

COMPANY RESTRICTED
MORNING REPORT

ENDING 1 October 1944
2400 (DAY) (MONTH) (YEAR)

STATION Suippes 6 MI SW T 6258 Sheet 56
ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO. DET. ETC.) (AGENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |

RECORD OF EVENTS

1 Oct 44 Departed area Chartres 4 1/10
MI So Sheet 60 at 0630 by motor convoy to
Suippes 6 MI SW T 6258 Sheet 56 arr at
1615 hours.

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | AVCWO | | FLT O | |
|------------------------|--------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T |
| ASSIGNED | 4 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | 7 | | 1 | | | | 5 | | | |
| TOTAL | 11 | | 1 | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 56 | | | 56 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 64 | | | 64 |

| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER | MESS ATTENDANCE FOR DAY OF THIS REPORT | |
|---------------------------------|--|---------------------|-----------------------|--|---------|
| | | | | TOTAL | AVERAGE |
| I | BREAKFAST 115 | DINNER 115 | SUPPER 115 | 435 | 115 |
| II | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS | 45 | |
| III | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET MESSED | 29 | |
| S | MEN PRESENT | 64 | LESS | 0 | 64 |
| | | | PLUS | 74 | 138 |

PAGE 1 OF 1 PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *Herron*
K. T. HERRON, 2d Lt, (ARMY) (MONTH) (YEAR)

COMPANY RESTRICTED
MORNING REPORT

ENDING 2 October 1944
2400 (DAY) (MONTH) (YEAR)

STATION Bastogne 2 6/10 MI So P5453 Sheet 6
ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO. DET. ETC.) (AGENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|---------------------|-------|------|
| 34 314 112 | Johnson, Johnnie L. | Pvt | J |

Rld fr 2d Pltn and asgd to 3rd Pltn per par 1, SO 54, Hq 53rd Fld Hosp dtd 2 Oct 44.
27 EM and
1 off fr 3598 QM Co stand for rat only rld this Pltn.

0 331 898 Gwinn, Frank W. MC Maj
Above off comprising Shock Team 5th Aux #39 rld fr DS this pltn per par 3, SO 76, Hq 5th Aux Surg Gp, dtd 1 Oct 44.
01 705 782 Woodruff, James G. MC 1st Lt
Above off comprising Shock Team 5th Aux #39 stand this Pltn for adm, dy, rat and org per par 3, Hq 5th Aux Surg Gp, dtd 1 Oct 44. (SO 76)
0 379 305 Stanton, Allie M. MC 1st Lt
Above off comprising Shock Team 5th Aux #37 stand this Pltn for adm, dy, rat and org per par 4, SO 76, Hq 5th Aux Surg Gp, dtd 1 Oct 44.

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | AVCWO | | FLT O | |
|------------------------|--------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T |
| ASSIGNED | 4 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 55 | | | 55 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 63 | | | 63 |

| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER | MESS ATTENDANCE FOR DAY OF THIS REPORT | |
|---------------------------------|--|---------------------|-----------------------|--|---------|
| | | | | TOTAL | AVERAGE |
| I | BREAKFAST 120 | DINNER 120 | SUPPER 120 | 360 | 120 |
| II | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS | 18 | |
| III | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET MESSED | 29 | |
| S | MEN PRESENT | 63 | LESS | 0 | 63 |
| | | | PLUS | 47 | 110 |

PAGE 1 OF 1 PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *Herron*
K. T. HERRON, 2d Lt, (ARMY) (MONTH) (YEAR)

COMPANY RESTRICTED
MORNING REPORT

ENDING 5 October 1944
2400 (DATE) (MONTH) (YEAR)

STATION Bastogne 2 6/10 Mi So P5453 Sheet 6
ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO, REG. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | ANCO | | FLT O | |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 4 | | | | 1 | | | | 5 | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 6 | 3 | | | | | | | 5 | |
| TOTAL | 10 | 3 | | | 1 | | | | 10 | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 54 | | 1 | 55 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 62 | | 1 | 63 |

| | | | |
|---|--|-------------------|--------------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| A | | DATE 8 October 44 | 109 |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| I | BREAKFAST 120 | DINNER 120 | SUPPER 120 |
| O | TOTAL 360 | | AVERAGE 120 |
| N | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS 18 |
| S | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET 29 |
| | MEN PRESENT 62 | LESS 0 | PLUS 47 |
| | | | TOTAL 109 |

PAGE 1 OF 1 PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
Herring
SIGNATURE
K. T. HERRING, 2d Lt., MAO, Adg.

COMPANY RESTRICTED
MORNING REPORT

ENDING 6 October 1944
2400 (DATE) (MONTH) (YEAR)

STATION Bastogne 2 6/10 Mi So P5453 Sheet 6
ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO, REG. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|--------------------|--------|------|
| N 729 023 | Venable, Gladys M. | 1st Lt | |

Promoted to rank of 1st Lt fr rank of 2nd Lt eff 1 October 1944 per par 1, SO 35, Hq. Ninth U.S. Army.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------------------|--------|------|
| N 788 834 | Copp, LuWalla G. | 1st Lt | |

Promoted to rank of 1st Lt fr rank of 2nd Lt eff 1 Oct 44 per par 1, SO 35, Hq. Ninth U.S. Army, (atchd).

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | ANCO | | FLT O | |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 4 | | | | 1 | | | | 5 | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 6 | 3 | | | | | | | 5 | |
| TOTAL | 10 | 3 | | | 1 | | | | 10 | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 54 | | 1 | 55 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 62 | | 1 | 63 |

| | | | |
|---|--|-------------------|--------------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| A | | DATE 9 October 44 | 109 |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| I | BREAKFAST 120 | DINNER 120 | SUPPER 120 |
| O | TOTAL 360 | | AVERAGE 120 |
| N | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS 18 |
| S | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET 29 |
| | MEN PRESENT 62 | LESS 0 | PLUS 47 |
| | | | TOTAL 109 |

PAGE 1 OF 1 PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
Herring
SIGNATURE
K. T. HERRING, 2d Lt., MAO, Adg.

