# RECLASSIFICATION SHEET

PAPERS ORIGINALLY FILED 293 Timb Finesholden # 2 1/2, 1/06, 1/10
2119

SYNOPSIS AND DATES

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NEW CLASSIFICATION 293. link fine tripen # a X12

10/11/50

## RECLASSIFICATION SHEET

QMC Form 857 (Revised 6-27-42)

14 COLOGO H & CONTRANTAL POINTING OFFICE



293- Hock- New Juinea (muse) Finschhofon # 2 X-12 X-106 X-117 X-110 THE LAST TO THE

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R. R. MILIER 197 IT, ON HER DEF COLUMN

203 EMS PACIFIE

293- Hock- New Juinea (muse)
Finschhoten # 2
X-12 X-106 X-117 X-110

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ANDER DE CRANTEE TO AMERICA ENTRE SELECTION DE PROPERTIES DE SEES DE LE SEES TRAY 106 CHA TRAY 117 AND BRAY TIC PERCENTIFE BY 2 DESCRIPTION CONCINUES AN INCOME. and the secondary little

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B. R. MILIER 100 M. OR BE DE THE LEWIS LAND IN 293 GRE PACIFIE

#### ATTATATI

QMOMIT 293

1st Ind.

GHS Far Bast

SUBJECT: Identification of World War II Deceased

Dept. of the Army, OQMG, Washington 25, D. C., 4 August 1949

TO: Commanding Officer, American Graves Registration Service, Pacific Zone, APO 958, c/o Postmaster, San Francisco, California

Recommendations of unidentifiability for the following Unknown remains, now stored at US Army Mausoleum, T. H., have been approved by this Office:

| AGNS Mausoleum, Manila, NO. USAF Cem | actery #2, Finschhafen, N.G. NO. |
|--------------------------------------|----------------------------------|
|--------------------------------------|----------------------------------|

| X-4203 | X- 12 |
|--------|-------|
| X-3115 | X-106 |
| X-3098 | X-110 |
| X-3101 | X-117 |

FOR THE ACTING THE QUARTERMASTER GENERAL:

T. H. METZ Lt. Colonel, QMC Memorial Division

### AMERICAN GRAVES REGISTRATION SERVICE (PACIFIC ZONE) APO 958

In reply refer to: FRREC 293

SUBJECT: Resolution of Unidentified Remains

JUL 25 1949

TO:

The Quartermaster General Department of the Army Washington 25, D. C.

- 1. Inclosed herewith four (4) CMC Forms 1044 for USAF Cemetery Finschhafen #2, New Guinea, stamped and signed in accordance with letter, NA OCMC CMCMU 293 ORS (Facific Zone), Subject: Resolution of Cases of Unidentified Deceased dated 22 September 1948.
  - Acknowledgment of receipt is requested.

FOR THE COMMANDING OFFICER:

FRANK M. GREEN, JR. Major, CMC Chief, PR Div

- 4 Incls
  - 1. QMC Form 1044-1044a-1044b-y-4203
  - 2. QMC Form 1044-1044a-1044b-x-3115
  - 3. QMC Form 1044-1044a-1044b-Y-3098
  - 4. QMC Form 1044-1044a-1044b-X-3101

