

COMPANY ROSTER  
MORNING REPORT

REPORT DATE: 1 1944  
PAGE: 1  
OF: 1

STATION: 6/10 Miles S. Tilly, France  
ORGANIZATION: Co "D" 87th Cav Regt 3d Div  
DAY: 1

SERIAL NUMBER: NAME: GRADE: PLD:

No Change  
RECORD OF EVENTS

Remained in bivouac, rested and performed necessary duties. 4 A.M. reporting LA at 1200 near Clermont, France, were said to have been taken prisoners by enemy while on patrol; information from French informants.

| OFFICER<br>STRENGTH                                  | PLD & CAPT |      | INFANTRY |      | ARTY |      | SQ  |      | FLD |      |
|--|------------|------|----------|------|------|------|-----|------|-----|------|
|  | PRE        | ASST | PRE      | ASST | PRE  | ASST | PRE | ASST | PRE | ASST |
| ASSIGNED   | 1          |      | 1        |      | 2    |      |     |      |     |      |
| REMOVED<br>(REASSIGNED<br>ATTACHED TO<br>OTHER ORGN) |            |      |          |      |      |      |     |      |     |      |
| TOTAL  | 1          |      | 1        |      | 2    |      |     |      |     |      |

| ARMY<br>STRENGTH                                     | AVIATION CREDITS |        | REMOVED MEN                |                            | ATTACHED MEN |                             |
|--|------------------|--------|----------------------------|----------------------------|--------------|-----------------------------|
|  | PRESENT          | ASSENT | REMOVED<br>FOR THIS<br>DAY | REMOVED<br>FOR THIS<br>DAY | ATTACHED     | ATTACHED<br>FOR THIS<br>DAY |
| ASSIGNED   |                  |        |                            | 101                        |              | 101                         |
| REMOVED<br>(REASSIGNED<br>ATTACHED TO<br>OTHER ORGN) |                  |        |                            |                            |              |                             |
| TOTAL  |                  |        |                            | 101                        |              | 101                         |

ESTIMATED NUMBER OF MEN REQUIRED FOR DAY OF BATTLE: \_\_\_\_\_

DATE: \_\_\_\_\_

WARRIORS ATTENDABLE FOR DAY OF THIS REPORT

|       |         |
|-------|---------|
| TOTAL | AVERAGE |
| 100   | 100     |

COMPONENT: \_\_\_\_\_

WARRIORS AUTHORIZED TO BE OPERATIVELY AVAILABLE TO OTHER ORGN FOR BATTLE

|          |          |
|----------|----------|
| WARRIORS | WARRIORS |
| 100      | 100      |

*Edward H. Moore*

EDWARD H. MOORE 87th Cav Regt 3d Div

COMPANY REPORT  
MORNING REPORT

STATUS: 1/10 Miles S. Base, France

ORGANIZATION: 1st Div 87th Cav Reg 54 AAA

DATE: 10/10/44 TIME: 0800

No Change

RECORD OF EVENTS

Left bivouac at 1830, 6/10 at N. Hill, France and moved to bivouac 2/10 at S. Base France, 038-324, provisional road map 1/100,000 Yardin sheet 56 E. and 57 W. Distance traveled 12 miles. Morale Excellent.

| OFFICER<br>SERGEANT | ALL O & CART |      | MOUNT |      | EQUIP |      | WEAP  |      | OTHER |      |
|---------------------|--------------|------|-------|------|-------|------|-------|------|-------|------|
|                     | WHEEL        | AXES | WHEEL | AXES | WHEEL | AXES | WHEEL | AXES | WHEEL | AXES |
| ASSIGNED            | 1            |      | 1     |      | 2     |      |       |      |       |      |
| ATTACHED            |              |      |       |      |       |      |       |      |       |      |
| DETACHED            |              |      |       |      |       |      |       |      |       |      |
| TOTAL               | 1            |      | 1     |      | 2     |      |       |      |       |      |

| OFFICER<br>SERGEANT | VIOLATION CASES |        | EMERGENCY |       | OTHER     |       |
|---------------------|-----------------|--------|-----------|-------|-----------|-------|
|                     | PROMPT          | ASSERT | EMERGENCY | OTHER | EMERGENCY | OTHER |
| ASSIGNED            |                 |        | 121       |       |           |       |
| ATTACHED            |                 |        |           |       |           |       |
| DETACHED            |                 |        |           |       |           |       |
| TOTAL               |                 |        | 121       |       |           |       |

