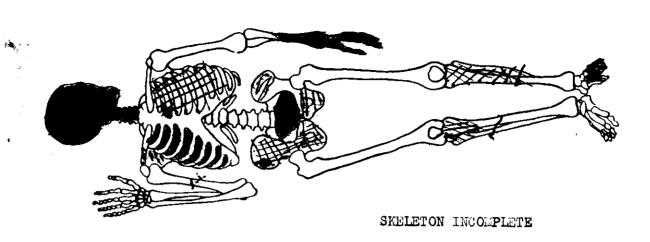
DENTURES (Plates): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAIN-ING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."

One teeth present L-16 Ne cavities ne resterations

H. Goo. Sutkoski

ALBERT S. DEMMERLE, LT. SIG. C

19. BLACK OUT PARTS OF BODY NOT VEH



20. MASS BURIAL CERTIFICATE (IF APPLICABLE)
(Wherein segregation in whole or parts is impossible)

OF THE FOLLOWIN MATOMICAL PARTS:

SIGNATURE OF MEDICAL OFFICER

21. REMARKS AND ADDITIONAL INFORMATION

DRY SKELETAL REMAINS IN STATE OF DECOMPOSITIONS.
HO OUTSTANDING ANATAMICAL CHARACTERISTIC
APPLICATION OF HEIGHT DETERMINED BY THE MEASUREMENT OF
FEMUR & HULERUS

1 CERTIFY THAT I HAVE PERSONALLY VIEWED THE REMAINS OF DECEASED AND THAT ALL RESULTING INFORMATION HAS BEEN RECORDED TO THE BEST OF MY KNOWLEDGE

TYPED NAME, GRADE, ARM OR SERVICE, AND ORGANIZATION

ALBERT J. DEMIERLE, LT., SIG. CORPS.

#### IDENTIFICATION CHECKLIST

2,

| Unknown            | Y_1  | 4              |
|--------------------|------|----------------|
| Cemetery           | dLγ. | Cuan           |
| Cemetery_<br>Plot_ | Row  | G <b>r</b> ave |

All questions should be answered. If a positive answer cannot be given, estimates should be made and indicated as such. If a reasonable estimate cannot be made, a negative answer should be given.

|     | Physic                         | PART I cal Description                    |                                       |
|-----|--------------------------------|---|---------------------------------------|
| 1.  | Estimated weightUTD            | 2. Estimated height 51 1111               |                                       |
| 3.  | Color of hair UTD              | 4. Race                                   |                                       |
| 5.  |                                | give description)                         |                                       |
|     | NONE                           | (Information obtained from ot             | ther                                  |
|     | sources)                       |   | · · · · · · · · · · · · · · · · · · · |
| 6.  | Was tooth chart taken?         | YES If not, explain                       | <del></del>                           |
|     |                                |   |                                       |
| 7.  | Were fingerprints taken?       | No  |                                       |
| 8.  | Cause of death                 | UTD                                       | <del></del>                           |
| 9.  | Was body burned?               | NO To who                                 | at                                    |
|     | extent?                        |   |                                       |
| 10. | Are any parts of the body miss | sing or severed? SEE SKEIFTAL CHAFT       |                                       |
| 11. | Is there any evidence of first | t-aid or other medical treatment?         | <del></del>                           |
|     | ИО                             |   |                                       |
| 12. | If the remains are badly mangl | led, a careful search should be made for  |                                       |
|     | identification tags or persona | al effects                                |                                       |
|     | NONE                           |   |                                       |
| 13. |                                | mains (Air Corps, Paratroop, Armored, Nav | у,                                    |
|     | USMC_etc.)                     | •   |                                       |

| · Fank Service   | 1.             |
|--|----------------|
| ARTER SAME   | 1 1            |
| Officer's name   | * ` `          |
| The state of the s |                |
|  |                |
| in the same of the |                |
| certify that I have personally viewed the remains of subject deceased and investing information has been recorded to the best of my knowledge.   | e tada         |
|  |                |
| Application of the same of   | E              |
| The effective particular of their & human of their sea   |                |
|  |                |
|  |                |
| MARKS: ,   | 78° E          |
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|  |                |
|  |                |
|  | •              |
| Lack out parts of body not received at constary.   | 17. B          |
|  |                |
|  |                |
| vidence of healed fractures  | 76. E          |
|  | -              |
| HATADITURYO TAT ATAUTTA LANGETTA   | _              |
| erwarded through channels for examination  | -              |
| I Laundry marks are indistinct, such notation should be made and specimen  | I 'ST          |
|  |                |
|  |                |
|  | <b>→</b>       |
|  | -              |
| lso size and markings:   |                |
|  |                |
| ist every item of clothing and/or equipment found, showing color of each,  | 7 <b>6</b> * I |
|  |                |