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| 7.   |                  |  |          |   | • • • • • •   |   |                                       |          |                     | EKLC               |          |
|--|------------------|--|----------|---|---------------|---|---------------------------------------|----------|---------------------|--------------------|----------|
| 4]   |                  | terre III                              |          | FIC 1949                                | SINTERM       | ENT DIRECT                                | TIVE Cemeta                           | Sir Sir  | perinte             | dent               |          |
|  | SECTIO<br>NAME A | N A —<br>And Burial Loca               | TION OI  | F DECEASED                              | 4 <b>.2</b> 2 | 6911 O                                    |                                       |          | DATE<br>15          | 01 <sub>  </sub> 4 | 8        |
| NAME   | · .              |  |          | ÜNKNOW                                  | SERIAL NU     |   | RANK                                  | ARM<br>Q | DATE OF DE          | ATH                | YEAR     |
| CEMETERY<br>BRITISH  | GU               | JINEA US                               | AF       | FUNSCHAF                                | FEN N         | 10 2 .                                    |                                       | 0        | DAY MO              | ON OF REA          | )        |
| PLOT ROW   | GRAVE<br>255     | COUNTR                                 | _        | GUÎNEA                                  |               |   |                                       |          | CAUSE OF D          | DIST.              | PT.      |
| NAME AND ADDRESS   | OF CON           | SIGNEE                                 |          | SECTION B — CO                          | - 1           | D NEXT OF KIN<br>AND ADDRESS OF           | F NEXT OF KIN                         | 1        |                     |                    |          |
| NATIONAL   | MEMOR            | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | RY O     |   | FIC           | AUTH: WC                                  | L 49410-                              | Oçt.     |                     | :                  |          |
| •  |                  |  | SE       | CTION C — DISINI                        | FERMENT AN    | D IDENTIFICATION                          | N N                                   |          |                     |                    |          |
| NAME   |                  |  |          | . NUMBER                                | RANK          | DATE OF DEATH                             |                                       | DAT      | E DISTINTERRE       | D                  |          |
| UNK X-11(  |                  | 77.0                                   |          | ARK WELL                                |               |   |                                       |          |                     |                    |          |
| UNK X-30   |                  |  | <u>4</u> |   | <u> </u>      |   | · · · · · · · · · · · · · · · · · · · |          | 22 Sept             | 48                 | <u> </u> |
| REMAINS  MARKER  | G ON             | ORGANIZATION  UNKNOW                   |          |   | •             | RELIGION                                  | IDENTIFICA<br>ROBELI<br>Embal         | T.       | RFIED BY<br>STEVENS | N                  |          |
| MARKER   |                  | · · · · · · · · · · · · · · · · · · ·  | CEOTI    | ON D. DOEDADA                           | TION OF BEL   | 1   | _!                                    | .mc i    | NAME                | AND TITLE          |          |
| NATURE OF BURIAL   |                  |  | 2F011    | UN U — PREPARA                          |               | I <u>AINS FOR SHIPMI</u><br>ON OF REMAINS | ENI                                   |          |                     |                    |          |
|  | SI               | HELTER HALL                            | g'       | * *                                     |               | SKELETAL                                  |                                       |          |                     |                    |          |
| OTHER MEANS OF IDI   | ENTIFICAT        | IION                                   |          | <u> </u>                                |               |   | •                                     |          |                     |                    |          |
| -  | •                |  |          |   | • •           |   |                                       |          | · ·                 |                    | •        |
| MINOR DISCREPANCI  | ES 1             |  |          | ***                                     |               |   | <del>-</del>                          |          |                     | -                  | -        |
| . T1   | eo (2)           | ) Identifi                             | catio    | on tags - U                             | JNK X-30      | 98 - Maus.                                |                                       |          | *** s.<br>=         | •                  |          |
| REMAINS PREPARED A   | ND PLAC          | ED IN CASKET                           |          | 717 -                                   |               |   |                                       |          | *                   |                    | ·        |
| DATE 2   | 2 Sept           | t 48                                   |          | BY RO                                   | HERT F.       | STEVENSON                                 | •                                     |          |                     |                    |          |
| CASKET SEALED BY   | ^ TW3 TM1        | F. STEVEN                              | )<br>No. | * · · · · · · · · · · · · · · · · · · · | nr.           | R (Signature)                             | VENSON                                | -su      |                     |                    |          |
| CASKET BOXED AND   |                  | E. SIEVEN                              | JON      | <u> </u>                                |               |   |                                       |          |                     |                    |          |
|  |                  | HORACE To                              | KTT-TS   | SON, Sgt In                             |               | ADDRESS VERIFIEI                          |                                       | lst L    | t. Ins              |                    |          |
| DATE 22 Sept 4<br>I hereby and that the re   | certify t        | that all the fo                        | egoing   | <del></del>                             |               | cted and accor                            |                                       |          |                     | supervis           | igh)     |
| to the first the | :<br>:           | nose is collect                        | ·        |   | 9             | 1 sufilo /                                | le Fr                                 | mile     | LI STATE            |                    | ,        |
| · ·  |                  | y * 1 4 1                              | •        | 400                                     |               | EOFILO M.  SIGNATURE O                    | AMUTAN,<br>OF GRS INSPE               | lst L    | t. (Titt)           | ni,                |          |
| l Prepare Disc   | repancy          | Report QMC                             | Form     | 1194a for majo                          | or discrepa   |   |                                       |          |                     |                    |          |