| I   | ESTIMATED NUMBER OF BATTALIONS REQUIRED FOR DATE           | DATE   | DAY OF WEEK | NUMBER |          |
|-----|--|--------|-------------|--------|----------|
|     |  |        |             | TOTAL  | OVERSEAS |
| II  | WERE ATTENDANTS FOR DAY OF THIS REPORT                     |        |             | TOTAL  | OVERSEAS |
| 1   | BREAKFAST  | DINNER | SUPPER      |        |          |
| 0   | MEN AUTHORIZED TO USE STOVES IN OTHER AREAS FOR BATTALIONS |        |             | TOTAL  | OVERSEAS |
| III | MEN AUTHORIZED FOR BATTALION O & SCHEDULE                  |        |             | TOTAL  | OVERSEAS |
| 2   | MEN AUTHORIZED FOR BATTALION O & SCHEDULE                  |        |             | TOTAL  | OVERSEAS |



DATE: 1913  
 TIME: 8:00 AM

REPORT NUMBER: 123  
 NAME: [Name]  
 ADDRESS: [Address]

ABOVE: [Description of event]  
 REPORT OF EVENTS

2/10 at 100 South Street, Providence, R.I.  
 2/10 at 100 South Street, Providence, R.I.

| NO. | DESCRIPTION   | ST. NO. | ST. NO. | ST. NO. | ST. NO. | ST. NO. |
|-----|---------------|---------|---------|---------|---------|---------|
| 1   | [Description] | 1       | 2       | 3       | 4       | 5       |
| 2   | [Description] | 1       | 2       | 3       | 4       | 5       |

Signature: [Signature]  
 Date: [Date]

DATE: 1913  
 TIME: 8:00 AM

REPORT NUMBER: 123  
 NAME: [Name]  
 ADDRESS: [Address]

ABOVE: [Description of event]  
 REPORT OF EVENTS

2/10 at 100 South Street, Providence, R.I.  
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| NO. | DESCRIPTION   | ST. NO. | ST. NO. | ST. NO. | ST. NO. | ST. NO. |
|-----|---------------|---------|---------|---------|---------|---------|
| 1   | [Description] | 1       | 2       | 3       | 4       | 5       |
| 2   | [Description] | 1       | 2       | 3       | 4       | 5       |

Signature: [Signature]  
 Date: [Date]

Station 1/10 Hill St. Dallas, Texas  
 Organization 1st Lt. Col. Fred B. Smith

Serial No. 118  
 Name: 24 252 534 Turner, SSG 485  
 18 052 203 Ruckelshaus, SSG 607  
 Present of 22 are 44 pertaining to the above list, which reads above, E. H. H. (last to next) to proceed to recall above 1 list of 20 tried to 20th Field Regt. 1st Lt. Dallas.  
 27 170 279 Ellis, Ralph E. SSG 612 Pvt  
 1 3000 1944.  
 RECORD OF EVENTS  
 5/10 Major St. Demond, 08/088 Street E. Chalona-Taney Map 1/200,000. Located in 1st Platoon returned to 1st central weather occasional showers and windy. More Excellent.

| DATE | TIME | ACTIVITY | LOCATION | REMARKS |
|------|------|----------|----------|---------|
| 1    | 1    | 1        | 2        |         |
| 1    | 1    | 1        | 2        |         |

REPORT OF COMPANY OR BATTALION  
 118  
 118  
 118

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 Organization 1st Lt. Col. Fred B. Smith

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| DATE | TIME | ACTIVITY | LOCATION | REMARKS |
|------|------|----------|----------|---------|
| 1    | 1    | 1        | 2        |         |
| 1    | 1    | 1        | 2        |         |

REPORT OF COMPANY OR BATTALION  
 118  
 118  
 118



COMPANY REPORT  
MORNING REPORT

REPORT MADE BY: [Name]  
DATE: [Date]  
REGIMENT: [Regiment]  
COMPANY: [Company]  
STATION: [Station]  
DUTY: [Duty]

| CLASSIFICATION          | NO. OF MEN | NO. OF WEAPONS | NO. OF HORSES | NO. OF MULES | NO. OF PACK ANIMALS | NO. OF OTHER ANIMALS |
|-------------------------|------------|----------------|---------------|--------------|---------------------|----------------------|
| 1. AVAILABLE FOR DUTY   | 1          | 1              | 2             |              |                     |                      |
| 2. UNAVAILABLE FOR DUTY |            |                |               |              |                     |                      |
| <b>TOTAL</b>            | <b>1</b>   | <b>1</b>       | <b>2</b>      |              |                     |                      |

REMARKS: [Remarks text]  
SIGNED: [Signature]  
DATE: [Date]