COMPANY RESTRICTED
MORNING REPORT ENDING 9 October 1944
(DATE) (MONTH) (YEAR)

STATION Wiltz, 1 Mi So, P5270, Sheet 17
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO, BATT, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |

RECORD OF EVENTS

9 Oct 44 Departed bivouac area at Bastogne, 2 6/10 Mi So, P5453, Sheet 6 at 1200 hours and arr hosp site Wiltz, 1 Mi So, P5270, Sheet 17 at 1330 hours by motor convoy. Commenced hosp functions 1900 hours.

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | AWO | | FLT O | |
|--------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
| | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ADDY | PRE | ACTY |
| ASSIGNED | 4 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FROM OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 54 | | 1 | 55 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FROM OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 62 | | 1 | 63 |

| | | | | |
|---------------------------------|--|-------------|-----------------------|-----------|
| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE | NUMBER |
| | | | <u>12 October 44</u> | <u>86</u> |
| T I M E | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | NUMBER |
| | BREAKFAST | DINNER | SUPPER | AVERAGE |
| O T H E R | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS | TOTAL |
| | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET | |
| S | MEN PRESENT | 62 | LESS | 0 |
| | | | PLUS | 24 |
| | | | | 86 |

PAGE 1 OF 1 PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES REPORTED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature]
 W. O. A. C. FORM NO. 10, 1-44
 GRADE AND OR SERVICE 1st Lt, MAC, Act.

COMPANY RESTRICTED
MORNING REPORT ENDING 10 October 1944
(DATE) (MONTH) (YEAR)

STATION Wiltz, 1 Mi So, P5270, Sheet 17
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO, BATT, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | AWO | | FLT O | |
|--------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
| | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ABST |
| ASSIGNED | 4 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FROM OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 54 | | 1 | 55 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FROM OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 62 | | 1 | 63 |

| | | | | |
|---------------------------------|--|-------------|-----------------------|-----------|
| R A T I O N S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE | NUMBER |
| | | | <u>13 October 44</u> | <u>86</u> |
| T I M E | MESS ATTENDANCE FOR DAY OF THIS REPORT | | | NUMBER |
| | BREAKFAST | DINNER | SUPPER | AVERAGE |
| O T H E R | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS | TOTAL |
| | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET | |
| S | MEN PRESENT | 62 | LESS | 0 |
| | | | PLUS | 24 |
| | | | | 86 |

PAGE 1 OF 1 PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature]
 W. O. A. C. FORM NO. 10, 1-44
 GRADE AND OR SERVICE 2d Lt, MAC, Act.

ANY RESTRICTED
 MORNING REPORT **ENDING 11 October 1944** **1944**
(MAY) (MONTH) (YEAR)

Wiltz, 1 Mi So, P5270, Sheet 17
 LOCATION **2d Platoon, 53rd Field Hospital MD**
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| NUMBER | NAME | GRADE | CODE |
|--------|-----------------------------------|-------|------|
| 10 | SM of 581 Amb Co atchd this Pltn | | |
| | s, rat and dy. | | |
| | 1 Patient atchd unassgd per A & D | | |
| | enclosed. | | |

| PLD OR CAPT | | 1ST LT | | 2D LT | | ANGWO | | FLT O | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| PREL | ABS'T | PREL | ABS'T | PREL | ABS'T | PREL | ABS'T | PREL | ABS'T |
| 4 | | | | 1 | | 5 | | | |
| 6 | | 1 | | | | 5 | | | |
| 10 | | 4 | | 1 | | 10 | | | |

| AVIATION CADETS | | ENLISTED MEN | | |
|-----------------|--------|------------------|----------------------|--------|
| PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| | | 54 | | 1 |
| | | 18 | | 18 |
| | | 72 | | 1 |
| | | | | 73 |

| | | |
|---|-------------|--------|
| ESTIMATED NUMBER OF MEALS REQUIRED FOR | DAY OF WEEK | NUMBER |
| DATE 11 October 44 | | 97 |
| MEALS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | 97 |
| | AVERAGE | 115 |
| BRKFAST 115 DINNER 115 SUPPER 115 | TOTAL | 345 |
| | AVERAGE | 115 |

| | | | | | | |
|----------------------------------|------|-----------------------|------------|-------|-------|----|
| UNAUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS | 0 & OTHERS | 25 | TOTAL | 25 |
| ATCHD TO OTHER REGNS FOR RATIONS | 0 | NET MESSED | 25 | TOTAL | 25 | 25 |
| PRESENT 72 | 100% | 0 | NET | 25 | TOTAL | 97 |
| | | | PLUS | 25 | | |

PAGE 1 OF 1 PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

Page 1 of 1 page

ADMISSION AND DISPOSITION REPORT

NAME OF UNIT **53RD FIELD HOSPITAL PLAT 2**
 LOCATION **WILTZBURG**
 Date **11 October 44** Hours **0600** to **2400**

INSTRUCTIONS.—An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 4 for wounded, enter number of Purple Heart or Oak Leaf Cluster, if awarded. In Col. 8 "Tr." means transferred within Army area. "Evac." means evacuated to C. Z. Indicate unit to which "Tr." or "Evac." is made, if known. In Col. 9 "PC" should precede battle casualty diagnoses.

| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | WHETHER ARMY, NAVY, ALLIED (Specify) ENEMY (Specify) | CAUSE FOR ADMISSION (Specify) Wounded Disease Nonbattle Injury | Ranking or K. I. A. | DATE OF ADMISSION | Record of Duty, Evac., EMT, P.M.R. or Non | BRIEF DIAGNOSIS |
|---------------------------|-------------------------------------|--|--|---------------------|-------------------|---|--|
| ARM 0-1 294 350 | 1ST LT CO B. 121ST INF. ARMT | 3 | WOUNDED | SERL 11 | 0 | 7 | PURPLE HC (RES) SERL V 728 V ABDEEN |
| NICHOLS, ALBERT E. | | | | | | | |

James Decker
James Webster
 Capt. D. Webster

Note.—This report must be signed by a responsible officer directly under Final Entry on last page.