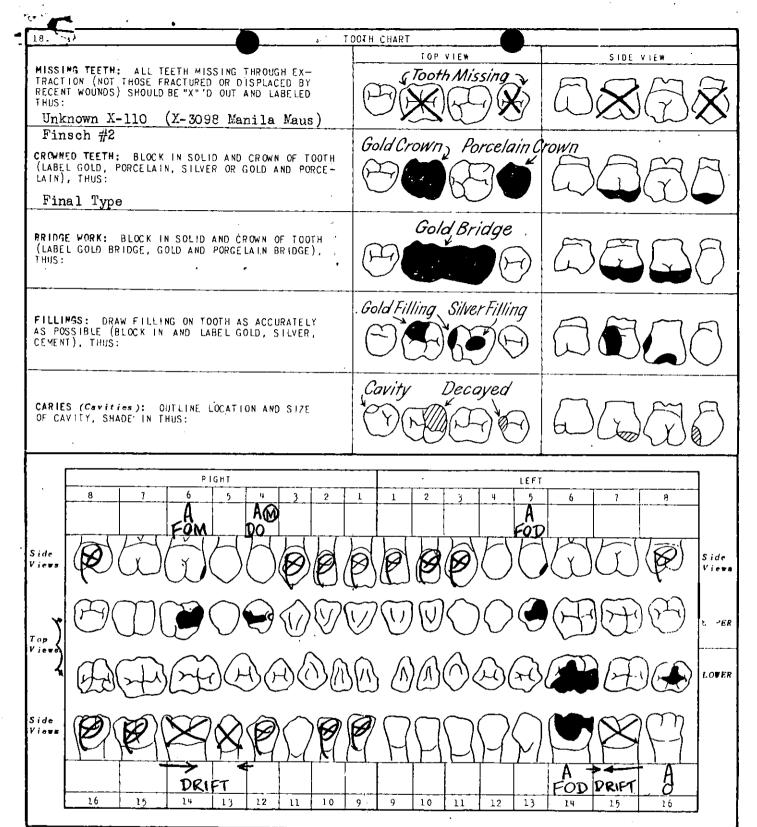
2MC FORM REV 15 MAR 46 1194

Act 31

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| nom.  | F *11.                                  |  | • • •  |
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| SIGNATURE OF SHIPPER  11VISTEY BEST TESTINE | 1SLAMDS DATE                            | SIGNATURE OF RECEIVER ]  | DATE   |
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| IND OF CONAEAUCE                            | HEA COLUER                              | NAME OF CONVOYER   | <u>n</u>   |
| SIGNATURE OF SHIPPER CITTUEY                | 182F FILL DATE !                        | LE SIGNATURE OF RECEIVER ()  | TO DATEO   |
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| ROM   | <u> </u>                                | SHIPPEDICITO (   |  |
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| IGNATURE OF SHIPPER                         | DATE                                    | SIGNATURE OF RECEIVER-   | ' ↓ - DATE   |

| - which was  |                                     |   |
|--|-------------------------------------|---|
| *** The same of th |                                     |   |
| 10   | ENTIFICATION DATA                   |   |
| 1. REMAINS OF UNKNOWN Unknown X-110 (Manila Mau  | soleum Unknown X-3098)              | . 2. DATE OF REPORT 18 July 1949        |
| 3. NAME OF CEMETERY  | 4. PLOT 5. ROW                      | 6. GRAVE 7. DATE OF                     |
| U. S. Army Mausoleum   |                                     | DISINTERMENT REINTERMENT                |
| Formerly Finsch #2   | FINAL TYPE #52                      | 1 · · · · · · · · · · · · · · · · · · · |
| <u> </u>   |                                     | 18 Jul 49 18 Jul 49                     |
|  | PHYSICAL DESCRIPTION Age: L         |   |
| UTD 9. ESTIMATED WEIGHT 9. ESTIMATED HEIGHT 518 7/811 - 6  | 0'0 7/8" None found                 | Prob White                              |
| 12. GIVE DESCRIPTION OF ANY OFFICIAL IDENTIFI  |                                     | #0 ¥ 2000 N                             |
| One (1) embossed plate reading: Two (2) duplicate identification   | tags mading: Unknown Y-             | 7009 ACDS Managland                     |
| Manila, P.I., For X-1  |                                     |   |
| I TO THE TOTAL T |                                     |   |
|  |                                     |   |
| 13. GIVE DESCRIPTION OF TATTOOS OR SCARS ON B  | ODY AND/OR SUCH, INFORMATION OBTAIL | NED FROM OTHER SOURCES                  |
|  |                                     | i i                                     |
| BY REASON OF LA  | ACK OF SUPPICIENT IE                | DENTIFYRE BATA                          |
| None   |                                     | The second second                       |
| CYRIL C. DISNEY  | 7:060                               | 21 Ch 49                                |
| Lst. Lt., FA 0-1167395   | gypy Di Dung                        |   |
| YES X NO   |                                     | 0 /                                     |
| 15. WAS BODY MANGLED? TO WHAT EXTENT?  | <u> </u>                            |   |
| YES (X) NO   |                                     |   |
| 16. DESCRIBE EVIDENCE OF HEALED FRACTURES AN   | D BONE MARFORMATIONS                |   |
|  |                                     |   |
| ,  |                                     |   |
| None   |                                     |   |
|  | •                                   |   |
|  |                                     |   |
|  | ·                                   |   |
| 17. LIST EVERY ITEM OF CLOTHING, EQUIPMENT A SERVICE, ETC. (If laundry marks are indi  | stinct such notation should be ma   | IG THE TYPE, COLOR, SIZE, MARKINGS,     |
| channels for examination when facilities   | are not available in the area)      | -                                       |
| •  |                                     | •                                       |
|  |                                     |   |
| ļ  | -                                   | •                                       |
| None   |                                     |   |
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|  |                                     | _                                       |
| ·  | 7                                   | 10-1-1/9                                |
|  | Received                            | J. SING OOMG                            |
|  | Not identifiable                    | le from                                 |
|  | information pr                      | resently - 619 WILGHT                   |
|  | available                           | 1 aug. 1                                |
|  | ~/                                  | · · ·                                   |
| •  |                                     | · · · · · · · · · · · · · · · · · · ·   |

OMC FORM PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE



DENTURES (Plates): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAIN-ING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."