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netaestnagro

|  | IDENTIFICATION DENTA  | AL CHART    |                | DATE  |           | <b>5₹ 4</b> 7                   |
|--|---|-------------|----------------|---|-----------|---------------------------------|
| NAME (Los?, First, Middle UNIDENT  |   | RANK        |                | SERIA   | AL NUMBER |                                 |
| UNIT   | ORGANIZATION  | CAUSE OF DE |                | DATE  | OF DEATH  | 44.                             |
| PLACE OF DEATH   | PLACE OF BURIAL   | Unkn        |                | PLOT  | 21 July   | GRAVE                           |
| Orian  | Cem   | etery #1    |                |   | A 3       | T 10514                         |
|  | eeth missing through extraction inot<br>ed by Recent. Woundsi should be "x" "i                    |             | TOP VIE        | MISSING   |           | ST S                            |
|  | OCK IN SOLID AND CROWN OF TOOTH (LAI<br>SOLD AND PORCELAIN), THUS :                               | BEL GOLD,   | GOLD CROWN ) P | ORCELAIN CRO  |           |                                 |
| BRIDGE WORK ; BLOCK<br>BRIDGE, GOLD AND POR  | IN SOUD AND CROWN OF TOOTH (LABEL<br>ICELAIN BRIDGE), THUS :                                      | GOID        | GOLD E         | BRIDGE  | 5         |                                 |
| FILLINGS : DRAW FILLING<br>AND LABEL GOLD, SILVER  | G ON TOOTH AS ACCURATELY AS POSSIBLE , CEMENTI, THUS :  | IBLOCK IN   | GOLD FILLING S | ILVER FILLING   |           | 300                             |
| CARIES : (Covilies) : OU<br>SHADE IN THUS :  | ITLINE LOCATION AND SIZE OF CAVITY,   | ,           | CAVITY DI      | ECAYED TO THE CONTRACT OF THE | 606       |                                 |
| SIDE VIEWS   | RIGHT  8 7 6 5 4 3  D D D D D D  O D D D D  |             | <del></del>    |   |           | SIDE<br>VIEWS<br>UPPER<br>LOWER |
| SIDE VIEWS  16 15 14 13 12 11 10 9 9 10 11 12 13 14 15 16  |   |             |                |   |           |                                 |
| DENTURES (Plotes): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAINING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."  Remarks: Entire maxilla missing. Portion containing L-16 is the only tooth present. |   |             |                |   |           |                                 |
| SIGNATURE OF OFFICER OF L. HO.   | L. HO, Capt., D.C.  Verified by GRS OFFICER  VERIFIED BY GRS OFFICER  E. S. ZAPICO, 2nd Lt., Inf. |             |                |   |           |                                 |

Verified and Forwarded

(Hame)