COMPANY RESTRICTED MORNING REPORT ENTRIES 12 October 1944 (FORM 1)

STATION Wils, 1 Mi So, P5270, Sheet 17
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-------------|-------|------|
| 32 519 309 | Halberstadt | Teo 5 | |
| Fur to cv. | | | |

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | AHO | | FLT O | |
|--|--------------|------|--------|------|-------|------|-----|------|-------|------|
| | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ABST | PRE | ABST |
| ASSIGNED | 4 | | | 1 | | 5 | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 6 | | 1 | | | 5 | | | | |
| TOTAL | 10 | | 1 | | | 10 | | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | |
|--|-----------------|--------|------------------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT AND ABSENT |
| ASSIGNED | | | 55 | 55 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | 18 | 18 |
| TOTAL | | | 73 | 73 |

| | | | | |
|---|-----|--|--------------------------|--------------------------|
| R | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| A | II | DATE 15 October 44 | | 98 |
| T | III | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| I | | BREAKFAST 115 DINNER 115 SUPPER 115 | TOTAL 345 | AVERAGE 115 |
| O | IV | MEN AUTHORIZED TO MESS SEPARATELY 0 | MEN ATCHD FOR RATIONS 0 | MEN ATCHD FOR RATIONS 0 |
| N | V | MEN ATCHD TO OTHER ORGN FOR RATIONS 0 | MEN ATCHD FOR RATIONS 25 | MEN ATCHD FOR RATIONS 25 |
| S | | MEN PRESENT 73 LESS 0 | 73 PLUS 25 | 98 |

PAGE 1 OF 1 PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
 SIGNATURE *R. T. ...*
 R. T. ... 2d Lt, MAC, 53rd

ADMISSION & DISPOSITION REPORT
 53rd Field Hospital, Platoon 2
 DATE 12 October 1944 Hours 0000 TO 2400

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 4, for wounded enter number of Purple Heart or Gas Test Cluster if awarded in Col. 5, if in means transferred within Army area. If death means awarded to Col. 2. Indicate unit to which error or leave is made, if known. In Col. 9 "MC" should precede battle casualty diagnoses.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------|------------------------|--|---|------------------------------------|-------------------|------------------------------|---|-----------------|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ADMITTED BY ARMY, NAVY (Specify) (Specify) | CAUSE FOR ADMISSION WOUNDED, BATTLE INJURY, DISEASE, FATALITY (Specify) | CONDITION SERIOUS SLIGHT OR M.T.A. | DATE OF ADMISSION | RECORD RECEIVED WITH PATIENT | DISPOSITION Day, Trf, Evac, Det, Other or Remaining | BRIEF DIAGNOSIS |
| | | | | | | | | |

COMPANY RESTRICTED
MORNING REPORT ENDING 2400 (DATE) **15 October** (MONTH) (YEAR) 104 (PAGE)

STATION **Tongres, 1 Mi So, Kh08424, Sheet 9**
ORGANIZATION **2d Platoon, 53rd Field Hospital MD**
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|----------------------------------|---------------------------------|-------|------|
| 6 | EM (trk drivers) of 61th Med Co | | |
| 11 | EM (trk drivers) of 102nd Evac | | |
| Hosp atchd for dy and rat, reld. | | | |
| 17 | EM and | | |
| 5 | off of Hq, 53rd Fld Hosp atchd | | |
| for rat only. | | | |

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | ANCO | | FLT O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRE | ASST | PRE | ASST | PRE | ASST | PRE | ASST | PRE | ASST |
| ASSIGNED | 1 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DV | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 55 | | | 55 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 63 | | | 63 |

| | | | |
|---|--|---------------------------|-----------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| A | | DATE 18 October 44 | 104 |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| I | BREAKFAST 115 | DINNER 115 | SUPPER 115 |
| O | TOTAL 345 | | AVERAGE 115 |
| N | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS |
| S | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET |
| | MEN PRESENT | 63 | LESS |
| | | 0 | PLUS |
| | | 63 | 41 |
| | | | 104 |

PAGE **1** OF **1** PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
SIGNATURE *K. T. HERRING*
K. T. HERRING, 2d Lt., MAC, AMT

COMPANY RESTRICTED
MORNING REPORT ENDING 2400 (DATE) **16 October** (MONTH) (YEAR) 104 (PAGE)

STATION **Tongres, 1 Mi So, Kh08424, Sheet 9**
ORGANIZATION **2d Platoon, 53rd Field Hospital MD**
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | ANCO | | FLT O | |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRE | ASST | PRE | ASST | PRE | ASST | PRE | ASST | PRE | ASST |
| ASSIGNED | 1 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DV | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 55 | | | 55 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 63 | | | 63 |

| | | | |
|---|--|---------------------------|-----------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| A | | DATE 19 October 44 | 104 |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | |
| I | BREAKFAST 115 | DINNER 115 | SUPPER 115 |
| O | TOTAL 345 | | AVERAGE 115 |
| N | MEN AUTHORIZED TO MESS SEPARATELY | 0 | MEN ATCHD FOR RATIONS |
| S | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | NET |
| | MEN PRESENT | 63 | LESS |
| | | 0 | PLUS |
| | | 63 | 41 |
| | | | 104 |

PAGE **1** OF **1** PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
SIGNATURE *K. T. HERRING*
K. T. HERRING, 2d Lt., MAC, AMT

COMPANY RESTRICTED MORNING REPORT ENDING 17 October 1944 (DAY) (MONTH) (YEAR)

STATION Tongres, 1 Mi So, K108124, Sheet 9
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-------------------------------|-------|------|
| 17 | SM and | | |
| 5 | off of Hq, 53rd Fld Hosp atbd | | |
| | for rat only, reld. | | |

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | ANCWG | | FLT O | |
|--|--------------|------|--------|------|-------|------|-------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 4 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 6 | 3 | | | | | 5 | | | |
| TOTAL | 10 | 3 | | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 55 | | | 55 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 63 | | | 63 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *Herrington*
 K. T. HERRINGTON 2d Lt., MAC, ACT.

COMPANY RESTRICTED MORNING REPORT ENDING 18 October 1944 (DAY) (MONTH) (YEAR)

STATION HEERLEN, K7655, Sheet 9
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---|------|-------|------|
| 3d Platoon, 53rd Field Hospital MD | | | |

RECORD OF EVENTS

18 October 44 Departed fr bivouac area, Tongres, 1 Mi So, K108124, Sheet 9, at 1030 hours and arr at hosp site, Heerlen, K7655, Sheet 9 at 1300 hours by motor convoy.