#### Remarks:

Mandible may or may not belong to this skull.
 There's more wear on the upper than on the lower.

OMC FORM 10446

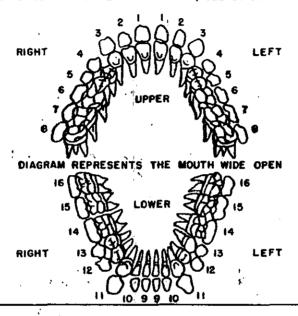
|                 |               |                              | <del></del> | , ***        |               |                   | · ·       | 23 Oc           |                                       |             |
|-----------------|---------------|------------------------------|-------------|--------------|---------------|-------------------|-----------|-----------------|---------------------------------------|-------------|
| 1               | UNKNOWN       | X-                           | 110         |              |               |                   |           | DAT             | E                                     |             |
| LAST            | NAME          | FIRST                        | INITIAL     | <del>-</del> | RANK          |                   | · SEI     | RIAL NO.        | · · · · · · · · · · · · · · · · · · · |             |
|                 |               | UNIT                         |             | <del></del>  |               | ORGANI            | ZATION    |                 |                                       | —           |
|                 |               |                              | USAF        |              | #2 Fins       |                   |           |                 | 551                                   |             |
|                 | PLACE OF D    | EATH                         |             | PLACE OF     | BURIAL        | PLOT              | ROW       | GR.             | AVE NO.                               |             |
|                 |               | RIGHT                        |             | UPPER 1      | ·FETU         |                   | LEFT      |                 |                                       |             |
| 8               | 7 6           | 5 4                          | 3 2         |              | 1 2           | 3 4               | 5         | 6               | 7                                     | 8           |
| $\boxtimes$     | A             | Α                            | NN          |              | MM            | $\nearrow$        |           | A               |                                       | X           |
|                 | OM            | 0                            | PP          |              | PIP           |                   |           | 00              |                                       |             |
|                 |               |                              | INSIDI      | E LC         | OKING O       | υT                |           |                 |                                       |             |
|                 |               | DIANT                        |             |              |               |                   |           |                 |                                       | •           |
| 16              | 15 14         | RIGHT<br>13 12               | 11 10       | LOWER 1      | 9 10          | · 11 1:           | LEFT<br>2 | 14              | 15                                    | 16          |
| $\Delta \Delta$ | MM            | $\sqrt{M}$                   |             | ON CO        |               |                   |           | A               | A                                     |             |
| $\triangle$     | PP            | $\Delta P$                   | 16          |              |               |                   |           | of              | 0                                     | $\triangle$ |
|                 |               |                              | ,           |              |               |                   |           |                 |                                       |             |
|                 | KEY C         | F SYMB                       | OLS TO      | BE           | USED          | ON AB             | OVE       | CHAR            | T                                     |             |
|                 | SYMBOLS<br>IN |                              | TYI         | PE OF FILLI  | NG<br>,       | LOC               | ATION OF  | FİLLING         |                                       |             |
| ٧               | VHOLE BOX     | •                            | UPPE        | R HALF OF    | BOX           | LOW               | ER HALF   | OF BOX          |                                       |             |
|                 | EXT           | RACTED                       | Α           | AMAL         |               | <u></u>           |           |                 | SIAL                                  |             |
| Į               |               |                              |             | (SILVI       | :K)           |                   | (BET)     | WEEN-TO         | WARD F                                | RON         |
|                 |               | ITY INDICATE                 | G           | GOLD         |               | <u> </u>          | (8)11)    | OC<br>NG SURFA  | CLUSAL                                |             |
|                 | <u> </u>      | <b></b>                      |             |              |               |                   |           | ig jokir        | CE DAG                                | K II        |
| 1 /             | $X \cap$      | FIXED BRIDGE<br>(INCL. ABUTA |             | SILICA       | TE OR<br>LAIN |                   | (BET)     | D:<br>VEEN - TO | ISTAL<br>OWARD                        | BAC         |
|                 |               |                              |             |              |               |                   | I I ''    |                 |                                       |             |
| 旦               |               | J                            | CED O       | ┫ ;          | '             | <u>نيجا</u><br>سم |           |                 |                                       |             |