L.N. UTZ-Col., USMC-Ass't Chief of Staff

(Titl. G-1

R. L.RIDOLFI, 2nd Lt., USMCR

Burial

In Reburial, Give Location of Previous

#### RESTRICTED

| WD OMC FORM 1042<br>(Rev. 1 Apr. 1945)<br>(Supersedes GRS Form 1)               | *               |                 | REPORT OF INTERMENT (AR 30-1810 and AR 30-1815)                    |                                       |  |                              | DATE OF REPORT |                                       |  |
|---|-----------------|-----------------|--|---------------------------------------|--|------------------------------|----------------|---------------------------------------|--|
| Imprint-Identification  | Tas If Possil   | h la            | Section 1.—IDENTIFICATION  | · · · · · · · · · · · · · · · · · · · | - <del></del>                              | ·                            |                | · · · · · · · · · · · · · · · · · · · |  |
| DO NOT T  |                 |                 | NAME (Last, first, middle initial)                                 |                                       | · · · · · · · · · · · · · · · · · · ·      | SERIA                        | L. No.         |                                       |  |
|   |                 |                 | UNTDENT  | TRIKD .                               | #14 Box #                                  | 236                          |                |                                       |  |
| REPORT  | ) <b>T</b>      | $^{\prime}$     | GRADE  | ORGANIZATI                            |  |                              | CH OF SER      | VICE                                  |  |
| DISINTER  |                 | 9               |  |                                       | $\phi_{a}(h)$                              |                              |                |                                       |  |
|   |                 |                 | RACE   | RELIGION                              | <del></del>                                | IF OTHER TH                  | AN U.S. DE     | EAD, GIVE                             |  |
|   |                 |                 |  |                                       |  | NAME OF C                    | OUNTRY         | ·                                     |  |
| PLACE OF DEATH  | <del></del> -   |                 | CAUSE OF DEATH   |                                       |  | DATE                         | OF DEATH       | •                                     |  |
| <b>6</b>  |                 |                 | <b>3</b> .1  |                                       |  |                              |                |                                       |  |
| EMERGENCY ADDRESSEE (N  | ame, relationsh | ip, an          | d address)   | O.M.Z.                                | <del></del>                                | 21                           | July           | 44                                    |  |
| · · · · · · · · · · · · · · · · · · ·   | •               |                 | - <del> </del>   |                                       |  |                              |                | ·                                     |  |
| IDENT!FICATION TAGS FOUN  | ID ON BODY      |                 | IF NO TAGS FOUND ON BODY.  | DESCRIBE MEAN                         | IS OF IDENTIFICATION (                     | If unidenti <b>fied</b> , fi | I in section   | S on reserve)                         |  |
|   | on <b>a</b>     |                 |  |                                       |  |                              |                |                                       |  |
| WERE SUBSTITUTE TAGS PRO  |                 | or no)          |  |                                       |  |                              |                |                                       |  |
| _   | 7               |                 |  |                                       |  |                              |                |                                       |  |
|   | 0               |                 |  |                                       |  |                              |                |                                       |  |
| LIST PERSONAL EFFECTS FO  | יטטש אט טאט:    | TAND            | DISPOSITION OF SAME  |                                       |  |                              |                |                                       |  |
|   |                 |                 |  |                                       |  |                              |                |                                       |  |
|   |                 |                 |  |                                       |  |                              |                |                                       |  |
|   |                 |                 |  |                                       |  |                              |                |                                       |  |
| Section 2 RIIRIAI 76 oc   | her than in     |                 | lished cemetery, furnish sketc                                     | h and man an                          |  |                              |                |                                       |  |
| NAME, NUMBER, COORDINAT   | ····            |                 |  | n and map oo                          | DIG:HAIOS ON TEVOISE.                      |                              |                |                                       |  |
|   | tery #          |                 | _  |                                       |  |                              |                |                                       |  |
| DATE OF BURIAL  | HOUR            | ₹               | ASAN, GUAR<br>BURIED IN (Shroud, blanket, or n                     | ams of other)                         | TYPE OF GRAVE                              | PLOT No.                     | ROW No.        | GRAVE No.                             |  |
|   |                 |                 |  | , ,                                   | MARKER                                     | 1                            |                |                                       |  |
| 24 July 44  | <u> </u>        |                 |  |                                       |  | <u> </u>                     | 3              | 1                                     |  |
| WAS THIS A REBURIAL? (Yes or No)  | IF A REBUR      | RIAL, I         | NDICATE NAME, NUMBER, COORI  | DINATES OF PRE                        | EVIOUS CEMETERY, AND                       |                              |                |                                       |  |
| No  | -               |                 |  |                                       |  | PLOT No.                     | ROW No.        | GRAVE No.                             |  |
| TYPE OF RELIGIOUS   | PERSON CO       | NDUC            | TING BURIAL RITES  | IF IDENTIFIC                          | ATION TAGS NOT USED                        | , DESCRIBE IDE               | NTIFICATIO     | N DATA AND                            |  |
| CEREMONY  |                 |                 |  | CONTAINER                             | S BURIED WITH BODY                         |                              |                |                                       |  |
| INCURED THE PURPLE  | 1               |                 |  |                                       |  |                              |                |                                       |  |
| IDENTIFICATION TAG BURIEL<br>BODY (Yes or no)                                   | DWITH I         |                 | IFICATION TAG ATTACHED TO<br>KER (Yes or no)                       | 1                                     |  |                              |                | ;                                     |  |
|   |                 |                 |  |                                       |  |                              |                |                                       |  |
| BODY BURIED ON DECEASED   | LEFT, NAME      | (Last,          | first, middle initial)   | RANK                                  | SERIAL No.                                 | ORGANIZATIO                  | N GRA          | VE No.                                |  |
| ** *  | - 45            |                 |  |                                       |  | TOMC                         |                | •                                     |  |
| Unknown X-45  BODY BURIED ON DECEASED RIGHT, NAME (Last, first, middle initial) |                 |                 |  | DANK                                  | CEDIAL ALC                                 | USMC                         |                | 2                                     |  |
| BOD I BURIED ON DECEASED  | RIGHT, RAME     | r. (1.418       | t, pret, middle inuidi)  | RANK                                  | SERIAL NO.                                 | ORGANIZATIO                  | N GRA          | VE No.                                |  |
| Beginnir  | ig of F         | low             |  | \ \ \                                 |  |                              |                |                                       |  |
| SIGNATURE OF PERSON PREPARING REPORT  |                 |                 |  | SIGNATURE O                           | F GRS OFFICER VERIFYI                      | NG REPORT                    |                |                                       |  |
| Live  | trice           | 0               | partes   | -                                     | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~        | 1000                         |                |                                       |  |
| DISTRIBUTION OF REPOR   |                 | _               | ESPITAL  |                                       | 10 S. ZAPIC                                |                              | it., 1         |                                       |  |
| through Headquarters Gi   | RS Officer.     | tigini<br>Copie | al for U.S. and allied dead, si<br>s for retention in theater as p | ned original a<br>rescribed by t      | nnd one copy for enem<br>heater commander. | y dead, to the (             | Juarterma<br>  | ster General                          |  |