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | ANCWG | | FLT O | |
|--|--------------|------|--------|------|-------|------|-------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 4 | | | | 1 | | 5 | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 6 | 3 | | | | | 5 | | | |
| TOTAL | 10 | 3 | | | 1 | | 10 | | | |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 55 | | | 55 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | 8 | | | 8 |
| TOTAL | | | 63 | | | 63 |

R I ESTIMATED NUMBER OF DAY OF WEEK RATIONS REQUIRED FOR DATE 20 October 44 NUMBER 87

T II MESS ATTENDANCE FOR DAY OF THIS REPORT

| | | | | | | | | | |
|-----------|-----|--------|-----|--------|-----|-------|-----|---------|-----|
| BREAKFAST | 100 | DINNER | 100 | SUPPER | 100 | TOTAL | 300 | AVERAGE | 100 |
|-----------|-----|--------|-----|--------|-----|-------|-----|---------|-----|

III MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS ORGN FOR RATIONS 0 NET 24 PLUS 24 TOTAL 87

IV MEN ATCHD TO OTHER ORGN FOR RATIONS 0 NET 24 PLUS 24 TOTAL 87

W V MEN PRESENT 63 LESS 0 63 PLUS 24 87

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *Herrington*
 K. T. HERRINGTON 2d Lt., MAC, ACT.

COMPANY RESTRICTED MORNING REPORT 1400, 20 October 1944

STATION **HEIRLEN, K7655, Sheet 9**
 ORGANIZATION **2d Platoon, 53rd Field Hospital MD**

SERIAL NUMBER NAME GRADE CODE

Patients atchd unassgd per A & D sheet enclosed.
 35 675 739 Murray, Fredrick H. Sgt
 37 339 585 Chambers, Harrison Tec 5
 18 010 224 Giesler, Lonnie W. Pfc
 37 533 406 Peck, Kenneth H. Pfc
 20 282 252 Ludvico, Leonard J. Pvt

Above pers of 566th Amb Co atchd this Fltn for dy, grs and rat per WOCO.

| OFFICER STRENGTH | FLD OR CAPT | | 1ST LT | | 2D LT | | ANO | | FLY O | |
|------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASST | 4 | | | | 1 | | 5 | | | |
| ASST CHARGD | | | | | | | | | | |
| ASST CHARGD | 6 | | 3 | | | | 5 | | | |
| ASST CHARGD | | | | | 1 | | 10 | | | |
| TOTAL | 10 | | 3 | | 1 | | 5 | | | |

| AVR CADET & SGL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASST | | | 55 | | | 55 |
| ASST CHARGD | | | | 4 | | 4 |
| ASST CHARGD | | | 19 | | | 19 |
| TOTAL | | | 74 | 4 | | 78 |

| | | | |
|--|---------------------------|--------|--------|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK | DATE 22 October 44 | | NUMBER |
| | TOTAL | | |
| MESS ATTENDANCE FOR DAY OF THIS REPORT | | | |
| BREAKFAST | 115 | DINNER | 115 |
| SUPPER | 115 | TOTAL | 345 |
| AVERAGE | 115 | | |
| MEN AUTHORIZED TO MESS SEPARATELY | | | |
| MEN ATCHD TO OTHER | 0 | NET | 0 |
| OTHERS MESSED | 24 | TOTAL | 24 |
| BEN PRESENT | 78 | LESS | 0 |
| PLUS | 24 | TOTAL | 102 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II EXPRESS AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *[Signature]*
 DATE: 23 Oct 44
 GRADE AND TITLE: *[Signature]*

Page 1 of 2 pages

ADMISSION & DISPOSITION REPORT

NAME OF UNIT **53RD FIELD HOSPITAL PLAT 2** DATE **20 OCTOBER 1944** HOURS **0800** TO **2000**

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 3, for wounded enter number of Purple Heart or Oak Leaf Cluster if awarded. In Col. 8, "T" means transferred within Army area. "D" means deceased. "K" indicates unit to which "T" or "D" is made, if known. In Col. 9 "M" should precede battle casualty diagnoses.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------|------------------------|---|------------------------------|------------|----------------|---------------|-------------|---|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ARMY, NAVY ALLIED (Specify) ENEMY (Specify) | CAUSE FOR AMBUSH OR CASUALTY | COLLATERAL | DATE OF RECORD | RECORDED WITH | DISPOSITION | DIAGNOSIS |
| ASH 33 40 604 | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SP) L/R LT BUTTOCK |
| DE GERRARD, S. ADEL T. | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC L/R EXTREME OF RT FEMUR FIBROUS, LT TH |
| ASH 34 788 726 | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC OSW PEL V |
| PARROT, THOMAS G. | PVT | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | DIED | CHEST & RT SHOULDER |
| ASH 36 838 487 | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SHELL) PEL & CHEST RT HAND, RT |
| ASH 35 686 986 | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SHELL) PEL & CHEST RT HAND, RT |
| PANCE, WILLARD S. | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SHELL) PEL & CHEST RT HAND, RT |
| ASH 34 586 769 | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SHELL) PEL & CHEST RT HAND, RT |
| WILKINSON, CLAUDE (M) | CO I INF 119TH INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SHELL) PEL & CHEST RT HAND, RT |

COMPANY RESTRICTED MORNING REPORT 1400, 20 October 1944

STATION **HEIRLEN, K7655, Sheet 9**
 ORGANIZATION **2d Platoon, 53rd Field Hospital MD**

SERIAL NUMBER NAME GRADE CODE

Patients atchd unassgd per A & D sheet enclosed.

| | | | | |
|----|-----|-----|---------------------|-------|
| 35 | 675 | 739 | Murray, Fredrick H. | Sgt |
| 37 | 339 | 585 | Chambers, Harrison | Tec 5 |
| 18 | 010 | 224 | Olesler, Lonnie W. | Pfc |
| 37 | 533 | 406 | Peck, Kenneth H. | Pfc |
| 20 | 282 | 252 | Ludvico, Leonard J. | Pvt |