QMC FORM 1043 5 FEB 46

REVERSE SIDE FOR INSTRUCTIONS

#### **INSTRUCTIONS:**

- L ACCURACY AND ATTENTION TO DETAIL IN THE PREPARATION OF THIS CHART ARE OF PARAMOUNT IMPORTANCE, IF SAME IS TO BE OF MAXIMUM VALUE.
- 2. NOTE CAREFULLY THAT: SYMBOLS INDICATING MISSING TEETH, CAVITIES AND BRIDGE-WORK ARE TO BE INSERTED IN WHOLE BOX; SYMBOLS INDICATING TYPE OF FILLING ARE TO BE INSERTED IN UPPER HALF OF BOX; AND SYMBOLS INDICATING LOCATION OF FILLING ARE TO BE INSERTED IN LOWER HALF OF BOX.
- 3. ANY ABNORMALITIES SUCH AS MALPOSED, MALFORMED OR DISCOLORED TEETH, ETC. SHOULD BE NOTED. DENTAL WORK NOT COVERED ABOVE WILL BE INDICATED, e.g., PORCELAIN CROWNS, GOLD CROWNS (FULL OR 3/4), 3/4 GOLD CROWN WITH SILICATE WINDOW.
  - 4. FOR INFORMATION OF STANDARD NUMBERING OF TEETH, SEE DIAGRAM BELOW.



#### REMARKS:

SIGNATURE OF PERSON WHO PREPARED CHART

ANDREW L. MORGAN Capt. MC-Asst.-Emb.

NAME AND RANK TYPED OR PRINTED

USAF CEM. #2 Finschhafen, N.G.

