

FILE IDENTIFICATION TOPPER

FILE NUMBER

293

SUBJECT

unk Guam Co #3 (Misc) (Unidentifiable)

formerly unk Manila Mass (Misc) (Unidentifiable)

QMC FORM 4121
1 Aug 45

HEADQUARTERS
 AMERICAN GRAVES REGISTRATION SERVICE
 PHILCOM ZONE

293 Unk PI (maico) (Maus Manila) X-9-X-12
 GRPZ 293 X-14-X-20-X-28 X-31-3323 January 1950
 APO X-34 900

SUBJECT: Unidentifiable Remains

TO: The Quartermaster General
 Department of the Army
 Washington 25, D. C.
 ATTN: Memorial Division

1. In accordance with the provisions of your letter, file QMGMU 293, GRS (Far East), dated 17 September 1948, subject: Resolution of Cases of Unidentified Deceased, the following Unknown remains, presently stored at AGRS Mausoleum, Manila P.I., have been processed by the Central Identification Laboratory and considered "Unidentifiable" by reason of lack of sufficient identifying data:

| UNKNOWN-X-8 Agana Guam Cem #3 | UNKNOWN-X-28 Agana Guam Cem #3 |
|-------------------------------|--------------------------------|
| " X-9 " " " " | " X-31 " " " " |
| " X-12 " " " " | " X-33 " " " " |
| " X-14 " " " " | " X-34 " " " " |
| " X-20 " " " " | |

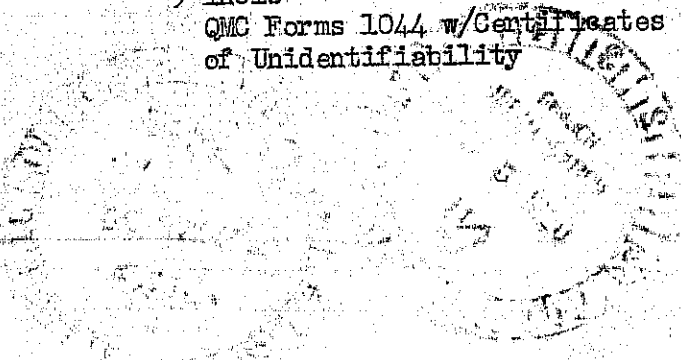
2. Forwarded herewith, for your consideration, are new QMC Forms 1044 for the above-mentioned Unknowns.

FOR THE COMMANDING OFFICER:

John Shypula
 JOHN SHYPUA
 1st Lt., Infantry
 Adjutant

9 Incls
 QMC Forms 1044 w/Certificates
 of Unidentifiability

X-31, 33, 34
 Ret Army



Recd 9/20/50

File
 7-15-50
 CTR

293 Unk PI (maico)

RECEIVED
 FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE

100
 FEB 2 1950

100

RECEIVED

The receipt of the copy
 Department of the Army
 Washington 25, D. C.
 Division

In accordance with the provisions of your letter, the Bureau
 has conducted a search of its files and has identified the
 cases of individuals who have been identified by the
 Central Intelligence Agency and considered "identified" by
 the Bureau. The following information is being furnished to you
 for your information:

| NAME | DATE | STATUS | REMARKS |
|------|------|--------|---------|
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

Forwarded herewith for your consideration are two copies
 of the above mentioned information.
 THE COMMANDING OFFICER