Above para of 566th Amb Co atchd this Fltn for dy, grs and rat per WOCO.

| OFFICER STRENGTH | FLD OR CAPT | | 1ST LT | | 2D LT | | ANO | | FLY O | |
|---------------------|-------------|-------|--------|-------|-------|-------|-----|-------|-------|-------|
| | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T | PRE | ABS'T |
| ASST | 4 | | | | 1 | | 5 | | | |
| ASSTD CHARGD | | | | | | | | | | |
| ASSTD FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVR CADET & EGL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSTD | | | 55 | | | 55 |
| ASSTD CHARGD | | | | 4 | | 4 |
| ASSTD FR OTHER ORGN | | | 19 | | | 19 |
| TOTAL | | | 74 | 4 | | 78 |

| | | | | |
|--|---------------|--------|---------------|---------|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK | DATE | NUMBER | | |
| | 22 October 44 | 102 | | |
| MESS ATTENDANCE FOR DAY OF THIS REPORT | | | | |
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
| 115 | 115 | 115 | 345 | 115 |
| MEN AUTHORIZED TO MESS SEPARATELY | | | | |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | | | | |
| BEN PRESENT | LESS | NET | OTHERS MESSED | TOTAL |
| 78 | 0 | 78 | 24 | 102 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II EXPRESS AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *[Signature]*
 DATE: 23 Oct 44
 GRADE AND TITLE: *[Signature]*

Page 1 of 2 pages

ADMISSION & DISPOSITION REPORT

LOCATION: **HEIRLEN** DATE: **20 OCTOBER 1944** HOURS: **0800** TO: **2000**

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 3, for wounded enter number of Purple Heart or Oak Leaf Cluster if awarded. In Col. 8, "Army" means transferred within Army area. "Other" means evacuated to C-2. Indicate unit to which "Other" is made, if known. In Col. 9 "M" should precede battle casualty diagnoses.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|------------------------|---|------------------------------|------------|----------------|---------------|-------------|--|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ARMY, NAVY ALLIED (Specify) ENEMY (Specify) | CAUSE FOR AMBUSH OR CASUALTY | COLLATERAL | DATE OF RECORD | RECORDED WITH | DISPOSITION | DIAGNOSIS |
| ASN 33 40 604 DL GERRARD, S. ADEL T. | CO I INF DIST | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SP) LW LT BUTTOCK |
| ASN 34 788 726 CO E, 119TH INF | INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC LA EXTENSE OF RT FEMUR SCROTUM, LT TH |
| ASN 36 838 487 PVT | INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | DIED | CHEST & RT SHOULDER |
| ASN 35 686 986 CO H, 99TH INF | INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | BC (SHIELD) PEL & GLENE RT HAND, EC |
| ASN 34 586 769 PFC | INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | EC (SP) LW LT BUTTOCK |
| ASN 34 586 769 PFC | INF | ARMY | WOUNDED | SERI OUS | 20 OCT | EXT | REMAINING | EC (SP) LW LT BUTTOCK |

COMPANY REGISTERED MORNING REPORT
 2400 21 October 1944

STATION: **SEASIDE, #7655, Sheet 9**
 ORGANIZATION: **2d Platoon, 53rd Field Hospital HQ**

SERIAL NUMBER: **5** NAME: **Patients atchd unassd and** GRADE: **PL**
1 NAME: **Patient rald atchd unassd per** GRADE: **PL**
A & D sheet enclosed.

| OFFICER STRENGTH | PLD O & CAPS | | 1ST LT | | 2D LT | | AMMP | | PLT O' | |
|---------------------|--------------|------|--------|------|--------|------|--------|------|--------|------|
| | PRESEN | ABST | PRESEN | ABST | PRESEN | ABST | PRESEN | ABST | PRESEN | ABST |
| ASGD | 4 | | | | 1 | | 5 | | | |
| ATCHD UNASSD | | | | | | | | | | |
| ATCHD FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CABMT & ENL STRENGTH | AVIATION CABMTS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|------------------|--------------------|--------|-----------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT BUT FOR DV | ABSENT | PERCENT PRESENT |
| ASGD | | | 55 | | | 55 |
| ATCHD UNASSD | | | | 8 | | 8 |
| ATCHD FR OTHER ORGN | | | 19 | | | 19 |
| TOTAL | | | 74 | 8 | | 82 |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK: **23 October 44** NUMBER: **106**

MESS ATTENDANCE FOR DAY OF THIS REPORT: BREAKFAST **115** SUPPER **115** TOTAL: **230** AVERAGE: **115**

MEM AUTHORIZED TO MESS SEPARATELY: **0** MEN ATCHD FOR RATIONS: **0** MEN ATCHD TO OTHER ORGN FOR RATIONS: **0** MEN PRESENT: **82** LESS: **0** NET: **82** OTHERS MESSD: **24** PLUS: **24** TOTAL: **106**

PAGE **1** OF **1** PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES THEREIN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
 SIGNATURE: *Herring*
 U.S. A.G.O. FORM NO. 10 21 OCT 44

NOTE: This Report must be signed by a Responsible Officer directly under Final Entry on last page.

ADMISSION & DISPOSITION REPORT
 DATE: **21 October 1944** Hours: **0000** To: **2400**
 NAME OF UNIT: **53RD FIELD HOSPITAL PLAT #2** LOCATION: **SEASIDE**

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 4, for wounded enter number of Purple Heart or Oak Leaf Cluster if awarded. In Col. 5, strike means transferred within Army area. In Col. 6, strike means transferred within Army area. In Col. 9, strike means transferred within Army area. In Col. 9, strike means transferred within Army area. In Col. 9, strike means transferred within Army area.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|-----------------------------|---|-------------------------------|---------------|-------------------|------------------------------|---------------|-----------------------|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ADMITTED BY ARMY, NAVY (Specify) OR AIR FORCE (Specify) | CAUSE FOR ADMISSION (Specify) | CONDITION | DATE OF ADMISSION | RECORD RECEIVED WITH PATIENT | DISPOSITION | DIAGNOSIS |
| STINE, JOHN B. ASN # 008 476 | PLT CO. B. | ARMY | WOUNDED | SEVERE | 21 OCT | ENT | REMAIN | CO. B. PLAT #2 |
| RALPH, JOHN A. ASN # 113 007 | PLT CO. B. | ARMY | WOUNDED | SEVERE | 21 OCT | ENT | REMAIN | CO. B. PLAT #2 |

COMPANY RESTRICTED
 MORNING REPORT 25 October 1944

STATION HEERLEN, K7655, Sheet 9
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD

SERIAL NUMBER NAME GRADE CODE
1 Patient read atchd unsgd per
A & D sheet enclosed.