PLACE OR HQ. WHERE THIS FORM ACCOMPLISHED

VERIFIED BY GRS OFFICER

CELESTINO E. ABELLAR 2nd Lt FA

IME AND RANK TYPED OR PRINTE

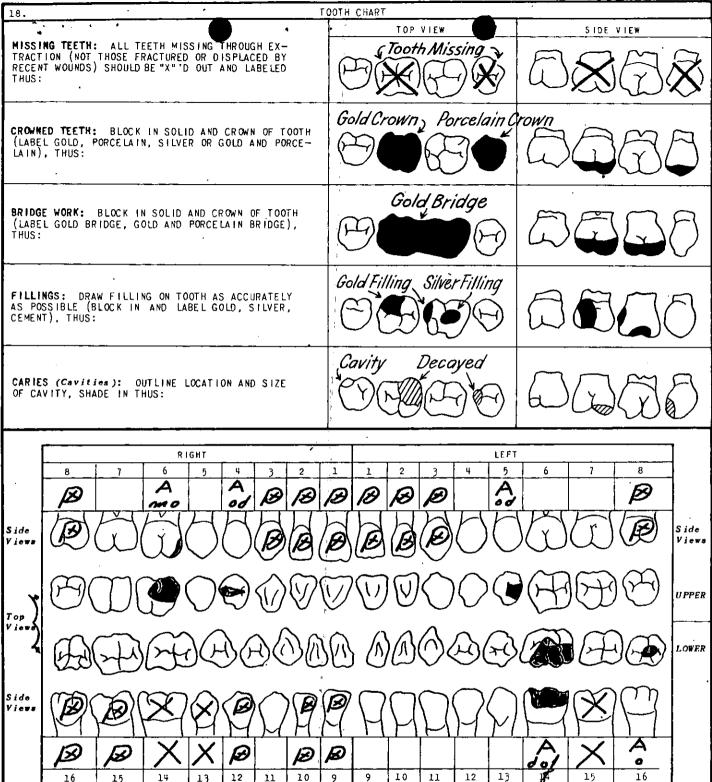
23 Oct.47

DATE

| •  | · · · · · · · · · · · · · · · · · · ·   |                           |              |                                    |  |                          |
|--|---|---------------------------|--------------|------------------------------------|--|--------------------------|
| 4. 1. 1  | " [IDENTIFICA   | TION                      | DATA         |                                    |  |                          |
| 1. REMAINS OF UNKNOWN UNKN   | OWN X-3098 (Formerl #2, N.G.)   | y Unk                     | X-110        |                                    | 2date of repor                             |                          |
| 3. NAME OF CEMETERY  | #RID NOTES  | 4. PLOT                   | 5. ROW       | 6. GRAVE                           | 7. DATE                                    |                          |
| AGRS, Mausoleum,   | Nichols Field,<br>Manila, P.I.  | HANGER                    | BAY          | CAYPI                              | DISINTERMENT<br>23 Oct                     | REINTERMENT<br>29 Dec    |
|  | Menine and a second   | 813                       | B ·          | 390 -                              | 47   | 47                       |
|  | . PHYSICAL I  | DESCRIPTIO                | Ņ            | ··                                 | <del></del>                                | - <del></del>            |
| 8. ESTIMATED WEIGHT  |   | 10. COLOR                 |              |                                    | II. RACE                                   |                          |
| UTD  | UTD   |                           | UTD          |                                    | Unk  | nown                     |
| 12. GIVE DESCRIPTION OF ANY OFFICE   | IAL IDENTIFICATION FOUND WITH REMAIN  | S                         |              |                                    |  | •                        |
|  |   |                           |              | _                                  |  |                          |
|  |   |                           |              | •                                  |  |                          |
| None - Skeleta   | l chart and tooth cl  | hart a                    | ttache       | a.                                 |  | -                        |
|  | -   |                           |              |                                    |  |                          |
| 13 CIVE DESCRIPTION OF TATTOOS O   | R SCARS ON BODY AND OR SUCH INFORM  | ATION ORT                 | AINIED EDOM  | OTHER SOUR                         | *rc  |                          |
| 13. GIVE DESCRIPTION OF TATIOUS C  | . CARS ON BOD! AND OR SUCH INFORM   | RATION CBI                | AINED FROM   | OTACK SOURC                        | .53 , ,                                    |                          |
|  |   |                           |              |                                    |  |                          |
|  |   |                           |              |                                    |  |                          |
| ••   | ,   |                           |              |                                    |  |                          |
| None   | •   |                           |              | ' •                                |  |                          |
| 14. WAS BODY BURNED F  | TO WHAT EXTENT #  | <del></del>               |              |                                    | •  |                          |
| YES 🛣 NO   | , mai saisti i  |                           |              |                                    |  | •                        |
| T5. WAS BODY MANGLED ?   | TO WHAT EXTENT #  |                           |              |                                    | •  |                          |
| YES X NO   | ,   |                           |              |                                    |  |                          |
| TO. DESCRIBE EVIDENCE OF HEALED FRA  | ACTURES AND BONE MALFORMATIONS  |                           |              |                                    |  |                          |
|  |   |                           |              |                                    |  |                          |
|  | •   |                           |              |                                    |  |                          |
|  |   |                           |              |                                    |  | •                        |
|  |   |                           |              |                                    |  |                          |
| None   | •   |                           |              |                                    |  |                          |
|  |   |                           |              |                                    |  |                          |
|  |   |                           |              | •                                  | •  |                          |
| 17. LIST EVERY ITEM OF CLOTHING, EC<br>merks ere indistinct such notation shou | PUIPMENT AND PERSONAL EFFECTS FOUND, and be made and specimen forwarded through | SHOWING to channels for e | THE TYPE, CO | LOR, SIZE, MA<br>en facilities are | RKINGS, SERVICE, E<br>not available in the | TC. (If laundry<br>area) |
| ,  | •   |                           |              | _                                  |  |                          |
|  |   |                           | •            | •                                  |  | •                        |
|  |   |                           |              |                                    |  |                          |
| None   |   |                           |              |                                    |  |                          |
|  |   |                           |              |                                    |  | <b>v</b>                 |
|  |   |                           |              |                                    |  |                          |

OMC FORM REV 18 MAR 47 1044 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

h Army Printing Plant Boo 4409



DENTURES (Plates): DRAW DIAGRAM OF RELATIVE SIZE AND SHAPE OF PLATE, BLOCK IN TEETH ATTACHED AND INDICATE RETAIN-ING CLASPS ON NATURAL TEETH WITH THE WORD, "CLASP."

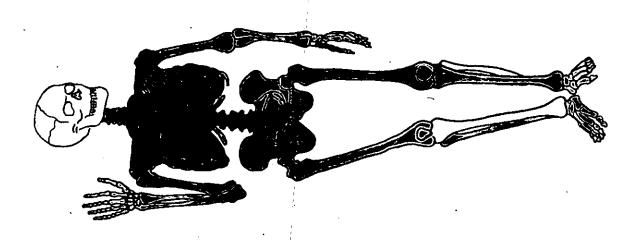
CERTIFIED TRUE COPY:

G T GAMBOA

2d Lt MSC CIP, Laboratory, Manila, P.I.

/s/ Clement G. Swan

BLACK OUT PARTS OF BODY NOT RE



MASS BURIAL CERTIFICATE (IF APPLICABLE) 20 • (Wherein segregation in whole or parts is impossible)

DECEDENTS BASED ON THE PRESENCE OF ONE OR MORE I CERTIFY THAT THE GROUP REMAINS CONSIST OF PARTS OF NUMBER OF THE FOLLOWING ANATOMICAL PARTS:

SIGNATURE OF MEDICAL OFFICER

21. REMARKS AND ADDITIONAL INFORMATION

No ROI bottle, ID tags, personal effects, or other means of identification received with remains. Estimated weight 1 1/2 lbs. Skull is 20 inches circumference. Unable to determine the physical height and weight due to the condition of remains.