COMPANY REPORT  
MORNING REPORT

REPORT MADE BY: [Name]  
DATE: [Date]  
REGIMENT: [Regiment]  
COMPANY: [Company]  
STATION: [Station]  
DUTY: [Duty]

| CLASSIFICATION          | NO. OF MEN | NO. OF WEAPONS | NO. OF HORSES | NO. OF MULES | NO. OF PACK ANIMALS | NO. OF OTHER ANIMALS |
|-------------------------|------------|----------------|---------------|--------------|---------------------|----------------------|
| 1. AVAILABLE FOR DUTY   | 1          | 1              | 2             |              |                     |                      |
| 2. UNAVAILABLE FOR DUTY |            |                |               |              |                     |                      |
| <b>TOTAL</b>            | <b>1</b>   | <b>1</b>       | <b>2</b>      |              |                     |                      |

REMARKS: [Remarks text]  
SIGNED: [Signature]  
DATE: [Date]

COMPANY REPORT  
MORNING REPORT

Form 7  
Date  
Page 1 of 1

RECORD OF PROFITS

1. Name of the Company: General Electric  
 2. Address: 100 Broad St., New York, N.Y.  
 3. Date of Report: 1/15/1917  
 4. Name of the Officer: J. P. Morgan  
 5. Title: President  
 6. Name of the Auditor: W. A. Rorer  
 7. Title: Member  
 8. Name of the Assessor: W. A. Rorer  
 9. Title: Member

| CLASSIFICATION | NO. OF COMP. | NO. OF EMP. | NO. OF MACH. | NO. OF TOOLS | NO. OF OTHER | TOTAL |
|----------------|--------------|-------------|--------------|--------------|--------------|-------|
| OFFICERS       | 1            | 1           | 2            | 3            | 107          |       |
| MANAGERS       | 1            | 1           | 2            | 3            | 107          |       |
| ASSISTANTS     | 1            | 1           | 2            | 3            | 107          |       |
| OTHER EMP.     | 1            | 1           | 2            | 3            | 107          |       |
| TOTAL          | 4            | 4           | 8            | 12           | 428          |       |

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Date  
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COMPANY REPORT  
MORNING REPORT

Form 7  
Date  
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| CLASSIFICATION | NO. OF COMP. | NO. OF EMP. | NO. OF MACH. | NO. OF TOOLS | NO. OF OTHER | TOTAL |
|----------------|--------------|-------------|--------------|--------------|--------------|-------|
| OFFICERS       | 1            | 1           | 2            | 3            | 106          |       |
| MANAGERS       | 1            | 1           | 2            | 3            | 106          |       |
| ASSISTANTS     | 1            | 1           | 2            | 3            | 106          |       |
| OTHER EMP.     | 1            | 1           | 2            | 3            | 106          |       |
| TOTAL          | 4            | 4           | 8            | 12           | 424          |       |

1. Name of the Company: General Electric  
 2. Address: 100 Broad St., New York, N.Y.  
 3. Date of Report: 1/15/1917  
 4. Name of the Officer: J. P. Morgan  
 5. Title: President  
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 9. Title: Member

Form 7  
Date  
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COMPANY RESTRICTED  
MORNING REPORT

ENDING 2400 DATE 14 Sept 44  
STATION 1 mile S.E. Dourne, Holland OE 7054  
ORGANIZATION Tr "D" 87th Cav Bn Sq Neaz Cav

SERIAL NUMBER NAME GRADE CODE

No Change

RECORD OF EVENTS

Reported bivouac area at 1700h, Belgium  
1550. Crossed I.P. at 1830. Arrived at 3/4  
mile S.E. Dourne, Holland at 1915 performed  
regular Camp duties in bivouac and waited  
for further orders. Weather cloudy and  
cool. Morale excellent

| STRENGTH               | FIELD & LAVY |      | ISLT |      | EDLT |      | NO   |      | FLTD |      |
|------------------------|--------------|------|------|------|------|------|------|------|------|------|
|                        | PREL         | ASST | PREL | ASST | PREL | ASST | PREL | ASST | PREL | ASST |
| ASSIGNED               | 1            |      | 1    |      | 2    |      |      |      |      |      |
| ATTACHED               |              |      |      |      |      |      |      |      |      |      |
| UNASSIGNED             |              |      |      |      |      |      |      |      |      |      |
| ATTACHED TO OTHER ORGN |              |      |      |      |      |      |      |      |      |      |
| TOTAL                  | 1            |      | 1    |      | 2    |      |      |      |      |      |