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | AVC | | PLT O | |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASG | 4 | | | | 1 | | 5 | | | |
| ATCHD FB OTHER ORGN | 6 | | | | | | 5 | | | |
| TOTAL | 10 | | | | 1 | | 10 | | | |

| AVN CADET & CML STRENGTH | AVIATION CADETS | | ENLISTED MEN | | |
|--------------------------|-----------------|--------|------------------|----------------------|--------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ASG | | | 55 | | 55 |
| ATCHD FB OTHER ORGN | | | 19 | 7 | 7 |
| TOTAL | | | 74 | 7 | 81 |

| | | |
|--|---------------|---------|
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK | DATE | NUMBER |
| | 27 October 44 | 105 |
| MESS ATTENDANCE FOR DAY OF THIS REPORT | | AVERAGE |
| BREAKFAST 115 DINNER 115 SUPPER 115 | TOTAL 345 | 115 |
| MEN AUTHORIZED TO MESS SEPARATELY | 0 | |
| MEN ATCHD FOR RATIONS ORGN FOR RATIONS | 0 | |
| MEN PRESENT: 81 | LESS 0 | 81 |
| | PLUS 24 | 105 |

PAGE 1 OF 1 PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
 SIGNATURE Herring
 W.A. A.C.G. FORM NO. 1 K. HERRING, P. L. 25 OCT 44

ADMISSION & DISPOSITION REPORT

Page 1 of 3 pages

STATION HEERLEN, K7655, Sheet 9 Hours 0000 To 2400

NAME OF UNIT 53RD FIELD HOSPITAL, CAT 2 DATE 25 October 1944

LOCATION HEERLEN

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of, if admission and disposition occur same day complete entry on one line will cover both. In Col. 4, for wounded enter number of Purple Heart or Oak Leaf Cluster (if applicable). In Col. 5, strike means transferred within Army area. "Trans" means returned to C.I., indicate unit to which or other or other is sent, if known. In Col. 9 MCR should precede battle casualty diagnosis.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------|------------------------|---|--|--|---------------------|---------------------------------|--|----------------------|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ARMY, NAVY ALLIED (Specify) ENEMY (Specify) | CAUSE FOR ADMISSION WOUNDED, BATTLE CASUALTY, GASED, DISEASE, INJURY | FOLLOW-UP SERIOUS OR SLIGHT OF ILLNESS | DATE OF DISPOSITION | RECORD RECEIVED WITH PATIENT BY | DISPOSITION DUTY, TRF, EMER, DIED, OTHER or None (specify) | BRIEF DIAGNOSIS |
| <u>ASG 42 119 686</u> | <u>PVT</u> | <u>ARMY</u> | <u>WOUNDED</u> | <u>ASG 1 24 000</u> | <u>0000</u> | <u>ASG</u> | <u>ARMY</u> | <u>2D SERAP 1 47</u> |
| <u>ROBERTSON, WILLIAM A.</u> | <u>1ST LT</u> | <u>ARMY</u> | <u>WOUNDED</u> | <u>ASG 1 24 000</u> | <u>0000</u> | <u>ASG</u> | <u>ARMY</u> | <u>2D SERAP 1 47</u> |

James P. Herring
James P. Herring
 Captain, IC, 53rd Field Hospital

COMPANY RESTRICTED MORNING REPORT 2400 26 October 1944

STATION HOSPITAL, K7655, Sheet 9
 ORGANIZATION 2d Platoon, 53rd Field Hospital MD

SERIAL NUMBER NAME GRADE CODE
 5 Patients atchd unaged and patient reld atchd unaged DOW per A & D sheet enclosed.

| OFFICER STRENGTH | FLD O & CAPT | | 1ST LT | | 2D LT | | AWPO | | FLT O | |
|------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| MSGD | 4 | | | | 1 | | 5 | | | |
| TCOD MSGD | | | | | | | | | | |
| TCOD FE RESORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & EQL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PERCENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| MSGD | | | 55 | | | 55 |
| ATCHD MSGD | | | | | 9 | 9 |
| ATCHD FE RESORGN | | | 19 | | | 19 |
| TOTAL | | | 74 | | 9 | 83 |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE 28 October 44 NUMBER 107