CERTIFIED TRUE COPY:

2d Lt MSC

I CERTIFY THAT I HAVE PERSONALLY VIEWED THE REMAINS OF DECEASED AND THAT ALL RESULTING INFORMATION HAS BEEN RECORDED TO THE BEST OF MY KNOWLEDGE

SIGNATURE

TYPED NAME, GRADE, ARM OR SERVICE, AND ORGANIZATION

CLEMENT G SWAN

Emb Sr. Ung C-064862

CTP Laboratory, Manila, P.I.

/s/ Clement G Swan

/p/

U-485 APR 5 - 1948 RESTRICTED WD QMC FORM 102 REPORT OF INTERMENT (Rev. 1 Apr. 1945) (Supersedes GRS Form 1) STORAGE (AR 30-1810 and AR 30-1815) 2 Jan 48 Imprint Identification Tag If Possible. Section 1.-IDENTIFICATION. DO NOT TYPE NAME (Last, first, middle initial) SERIAL NO. UNKNOWN X-3098 (Formerly Unk X-110 USAF Cem Finsch #2, N.G.) Unknown GRADE ORGANIZATION BRANCH OF SERVICE 0 Unknown Unknown Unknown RACE RELIGION IF OTHER THAN U. S. DEAD, GIVE NAME OF COUNTRY Unknown Unknown PLACE OF DEATH CAUSE OF DEATH DATE OF DEATH Unknown Unknown Unknown EMERGENCY ADDRESSEE (Name, relationship, and address) Unknown IDENTIFICATION TAGS FOUND ON BODY IF NO TAGS FOUND ON BODY, DESCRIBE MEANS OF IDENTIFICATION (If unidentified, fill in section 3 on reverse) (1, 2, or none) None WERE SUBSTITUTE TAGS PROVIDED? (Yes or no) Yes (2) HEMORIAL LIST PERSONAL EFFECTS FOUND ON BODY AND DISPOSITION OF SAME None Section 2.—BURIAL. If other than in established cometery, furnish sketch and map coordinates on reverse. NAME, NUMBER, COORDINATES, AND LOCATION OF CEMETERY rgrs mausoleum, manila, 2 DATE OF BURIAL HOUR TYPE OF GRAVE MARKER BURIED IN (Shroud, blanket, or name of other) PLOT No. ROW No. GRAVE No. STORED STORAGE CHYEL HANGER 813 BAY 29; Dec 47 0900 Casket: None В 390 WAS THIS A REBURIAL? IF A REBURIAL, INDICATE NAME, NUMBER, COORDINATES OF PREVIOUS CEMETERY, AND LOCATION OF GRAVE (Year or no) PLOT No. ROW No. GRAVE No. USAF Cemetery #2, Finschhafen, N.G. 2551 Yes IF IDENTIFICATION TAGS NOT USED, DESCRIBE IDENTIFICATION DATA AND CONTAINERS BURIED WITH BODY TYPE OF RELIGIOUS CEREMONY PERSON CONDUCTING BURIAL RITES IDENTIFICATION TAG BURIED WITH BODY (Yes or no) STONED IDENTIFICATION TAG ATTACHED TO MARKER (Yes or no) Yes Yes BODY BURIED ON DECEASED LEFT, NAME (Last, first, middle initial) RANK SERIAL No. ORGANIZATION GRAVE No. CRYPT

SIGNATURE OF PERSON PREPARING REPORT

SIGNATURE OF GRES OFFICER VERIFYING REPORT

ACIERTO, Pvt I 3 PANOFIO, 2d Lt Inf

DISTRIBUTION OF REPORT: Signed original for U. S. and allied dead, signed original and one copy for enemy dead, to the Quartermaster General through Headquarters GRS Officer. Copies for retention in theater as prescribed by theater commander.