| STRENGTH               | PRESENT |      | ABSENT |      | TOTAL |      |
|------------------------|---------|------|--------|------|-------|------|
|                        | PREL    | ASST | PREL   | ASST | PREL  | ASST |
| ASSIGNED               |         |      | 1      | 5    | 1     | 157  |
| ATTACHED               |         |      |        |      |       |      |
| UNASSIGNED             |         |      |        |      |       |      |
| ATTACHED TO OTHER ORGN |         |      |        |      |       |      |
| TOTAL                  |         |      | 1      | 5    | 1     | 157  |

|  |   |        |
|--|---|--------|
| ESTIMATED NUMBER OF BATTALIONS REQUIRED FOR DAY OF THIS REPORT | NUMBER                                    |        |
| ATTENDANCE FOR DAY OF THIS REPORT                              | TOTAL AVERAGE                             |        |
| BREAKFAST  | DINNER                                    | SUPPER |
| MEN ASSIGNED TO MESS SEPARATELY                                | MEN ATTACHED TO OTHER ORGN FOR BATTALIONS | OTHERS |
| MEN ATTACHED TO OTHER ORGN FOR BATTALIONS                      | NET                                       | TOTAL  |
| MEN PRESENT  | LESS                                      | PLUS   |

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REMARKS: [Signature]

DATE: 14 Sept 44

COMPANY RESTRICTED  
MORNING REPORT

ENDING 2400 DATE 15 Sept 44  
STATION 1 mile S. Heikant, Holland OE 7054  
ORGANIZATION Tr "D" 87th Cav Bn Sq Neaz Cav

SERIAL NUMBER NAME GRADE CODE

52 285 018 Patterson SSN 745 Pvt 7

Fr slightly sick Div Clearing Sta to  
trfd to 34th Evacuation Hosp LD, Non  
Battle. 21 Sept 44

56 712 466 Caerabak SSN 807 Pfc M

Fr LIA to trfd to Hosp unknown 6 Sept 44  
Evacuated thru Div Clearing Sta LD, Battle

RECORD OF EVENTS

Left bivouac 3/4 mile S.E. Dourne, Holland  
at 1835 and moved into temporary bivouac  
at 1 mile S. Heikant, Holland, awaiting  
further orders. No flat to join main route  
of CC"A" 1st and 2nd plat maintaining  
contact and cleaning up enemy stragglers  
between CC"A" and CC"B" 3rd plat to work on  
off side of CC"A" for information concerning  
enemy position strength. cleaned up  
stragglers or small patrols and protection  
of flank of that column. Weather overcast  
and cool, Morale excellent. Sniping going  
on by both sides of opposition nearby.  
Aided air support heavy in this and nearby

| STRENGTH               | FIELD & LAVY |      | ISLT |      | EDLT |      | NO   |      | FLTD |      |
|------------------------|--------------|------|------|------|------|------|------|------|------|------|
|                        | PREL         | ASST | PREL | ASST | PREL | ASST | PREL | ASST | PREL | ASST |
| ASSIGNED               |              |      |      |      |      |      |      |      |      |      |
| ATTACHED               |              |      |      |      |      |      |      |      |      |      |
| UNASSIGNED             |              |      |      |      |      |      |      |      |      |      |
| ATTACHED TO OTHER ORGN |              |      |      |      |      |      |      |      |      |      |
| TOTAL                  |              |      |      |      |      |      |      |      |      |      |

| STRENGTH               | PRESENT |      | ABSENT |      | TOTAL |      |
|------------------------|---------|------|--------|------|-------|------|
|                        | PREL    | ASST | PREL   | ASST | PREL  | ASST |
| ASSIGNED               |         |      |        |      |       |      |
| ATTACHED               |         |      |        |      |       |      |
| UNASSIGNED             |         |      |        |      |       |      |
| ATTACHED TO OTHER ORGN |         |      |        |      |       |      |
| TOTAL                  |         |      |        |      |       |      |

|  |   |        |
|--|---|--------|
| ESTIMATED NUMBER OF BATTALIONS REQUIRED FOR DAY OF THIS REPORT | NUMBER                                    |        |
| ATTENDANCE FOR DAY OF THIS REPORT                              | TOTAL AVERAGE                             |        |
| BREAKFAST  | DINNER                                    | SUPPER |
| MEN ASSIGNED TO MESS SEPARATELY                                | MEN ATTACHED TO OTHER ORGN FOR BATTALIONS | OTHERS |
| MEN ATTACHED TO OTHER ORGN FOR BATTALIONS                      | NET                                       | TOTAL  |
| MEN PRESENT  | LESS                                      | PLUS   |

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REMARKS: [Signature]

DATE: 15 Sept 44