#### RESTRICTED

|               | Cartier 1 INITENTIFIE   | DEMAINS   |                            |                              |                            |  |  |  |
|---------------|---|---|----------------------------|------------------------------|----------------------------|--|--|--|
| LITTLE FINGER | INSTRUCTIONS:  (a) Great care will be taken to record the most minute clues for the future identity of unidentified remains. Fill in anatomical characteristics below, and any other clues under "Other," such as shoe size, social security number; position of body found in airplanes, vehicles, and tanks; and serial numbers of airplanes, vehicles, and tanks.  (b) A fingerprint, or prints, are the most valuable of all clues. Imprint all fingers and thumbs in the |   |                            |                              |                            |  |  |  |
| RING          | chart at left, or as many<br>every tooth will be indic<br>accomplished if one or  | (b) A fingerprint, or prints, are the most valuable of all clues. Imprint all fingers and thumbs in the chart at left, or as many as possible. If no fingerprint or prints can be secured, the condition of each and every tooth will be indicated on the tooth chart in accordance with diagram below. Tooth chart will not be accomplished if one or more fingerprints are secured. |                            |                              |                            |  |  |  |
| RING FINGER   | HEIGHT WEIGHT   | HEIGHT WEIGHT COLOR OF EYES COLOR OF HAIR BIRTHI  |                            |                              | OR TATTOOS                 |  |  |  |
| MIDE          | WEAPON AND SERIAL NO.   | WEAPON AND SERIAL NO. LAUNDRY MARKS   |                            |                              | IED OR FOUND               |  |  |  |
| MIDDLE FINGER | OTHER IDENTIFICATION CL   | UES   |                            | <u> </u>                     |                            |  |  |  |
| INDEX FINGER  |   |   |                            |                              | ·                          |  |  |  |
| Ã,            | FILLINGS  | SILVER FILLI  | LING<br>NG                 | 30000                        | 23.                        |  |  |  |
|               | CAVITIES  | CAVIT DECAN   | 7 (ED 8 (F)                | UPPER UPPER                  |                            |  |  |  |
| THUMB         | MISSING TEETH   | TOOTH MISS  |                            | REPRESENTS THE MOD           | ITH WIDE OPEN              |  |  |  |
| NDEX.         |   | PORCELAIN C   | WH 15 \                    | LOWER                        | (2) 15<br>(2) 14<br>(3) 14 |  |  |  |
| FINGER        | -   <b>(</b> 2  | GOLD  | BRIDGE                     |                              | On I                       |  |  |  |
| MIDDLE FINGER | FURNISH SKETCH AND MAP  | REFERENCE AND COC   | ORDINATES FOR BURIAL IN    | N OTHER THAN ESTABLISH       | ED CEMETERY                |  |  |  |
| RING FINGER   | REMARKS:  |   |                            | · · ·                        |                            |  |  |  |
| LTTLE FINGER  | - Conditi   | lon of Rema<br>left radius  | ains: Head<br>s, both tibi | fractured, p<br>a ware broke | melvic ,                   |  |  |  |

### REPORT OF BURIAL NAVMED-401 (3-45)

/ • 4

INSTRUCTIONS.—Forward original and two copies for U. S. dead (additional copy for allied and enemy dead) to BuMed on all burials or reburials beyond the continental United States, including Alaska, or at sea. In the field, armed guard crews, etc., forward through head-quarters or activity carrying records, for checking with casualty reports.