| 22 04                  |   | RESTRICT   | ED STATE   | in a contraction of the  |  |
|------------------------|---|--|--|--|--|
|                        | Section NIDENTIFIED   | REMAINS,   |  | <del></del>  |  |
| LEFT<br>LITTLE FINGER  | mains. Fill in anatomi<br>social security number;<br>planes, vehicles, and ta<br>(b) A fingerprint, c | ical characteristics to<br>position of body for<br>nks.<br>or prints; are the mo<br>y as possible. If no | pelow, and any other a<br>and in airplanes, vehicl<br>ast valuable of all clues<br>a fingerprint or prints o | clues under "Othi<br>es, and tanks; and<br>s. Imprint all fing<br>an be secured, the | serial numbers of air-<br>gers and thumbs in the |
| RING L                 | every tooth will be indic<br>accomplished if one or   | ated on the tooth ch<br>more fingerprints ar   | e secured.   | diagram below.   | Tooth chart will not be                          |
| LEFT<br>RING FINGER    | HEIGHT WEIGHT   | COLOR OF EYES  | COLOR OF HAIR  | BIRTHMARKS, SCAI   | RS, OR TAITOOS                                   |
| LEFT<br>MIDDLE FINGER  | WEAPON AND SERIAL NO.  OTHER IDENTIFICATION CL  | UES ,  | MARKS  | WHERE BODY WAS   | BURIED OR FOUND                                  |
| LEFT<br>INDEX FINGER   | FILLINGS  | CHAPP CHA  | THE TOTAL PROPERTY.  |  |  |
| SER                    |   | SILVER FILLINGOLO FILLIN   | ing<br>ig  |  |  |
| LEFT<br>THUMB          | CAVITIES  | CAVIT  | \$ 5 6 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | UPPER  | 5 6 7  |
| RIGHT                  | MISSING TEETH   | TOOTH MISSI  | ,  | REPRESENTS THE   | MOUTH WIDE OPEN                                  |
| RIGHT<br>INDEX FINGER  | BRIDGE WORK   | PORCELAIN C  | ROWN 15 (  | LOWER  | ) 15<br>14<br>13                                 |
|                        | 6   | GOLDE  | RIDGE  |  | 100 12<br>10 11                                  |
| RIGHT<br>MIDOLE FINGER | FURNISH SKETCH AND MAP  | REFERENCE AND COO  | RDINATES FOR BURIAL IN   | OTHER THAN ESTAB   | BLISHED CEMETERY                                 |
|                        |   | ¥.   | •  |  |  |
| RIGHT<br>RING FINGER   | REMARKS:  | <br>  <br>   |  | ·  |  |
|                        |   | rm No. 104   | 4, 1044-A aı   | nd 1044-B  | <b>-</b>   |
| RIGHT<br>LITTLE FINGER | accomplishe   |  | ,  |  |  |

| ١,٠                           | Last name)                    |                  | (First)   | (Initial)  | · (Serial number)   | ,  | (Rank) [   | Organization)             |
|-------------------------------|-------------------------------|------------------|---|--|---|--|--|---------------------------|
|                               |                               |                  |   | 1<br>1 <u>.</u>  |   |  |  |                           |
|                               | (Place of de                  |                  |   | (Date of   | *   |  | (Cause of  | death}                    |
| 1000                          | Hrs 19                        | 9 Apr            | 45 USA  | F CEMETER  | RY, FINSCHHA  | FEN #2   | , N. G.  |                           |
| {Time                         | e and date of                 | burial)          | reburia.  | 1 (Name of   | Cometery)   |  | (Name of coordinate  | a L' Brillian             |
| 50 m 2 m                      | ıtérred                       | from             | grave 10  | 0 row 5 p  | lot 2 USAF  | Cem. Lo  | orengau #1,  | Manus, A.                 |
| pisin                         |                               |                  |   | ,  |   |  | -regulation  |                           |
|                               | ************                  |                  | :   |  |   |  |  |                           |
| 2551<br>(Grave                | ຄຍຄາber) 🤲                    |                  | (Row number)  |  | (Plot number)   | (Type of   | marker—Regulation V-si   | naped or other)           |
| 2551<br>(Grave                | ຄຍຄາber) 🤲                    | ation tag        | (Row number)<br>is: Buried wit  | h body Yes   | (Plot number)   | (Type of<br>Attached                                 | marker—Regulation V-si<br>to marker Ye:                              | naped or other)           |
| 2551<br>(Grave                | ຄຍຄາber) 🤲                    | ation tag        | (Row number)<br>is: Buried wit  | h body Yes   | (Plot number)   | (Type of<br>Attached                                 | marker—Regulation V-si<br>to marker Ye:                              | naped or other)<br>S X No |
| 2551<br>(Grave                | ຄຍຄາber) 🤲                    | ation tag        | (Row number) s: Buried wit o Identification to                                  | h body Yes   | (Plot number)  No No  | (Type of<br>Attached<br>ad with the bo               | marker—Regulation V-si<br>to marker Ye:<br>ody?)                     | naped or other)           |
| 2551<br>(Grave<br>Disposition | number) 🤲                     | ation tag        | (Row number) (S: Buried with  Oldentification to  (If no Identificat            | h body Yes   | (Plot number)  No  of identification are buring                 | (Type of Attached at with the bo                     | marker—Regulation V-si<br>to marker Ye:<br>ody?)                     | naped or other) s X No    |
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| 2551<br>(Grave<br>Disposition | number) (4) of identification | ation tag (if no | (Row number) (S: Buried with  o Identification to  (If no Identificat  ANGER, G | h body Yes  ags, what means o  ion tags, but identerald J. | (Plot number)  No No of identification are burished, 32 063 322 | (Type of Attached and with the bound of Sgt.  (Rank) | marker—Regulation V-st to marker Yes  ody?)  Reli  rs) Co B  503 PIR | gion2552                  |