BREAKFAST 115 DINNER 115 SUPPER 115 TOTAL 345 AVERAGE 115

MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 24 TOTAL 107

MEN ATCHD TO OTHER ORGA FOR RATIONS 0 NET 0 OTHERS MESSED 24 TOTAL 107

MEN PRESENT 83 LESS 0 83 PLUS 24 107

PAGE 1 OF 1 PAGES

SIGNATURE Herring

ADMISSION & DISPOSITION REPORT

NAME OF UNIT 53RD FIELD HOSPITAL DATE 26 October 1944 Hours 0001 To 2400

LOCATION HOSPITAL

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on page 1 has will cover both. In Col. 8, for wounded enter number of Purple Heart or Oak Leaf Cluster is awarded. In Col. 8, "Trfn" means transferred within Army area. "Cage" means evacuated to C-2. Indicates unit to which strf or strcf is made, if known. In Col. 9 "D" should precede battle casualty diagnoses.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------------------|------------------------|---|--|--------------------------|-----------------------|-------------------------------------|--|-----------------|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ARMY, NAVY ALLIED (Specify) ENEMY (Specify) | CAUSE FOR ADMISSION Specify WOUND INJURY DISEASE NON - BATTLE INJURY | SERIOUS SLIGHT OR K.I.A. | DATE OF 10-MIS- STION | RECORD WITH PATIENT ENT FMS or None | DISPOSITION Duty, Trfn, Crec, Other or None in Ing | BRIEF DIAGNOSIS |
| ASN 36 162 556 | TFC 5 | ARMY | WOUNDED | SERIOUS | 26 OCT | ENT | REMAIN | BC PEM W ABDO |
| MURPHY, JOSEPH P. | CO 67th ARMD | ARMY | WOUNDED | SERIOUS | 26 OCT | ENT | ING | MEM, FC LT HLE |
| ASN 42 057 277 | PVT | ARMY | WOUNDED | SERIOUS | 26 OCT | ENT | REMAIN | FC PEM W ABDO |
| MURPHY, ROBERT D. | CO 67th ARMD | ARMY | WOUNDED | SERIOUS | 26 OCT | ENT | ING | FC PEM W ABDO |
| ASN 42 087 196 | PVT | ARMY | WOUNDED | SERIOUS | 26 OCT | ENT | REMAIN | FC PEM W ABDO |
| MURPHY, PAUL E. | CO 67th ARMD | ARMY | WOUNDED | SERIOUS | 26 OCT | ENT | ING | FC PEM W ABDO |
| ASN 39 855 251 | PFC | ARMY | WOUNDED | SERIOUS | 21 OCT | ENT | ING | FC PEM W ABDO |
| BALCH, JOHN A. | CO. B. | ARMY | WOUNDED | SERIOUS | 21 OCT | ENT | ING | FC PEM W ABDO |
| STANBORN, JOHANNES HERMANN | CIVILIAN | ARMY | WOUNDED | SERIOUS | 23 OCT | ENT | ING | FC PEM W ABDO |

COMPANY RESTRICTED
MORNING REPORT 2400 28 October 1944

STATION HEBELN, K7655, Sheet 9
ORGANIZATION 2d Platoon, 53rd Field Hospital MD

2 Patients held atchd unassd, DOW,
per A & D sheet enclosed.

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT. | | 2D LT. | | ANCWO | | PLY O | |
|---------------------|--------------|------|---------|------|--------|------|-------|------|-------|------|
| | PREG | ABST | PREG | ABST | PREG | ABST | PREG | ABST | PREG | ABST |
| ASST | 4 | | | | 1 | | 5 | | | |
| ATCHD UNASSD | | | | | | | | | | |
| ATCHD IN OTHER GRON | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CREW & ENG STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | TOTAL |
|-------------------------|-----------------|--------|------------------|--------------------|--------|-------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | |
| ASST | | | 55 | | | 55 |
| ATCHD UNASSD | | | | 6 | | 6 |
| ATCHD IN OTHER GRON | | | 19 | | | 19 |
| TOTAL | | | 74 | 6 | | 80 |

ESTIMATED NUMBER OF PERSONS REQUIRED FOR DAY OF WEEK
DATE 30 October 44 NUMBER 104

MESS ATTENDANCE FOR DAY OF THIS REPORT
BREAKFAST 115 DINNER 115 SUPPER 115 TOTAL 345 AVERAGE 115

SEEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS
MEN ATCHD TO OTHER ORGN FOR RATIONS 0 NET 0 & OTHERS MESSD 24 TOTAL 24

SEEN PRESENT: 80 LESS 0 PLUS 24 TOTAL 104

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Herry

MAJ. A.L.S. POSE AND T. (NAME) DRUMM 2d Lt and other Messy 400

ADMISSION & DISPOSITION REPORT

Page 1 of 1 pages

Hours 0001 TO 2400

DATE 28 October 1944

LOCATION HEBELN

NAME OF UNIT 53rd Field Hospital

STOUSA WD FORM NO 3294 10 April 1944

INSTRUCTIONS: An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 4, for wounded enter number of Purple Heart or Oak Leaf Cluster if awarded. In Col. 5, "PFR" means transferred within Army area. "Evac" means evacuated to C.R. Indicate unit to which evacuated or received, if known. In Col. 9 specify precise entire casualty diagnosis.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------------------------|------------------------|---|--|------------------------------------|---------------------|---|-------------|--|
| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WHETHER ARMY, NAVY ALLIED (Specify ENEMY (Specify)) | CAUSE FOR ADMISSION WOUND, BATTLE INJURY, DISEASE, OR INJURY | CONDITION SERIOUS SLIGHT OR K.I.A. | DATE OF AD-MIS-SION | RECORD RECEIVED WITH PATIENT EMT, FMR or None | DISPOSITION | DIAGNOSIS |
| ASN 36 162 556 | SGT 5 CO A 67th AVN B | ARMY | AWARDED P. H. WOUNDED | SECT | 26 OCT | EMT | HEBELN | BC PEE V ABDO MAG, RT LOWER HEBELN TRIANT FC |
| ARMY, JOSEPH E. ASN 42 057 277 | PTT CO A 67th AVN B | ARMY | AWARDED P. H. WOUNDED | SECT | 26 OCT | EMT | HEBELN | BC PEE BOTH EMT LEGS |
| MUR, ROBERT B. | CO A 67th AVN B | ARMY | | | | | | |

J. (Signature)
JOSEPH E. JOSEPH
Capt, Jr.
Regt. 53rd FH

COMPANY RESTRICTED
MORNING REPORT 29 October 1944

STATION HEBERLEN, K7655, Sheet 9
ORGANIZATION 2d Platoon, 53rd Field Hospital MD

SERIAL NUMBER 1 NAME Patient atchd unasgd per A & D
Sheet enclosed.

| OFFICER STRENGTH | FLD O & COPY | | 1ST LT | | 2D LT | | ANCO | | FLY O | |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASGD | 4 | | | | 1 | | 5 | | | |
| ATCHD UNASGD | | | | | | | | | | |
| ATCHD FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ENL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD | | | 55 | | | 55 |
| ATCHD UNASGD | | | | 7 | | 7 |
| ATCHD FR OTHER ORGN | | | 19 | | | 19 |
| TOTAL | | | 74 | 7 | | 81 |

| | | | |
|---|--|---------------|---------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK | DATE | NUMBER |
| A | | 31 October 44 | 105 |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | | AVERAGE |
| I | BREAKFAST 115 DINNER 115 SUPPER 115 | TOTAL 345 | 115 |
| M | MEN AUTHORIZED TO MESS SEPARATELY | 0 | |
| O | MEN ATCHD TO OTHER ORGN FOR RATIONS | 0 | |
| N | MEN ATCHD FOR RATIONS | 0 | |
| S | MEN PRESENT | 81 | |
| | LESS | 0 | |
| | PLUS | 24 | |
| | TOTAL | 81 | 105 |