If any of the required facts are unknown, so state. List only personal effects found on the body. In burial at sea, give areas as—Hawaiian, Alaskan, etc. Assign consecutive numbers with a prefix "X" to all unidentified remains. This "X" number shall be used in all correspondence regarding burial.

| COPY OF IDENTIFICATION TAG           | NAME                               | (=)                           | irst)                                 | (Middle)                                      |  |  |
|--------------------------------------|------------------------------------|-------------------------------|---------------------------------------|---|--|--|
|                                      |                                    | IDENTIFIED #14                |                                       |   |  |  |
|                                      | FILE OR SERVICE NO.                | RANK OR RATE                  | BRANCH OF                             | SMC   |  |  |
|                                      |                                    | TION                          |                                       | 3HV   |  |  |
|                                      | CORPS OR RESERVE CLASSIFICA        | TION                          | RACE                                  |   |  |  |
| AUSE OF DEATH                        |                                    | PLACE OF DEATH                |                                       |   |  |  |
| GSW-KIA                              |                                    | Guan                          |                                       |   |  |  |
| NAME OF NEXT OF KIN (If known)       |                                    | ADDRESS OF NEXT OF KI         | N (If known)                          |   |  |  |
| DATE OF DEATH                        |                                    | DATE OF BURIAL                |                                       |   |  |  |
| 7/03/144                             |                                    | 7/24/44                       |                                       |   |  |  |
| I/ Z1/ 44                            |                                    | LOCATION OF CEMETERY          |                                       |   |  |  |
| Army Navy Marine C                   | emetery #1.                        | Asan Guam.                    |                                       |   |  |  |
| GRAVE MARKER TYPE                    | PLOT No.                           | ROW No.                       | GRAVE NO.                             |   |  |  |
| Cross                                | A                                  | 3                             |                                       | 1   |  |  |
| BURIED AT SEA (Date)                 |                                    | AREA                          |                                       |   |  |  |
| TYPE OF RELIGIOUS CEREMONY           |                                    | RELIGION OF DECEASED          |                                       |   |  |  |
| Military Honor                       | 'S.                                |                               |                                       |   |  |  |
| COMPLETE DENTAL CHART ON REVER       | Yes No                             | (Identification cards, letter | a, eec.,                              |   |  |  |
| LIST OF PERSONAL EFFECTS FOUND       | ON BODY AND DISPOSITION OF SAME    |                               | · · · · · · · · · · · · · · · · · · · |   |  |  |
| DENTIFICATION TAG BURIED WITH B      | BODY                               | IDENTIFICATION TAG ATT        | ACHED TO MARKER                       |   |  |  |
|                                      | Yes No                             |                               | Yes                                   |   |  |  |
| Informa                              | nt. what other identification dat. | emetery Records               |                                       |   |  |  |
| IF BURIAL OTHER                      | THAN ESTABLISHED CEMETERY,         | PURNISH SKEICH AND M          | AF REFERENCES ON                      | NEA EWST                                      |  |  |
|                                      | Bodies Burie                       | d on Either Side              |                                       |   |  |  |
| BODY ON LEFT. NAME (Last, first, mid | ldle)                              | RANK OR RATE                  | FILE OR SERVICE NO.                   | GRAVE No.                                     |  |  |
| BODY ON RIGHT, NAME (Last, first, m  | ,                                  | RANK OR RATE                  | FILE OR SERVICE NO.                   | GRAVE NO.                                     |  |  |
| PERSON REPORTING BURIAL (Name)       |                                    | PERSON CONDUCTING BU          | RIAL RITES                            | 10/   |  |  |
| R.L. RIDOLFI 2dLt., U                |                                    |                               |                                       | W.  |  |  |
| IN REBURIAL, GIVE LOCATION OF PR     | REVIOUS BURIAL                     | L.N. UTZ Cel.                 | USMC*ABB                              | DAMES T. LANE U.S. MARINE CORM Chief of Steff |  |  |
|                                      |                                    | . //                          |                                       | v- UVMII                                      |  |  |