PAGE 1 OF 1 PAGES
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
SIGNATURE *Herring*
W. A. A. G. FORM NO. 8, 10 APR 1944
HERRING, 2d Lt, MCO, 53rd Field Hospital

Page 1 of 1 pages

ADMISSION AND DISPOSITION REPORT

NAME OF UNIT 53RD FIELD HOSPITAL-PLA 1-2
LOCATION HOLLAND
Date 29 OCT 1944 Hours 0000 to 2400
INSTRUCTIONS.—An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 4 for wounded, enter number of Purple Heart or Oak Leaf Cluster, if awarded. In Col. 8 "Tr." means transferred within Army area. "Evac." means evacuated to C. Z. Indicate unit to which "Tr." or "Evac." is made, if known. In Col. 9 "BC" should precede battle casualty diagnoses.

| STATE WHETHER ADMITTED | CAUSE FOR ADMISSION | CONDITION | DATE OF ADMISSION | RECORD MADE WITH PATIENT | DISPOSITION | BRIEF DIAGNOSIS |
|------------------------|---------------------|-----------|-------------------|--------------------------|-----------------|-----------------|
| ARMY (Specify) | Wounds | Serious | 29 OCT | ENT. of Note | REMAINING PIA Y | |
| NAVY (Specify) | Battle Injury | Slight | | | STG | |
| ALLIED (Specify) | Disease | K. I. A. | | | | |
| ENEMY (Specify) | Nonbattle Injury | | | | | |
| GRADE AND ORGANIZATION | | | | | | |
| NAME AND SERIAL NUMBER | | | | | | |
| ASGD 33 116 309 | | | | | | |
| CO I. | | | | | | |
| 67TH ARMY D ARMB | | | | | | |
| NAME | | | | | | |
| HERRING, WILLIAM H. | | | | | | |

COMPANY **RETRACTED**
 MORNING REPORT **2400** **30 October** **1944**

STATION **HERBLEY, K7655, Sheet 9**
 ORGANIZATION **2d Platoon, 53rd Field Hospital MD**

| SERIAL NUMBER | NAME | GRADE | CODE |
|---|--------------------|-------|------|
| 12 035 251 | Steele, A. | Tac 4 | |
| Held DS this pltn per par h, 80 82, Ho, 5th Aux Surg Co, APO 339 dtd 27 Oct 44. | | | |
| 39 200 616 | Nichols, Billy R. | Tac 5 | |
| Atchd for dy, qrs and rat per par h, 80 82, Ho, 5th Aux Surg Co, APO 339 dtd 27 Oct 44. | | | |
| 37 339 585 | Chambers | Tac 5 | |
| 18 010 224 | Giesler | Pfc | |
| 37 533 406 | Peak | Pfc | |
| 20 282 252 | Iudivico | Pvt | |
| Above para of 566th Amb Co atchd for dy, qrs and rat per VOCO. | | | |
| 38 392 344 | Burns, Leo F. | Pfc | |
| 16 099 033 | Salley, Delbert R. | Pfc | |
| 34 384 758 | Watts, Roy A. | Pvt | |
| 37 445 538 | O'Brien, Thomas W. | Pvt | |
| Above para of 566th Amb Co atchd for dy, qrs and rat per VOCO. | | | |

| OFFICER STRENGTH | PLD O & CAPT | | 1ST LT | | 2D LT | | AWO | | PLT O | |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASCO | 4 | | | | 1 | | 5 | | | |
| ATCHD HQ | | | | | | | | | | |
| ATCHD FR OTHER ORGN | 6 | | 3 | | | | 5 | | | |
| TOTAL | 10 | | 3 | | 1 | | 10 | | | |

| AVN CADET & ERL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|-----------------|---------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DTY | PRESENT NOT FOR DTY | ABSENT | PRESENT AND ABSENT |
| ASCO | | | 55 | | | 55 |
| ATCHD HQ | | | | 7 | | 7 |
| ATCHD FR OTHER ORGN | | | 19 | | | 19 |
| TOTAL | | | 74 | 7 | | 81 |

| | | | |
|---|--|---------------------------|-------------------|
| R | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
| | | DATE 1 November 44 | 105 |
| T | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | AVERAGE |
| | BREAKFAST 115 DINNER 115 SUPPER 115 | 345 | 115 |
| O | MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS | |
| | 0 | 0 | |
| N | MEN ATCHD TO OTHER ORGN FOR RATIONS | RET | 0 & OTHERS MESSED |
| | 0 | 24 | 24 |
| S | MEN PRESENT | LESS | PLUS |
| | 81 | 0 | 24 |
| | | | 105 |

PAGE **1** OF **1** PAGES
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.
 SIGNATURE *Herring*
T. HERRING, 1st Lt, MAC
 WU COPY THRU WED OR SCD

Page **1** of **1** pages

ADMISSION AND DISPOSITION REPORT

NAME OF UNIT **53RD FIELD HOSPITAL, PLAT 2** LOCATION **HERBLEY** Date **30 Oct 44** Hours **0800** to **2400**
 INSTRUCTIONS.—An entry will be made for each case admitted and/or disposed of. If admission and disposition occur same day complete entry on one line will cover both. In Col. 4 for wounded, enter number of Purple Heart or Oak Leaf Cluster, if awarded. In Col. 8 "Tr." means transferred within Army area, "Evac." means evacuated to C. Z. Indicate unit to which "Trf." or "Evac." is made, if known. In Col. 9 "BC" should precede battle casualty diagnoses.

| NAME AND SERIAL NUMBER | GRADE AND ORGANIZATION | STATE WEATHER | CAUSE FOR ADMISSION | Condition | DATE OF ADMISSION | Record Received | Disposition | BRIEF DIAGNOSIS |
|------------------------|------------------------|---------------|---------------------|-----------|-------------------|-----------------|-------------|-----------------|
| | | | | | | | | |

James Herring