| ר דאָנ   | When without smi                                 | ISOLATED BURIALS.   | Have body examined t   | o establish IQENTITY.                                    | RKINGS OF GRAVES OF<br>If body is unidentified, take  |
|----------|--|---|--|--|---|
| ТНИМВ    | unident  | four (4) sets of fingerprin   | its of all available fing                                      | ers. Complete the follow                                 | COLOR OF HAIR   |
| ŗ        | tified, t  | BIRTHMARKS, SCARS, OR TAT   | roos   |  |   |
| , (NDEX  | unidentified, take rolled judging. Obtain sharp, | LAUNDRY MARKS   |  | WEAPON AND SERIAL P                                      | ₩o.   |
| ^        | d impre<br>clear c                               | (If a   | actual weight and heigh  | nt are used, delete estima                               | ted)  |
| ר אוסטרפ | impression of finger<br>clear contrast of inke   | to five feet or in hasty buria<br>•nly one body in grave.   | ls, to sufficient depth to<br>Securely fasten one ide          | o prevent destruction of be<br>entification tag to body. | nitable substance. Dig grave<br>ody or loss of identity. Place<br>Remove other identification<br>corded, remove and forward |
|          | ngerprints,<br>inked ridges                      | to BuPers, Marine Corps, pencil of identifying data o   | or Coast Guard, as in:<br>n form in duplicate, p               | dicated). If no tag is pr<br>lace in bottle, canteen, s  | esent, make a notation with<br>pent shell or other available<br>ner, one (1) foot below grave                               |
| _        | Cleanse fingers                                  |   | ole, write identifying da                                      | ita on marker. When peg                                  | gs are not available, use other   |
| RING     | lingers of all foreign                           | For all other burials, prepar   | e sketch in space prov<br>prominent, permanent                 | ided below; and give local landmarks. Information        | plot, row, and grave number,<br>ition by means of map refer-<br>i must be specific, accurate,<br>to the left and right.     |
| ר. חודדר | oreign matter. Roll<br>Do not overlink.          | If the body is otherwise unider<br>dental conditions in conformity w<br>para, 2318 (b) (1) & (2))(1945 E.                               | ith Instructions In MMD (<br>d. para. 2234.1 & .2). This       | (1942, 1938–43 Ed.<br>must be accurate.                  | i Program   |
| σ,       | finger   | CHARTING EXAMPLE: (Cha<br>Tooth No. 1, missing: No. 2, gold<br>crown; No. 4, cavity; No. 5, two po<br>fixed bridge supplying missing to | inlay and two silver fillings<br>proclain or temporary filling | s; No. 3, full gold<br>s; Nos. 6, 7, 8, gold             |   |
| ТНОМВ    | to include                                       | Missing teeth Nos.  | • • • • • • • • • • • • • • • • • • •                          | MHHMHMM  | 7HMHHHHH  |
|          | crease   | Occlusion (Type of)   |  | MASSON C   |   |
| я<br>=   | of first   | Malposed teeth (Describe)   |  | TONGUE SI  |   |
| ZDEX     | joint through                                    | Removable appliances  |  |  |   |
| <u> </u> | ough 180°  | Other defects   | 17 18  | 1 M M M M M M M M M M M M M M M M M M M                  | MUMMUMM<br>25 27 28 29 30 31 32   |
| , R      | 9 1  | Remarks   |  | SON WITH DECEASED NAVMED                                 | H-4 (DENTAL RECORD) REVEALS:  |
| WIDDLE   | inked surface                                    |   | (Signa   | ture of dental examiner)                                 | (Rank or rate)  |
| 7        | i ' I  |   |  |  |   |
| R. RING  | Record Impression of same motion                 |   |  | N  |   |
| π,       | on of sa   |   |  |  |   |
| רודדר    | me motion  |   |  |  |   |

COPY F.N.F. PAC Form (9) Graves Registration REPORT OF INTERMENT UNIDENTIFED #14 (First) (Initial) (Serial Number) (Rank) (Organization) (Last Name) A N & M #1 Quam Island (Name of Cemetery) (Name or coordinates of location) (Place of death) (Row Number) (Plot Number) (Religion, if known) (Grave Number) Disposition of identification tags: One Buried with body Yes One Attached to marker Yes No 🗌 (If no identification tags, what means of identification are buried with body?) (If no identification tags, but identity definitely established, give particulars) BODY BURIED ON RIGHT (Org) (Grave No.) (Ser. No.) (Rank) (Name) BODY BURIED ON LEFT (Ser. No.) (Rank) (Org) (Grave No.) INSTRUCTIONS: Fill in all possible information, forward two (2) copies to CG, FMF, PAC as soon as practicable. Take prints of one finger (Preferably right index) of iden.

BASE DEPOT REPRODUCTION

tified dead and all ten fingers of unidentified, if possible.